

Ventura County Sheriff's Office
Forensic Services Bureau

LAB#

-REPORT#

SECTION *CSI*

RB# *17-0149849*

NAME/ID#

DATE *10-02-17*



3015



3015



3015



3015



R. MAERTZ











5.56

DANIEL
DEFENSE

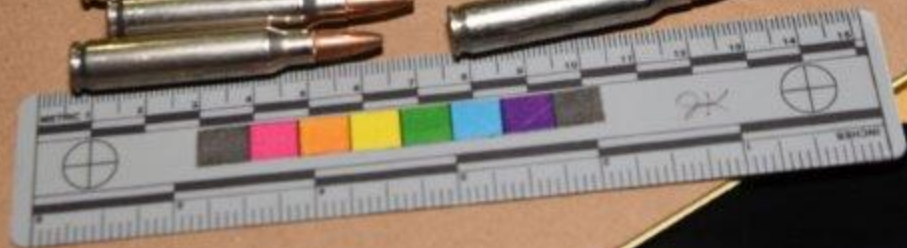
BLACK CREEK, GA
U.S.A.
M4 CARBINE
CAL. MULTI

[REDACTED]



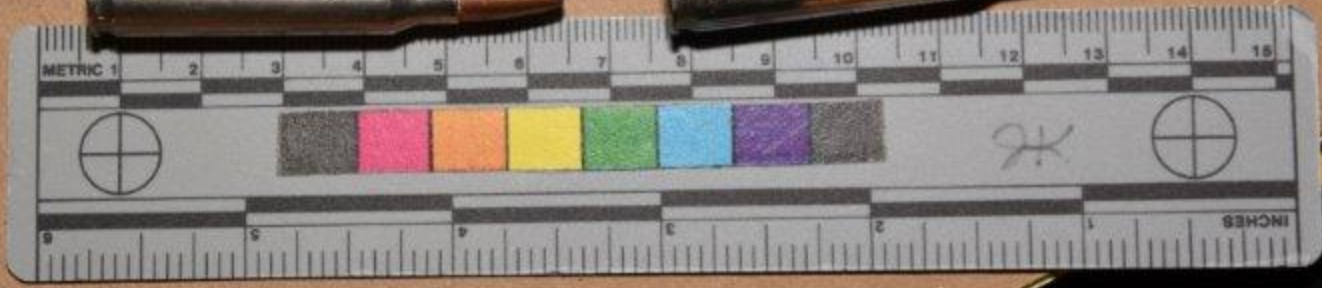
RA

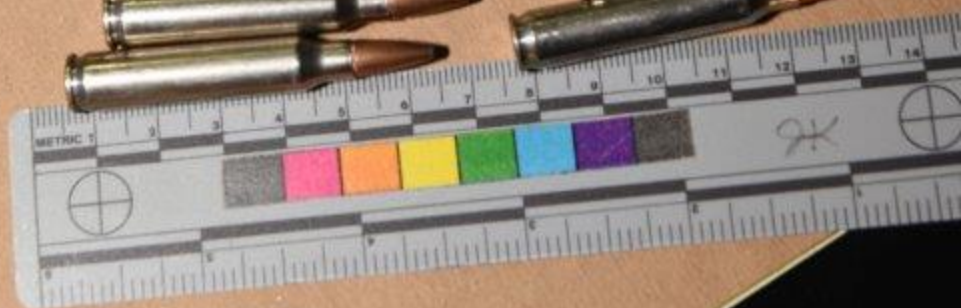
U





























W11117 8700



BRANDY 12V



MAERTZ 4750



DANGER
LASER RADIATION - AVOID DIRECT EYE EXPOSURE
MAX OUTPUT: 5 mW / WAVELENGTH: 630-680 nm
CLASS IIb LASER PRODUCT (2500W1040 10 & 3040 11)

WARNING
Do not look directly into the beam.
Do not shine the beam at anyone.
Do not use reflective surfaces.
Do not use flammable materials.
Do not use in an explosive atmosphere.
Do not use in a confined space.
Do not use in a flammable atmosphere.
Do not use in a flammable liquid atmosphere.
Do not use in a flammable gas atmosphere.
Do not use in a flammable dust atmosphere.
Do not use in a flammable fiber atmosphere.
Do not use in a flammable liquid atmosphere.
Do not use in a flammable gas atmosphere.
Do not use in a flammable dust atmosphere.
Do not use in a flammable fiber atmosphere.

[REDACTED]

22003
REV 6





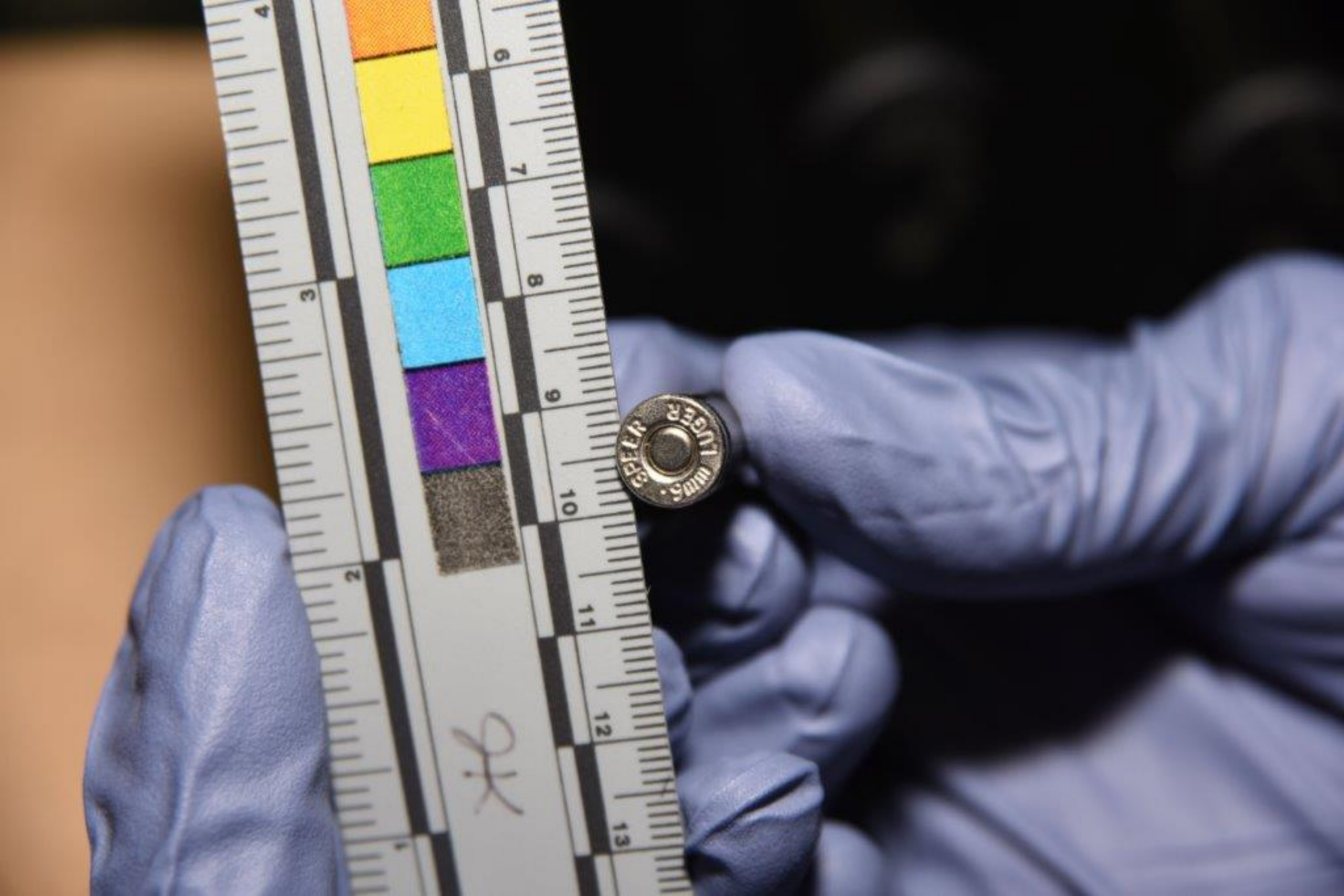


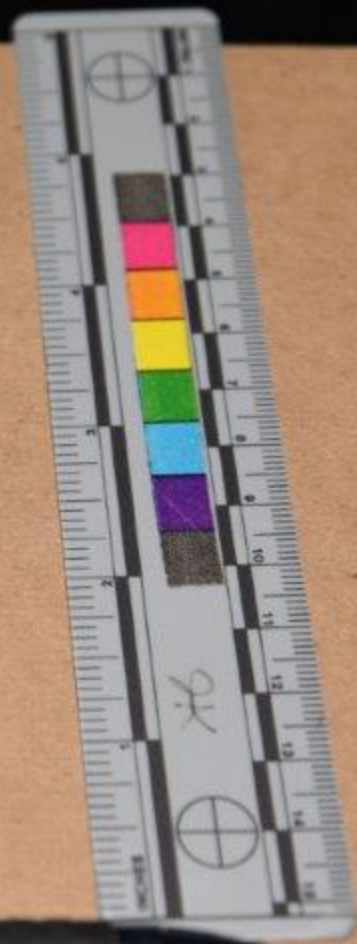
NEG-GAR®

MADE IN ITALY

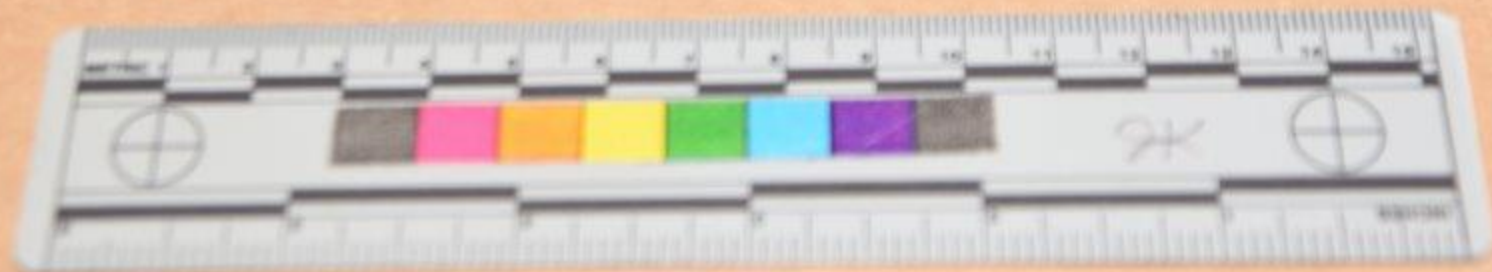


CC











TLB-1 HL[®] Patented
www.STRENGTH-IT.com

CO



TLR-1 HL[®] Patented
www.STRENGTHLIGHT.com

COOL

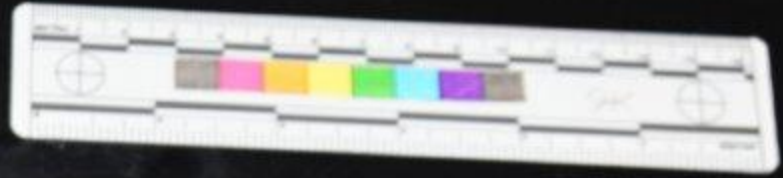


DO NOT OIL
EXETER-III-USA

TLR-1 HL[®] Patented
www.STREAMLIGHT.com







DOWN



Handwritten notes on a yellow sticky note, partially visible in the top left corner.



Large yellow evidence markers spelling out 'EVIDENCE' are placed around the handgun on the black surface.



A

B

C

D

E

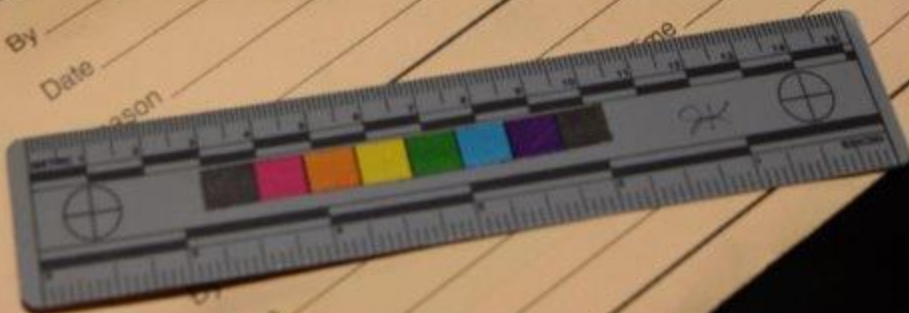
F

G



[REDACTED]

TLR-1 HL
www.STREAMLIGHT.com

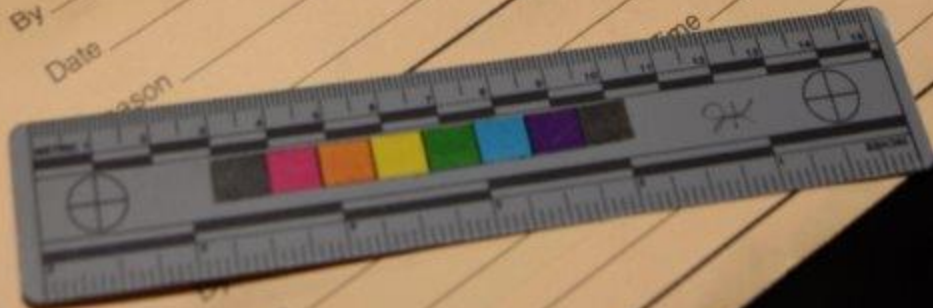


0011

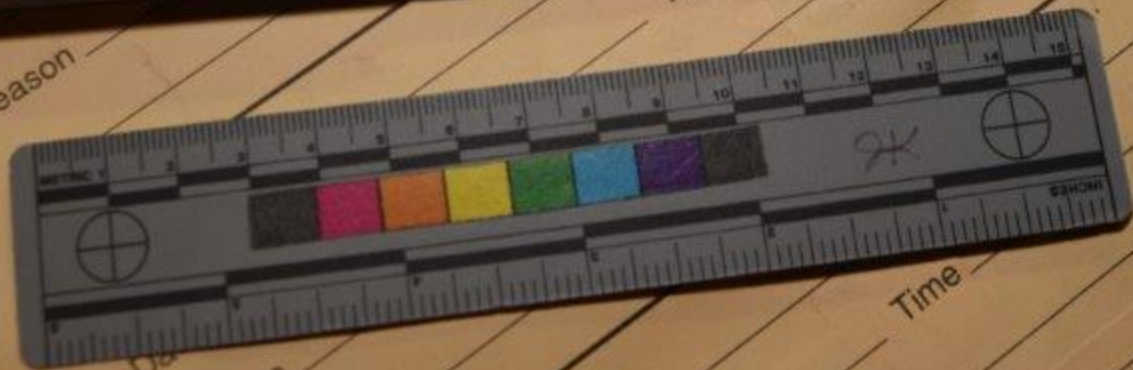
By _____ Time _____ AM PM
Date _____
Reason _____

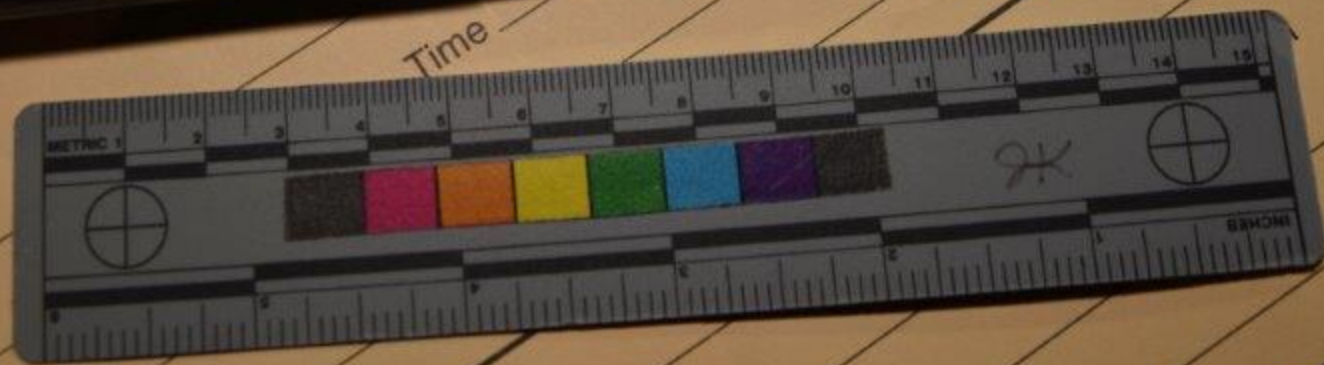
By _____ Time _____ AM PM
Date _____
Reason _____

By _____ Time _____ AM PM
Date _____
Reason _____









...SE OPENED

AM PM

Time

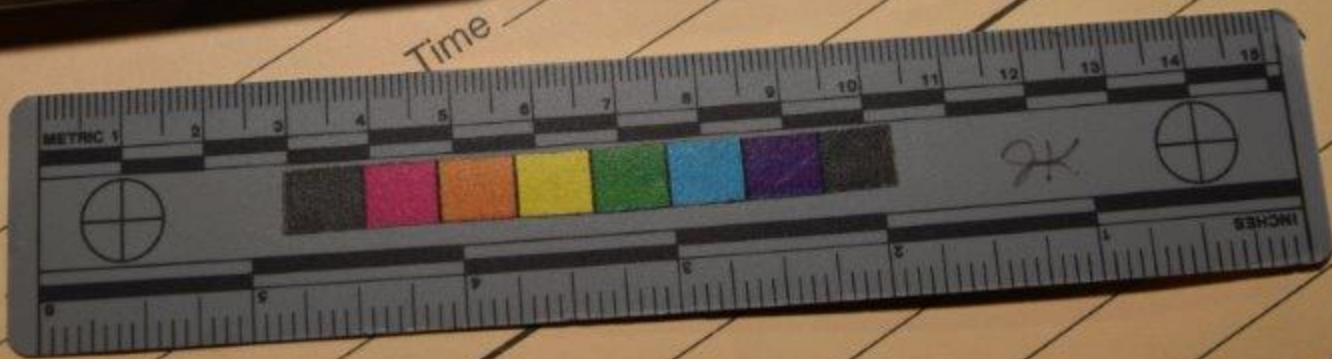
By

Date

son

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AM P



By _____

Date _____

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Time _____

Time _____

AM PM

AM PM



PACKAGE OPENED

Time

AM

AM PM



Res

By

AM PM



Time

By

PACKAGE OPENED

Time

AM

AM PM



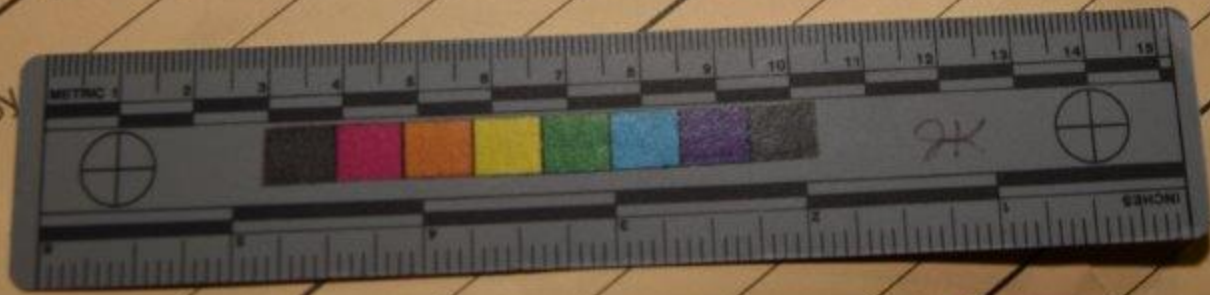
AM PM

Time

PACKAGE OPENED

Time

AM PM



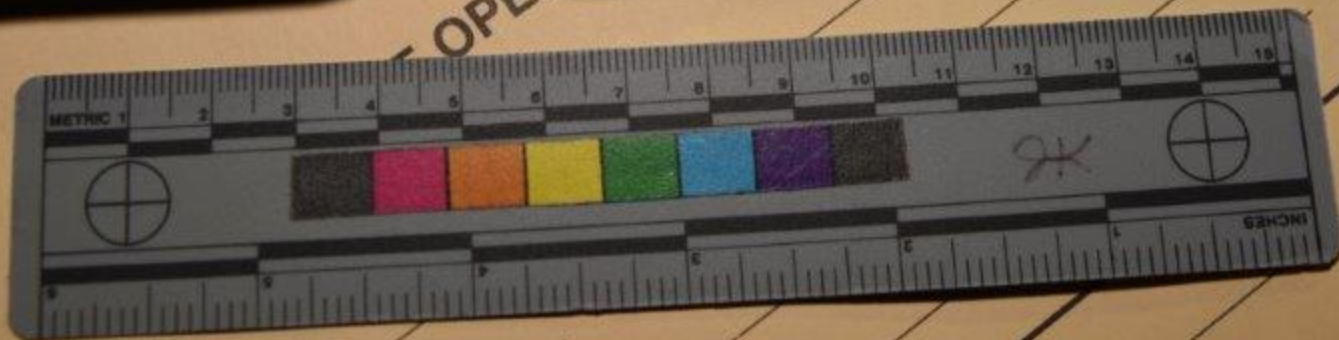
AM PM

By

Date

Person

Time



OPEN AM

AM PM

VENTURA COUNTY SHERIFF
POLICE

CA EXEMPT
1408486

3016





VENTURA COUNTY SHERIFF

POLICE

CA EXEMPT
1408486

3016

SPEC



3016





ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08/14/01 BY 60322 UCBAW

STAFF

REMINGTON-UMC
MILWAUKEE, WISCONSIN
MFG. NO. 100000000
CAL. 0.308

WIND
RESIDUE











COLT DEFENSE
HARTFORD, CONN.
U.S.A.

SAFE FIRE

MAGPUL

COLT'S LAW ENFORCEMENT ARMS DIVISION
M16A2



 COLT
COLTS LAW
ENFORCEMENT
CARBINE
CAL. 5.56MM
LE033847

COLT DEFENSE
HARTFORD, CONN.
— U.S.A. —

SAFE FIRE

 MAGPUL













CASUALTY MILITARY

8975 10110
MILITARY DEPARTMENT
MILITARY DEPARTMENT
USE ONLY



CASVEL MILITARY GOVERNMENT

MILITARY GOVERNMENT
LAW ENFORCEMENT/EXPORT
USE ONLY







RESTRICTED
MILITARY/GOVERNMENT
LAW ENFORCEMENT/EXPORT
USE ONLY



2017-11-11
10:00:00 AM
10:00:00 AM
10:00:00 AM
10:00:00 AM



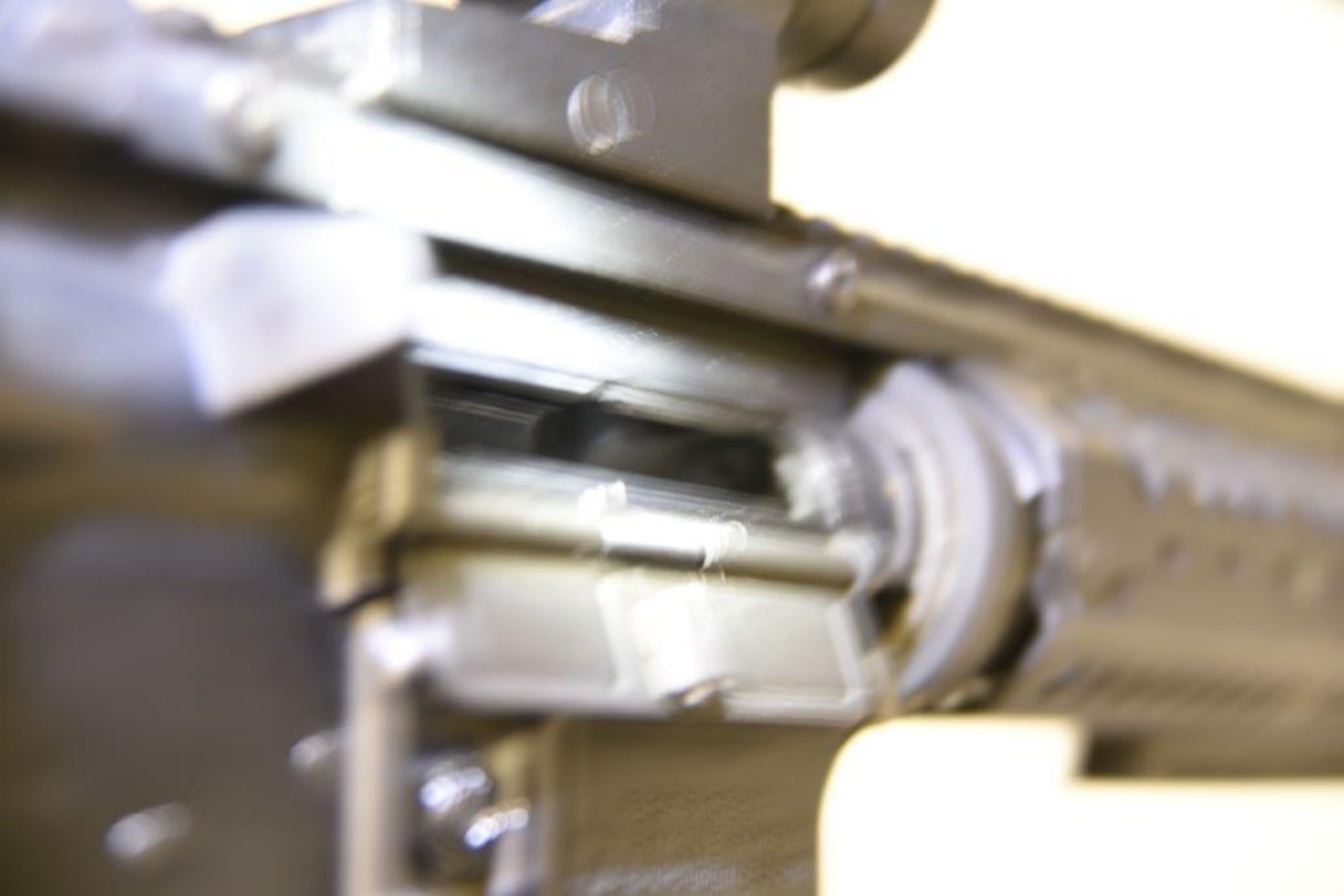
RESTRICTED
MILITARY/GOVERNMENT
LAW ENFORCEMENT/CPA
USE ONLY



DISTRIBUTION
RESTRICTED TO QUALIFIED PERSONNEL
FOR LAW ENFORCEMENT
USE ONLY

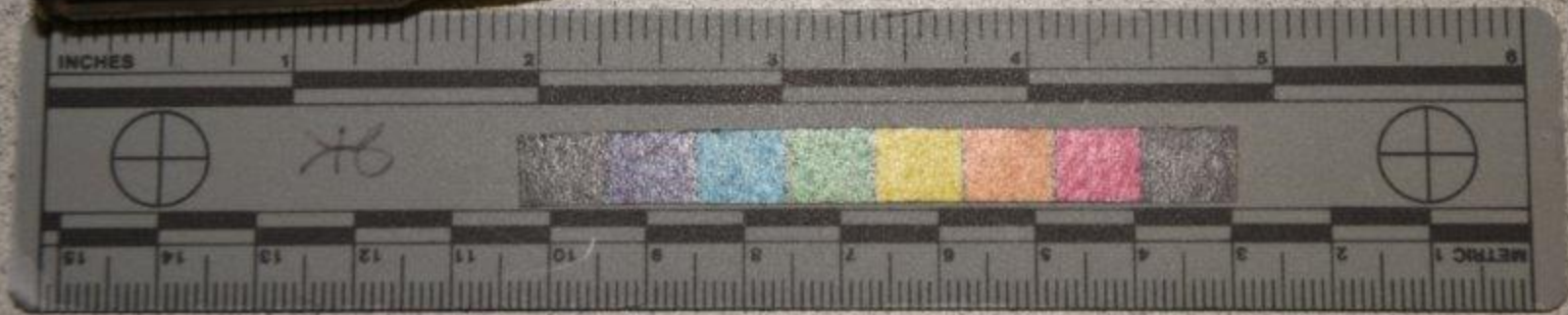


REGULATORY
MILITARY/NAVY/ARMY
LAW ENFORCEMENT/COAST GUARD
USE ONLY















INCHES

2

3



Handwritten mark resembling a stylized signature or symbol.



15

14

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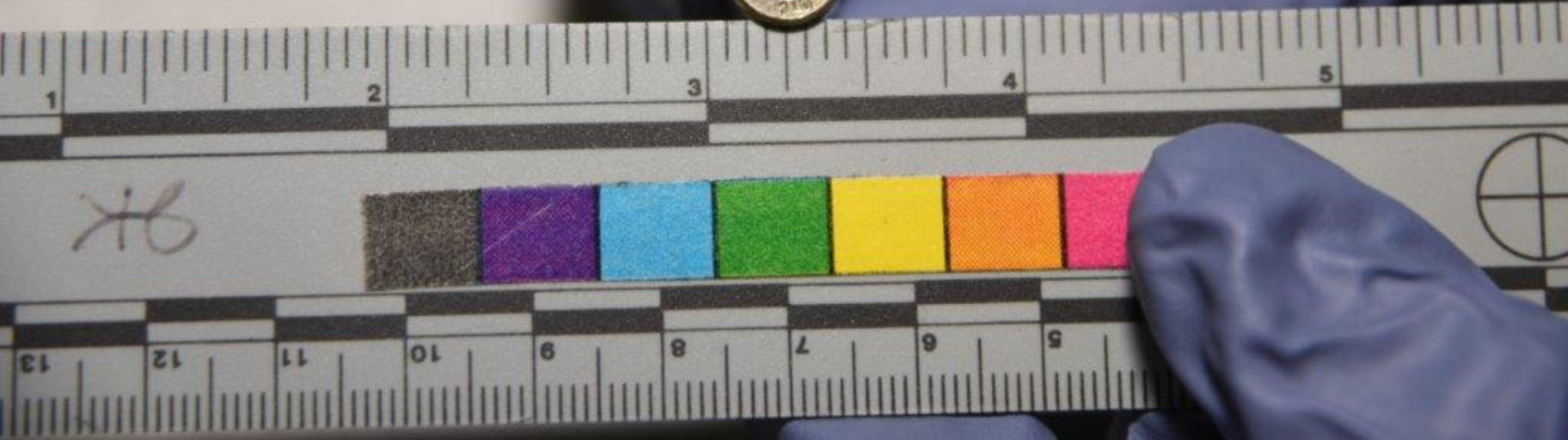
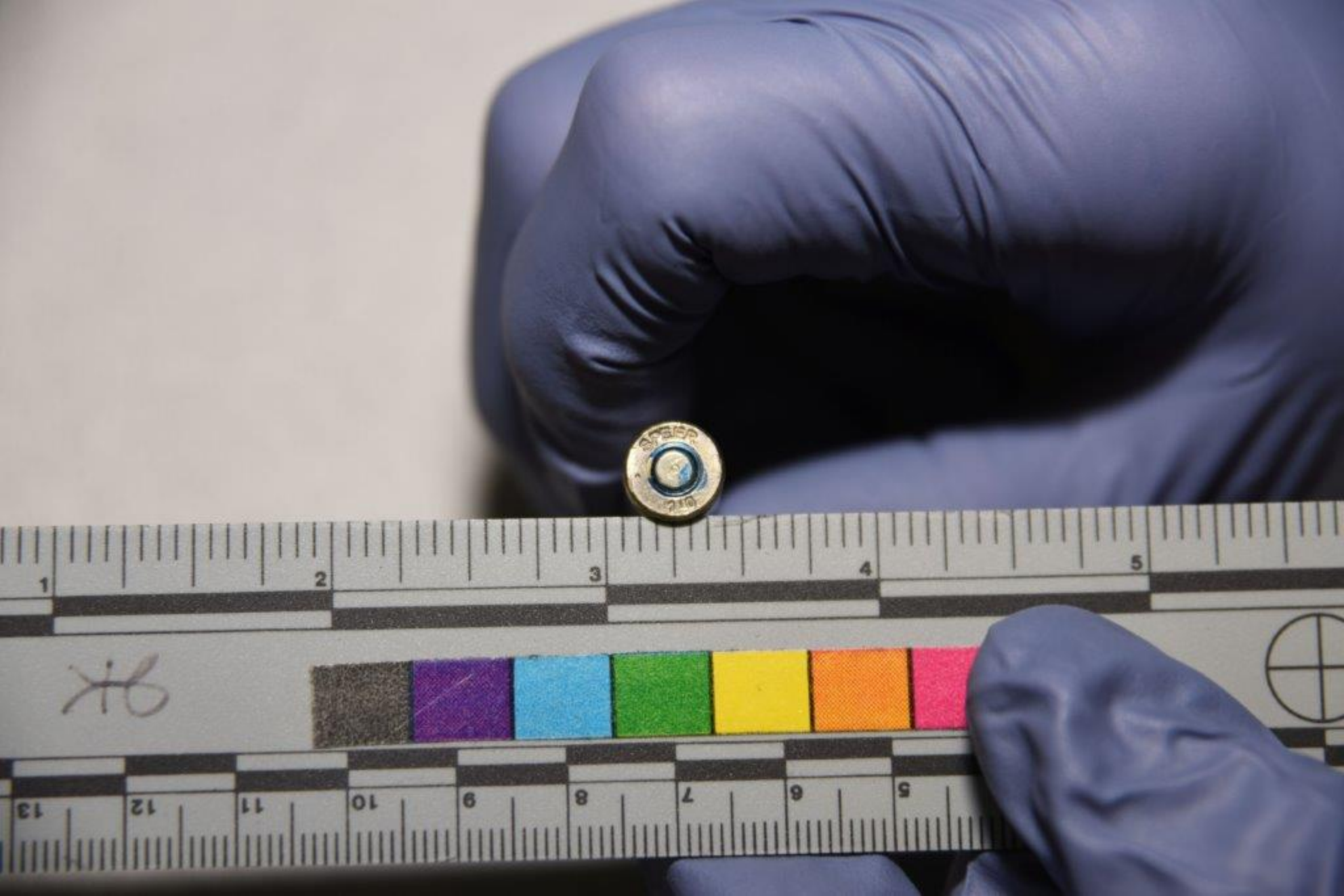
11

10

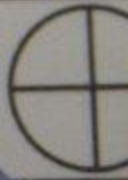
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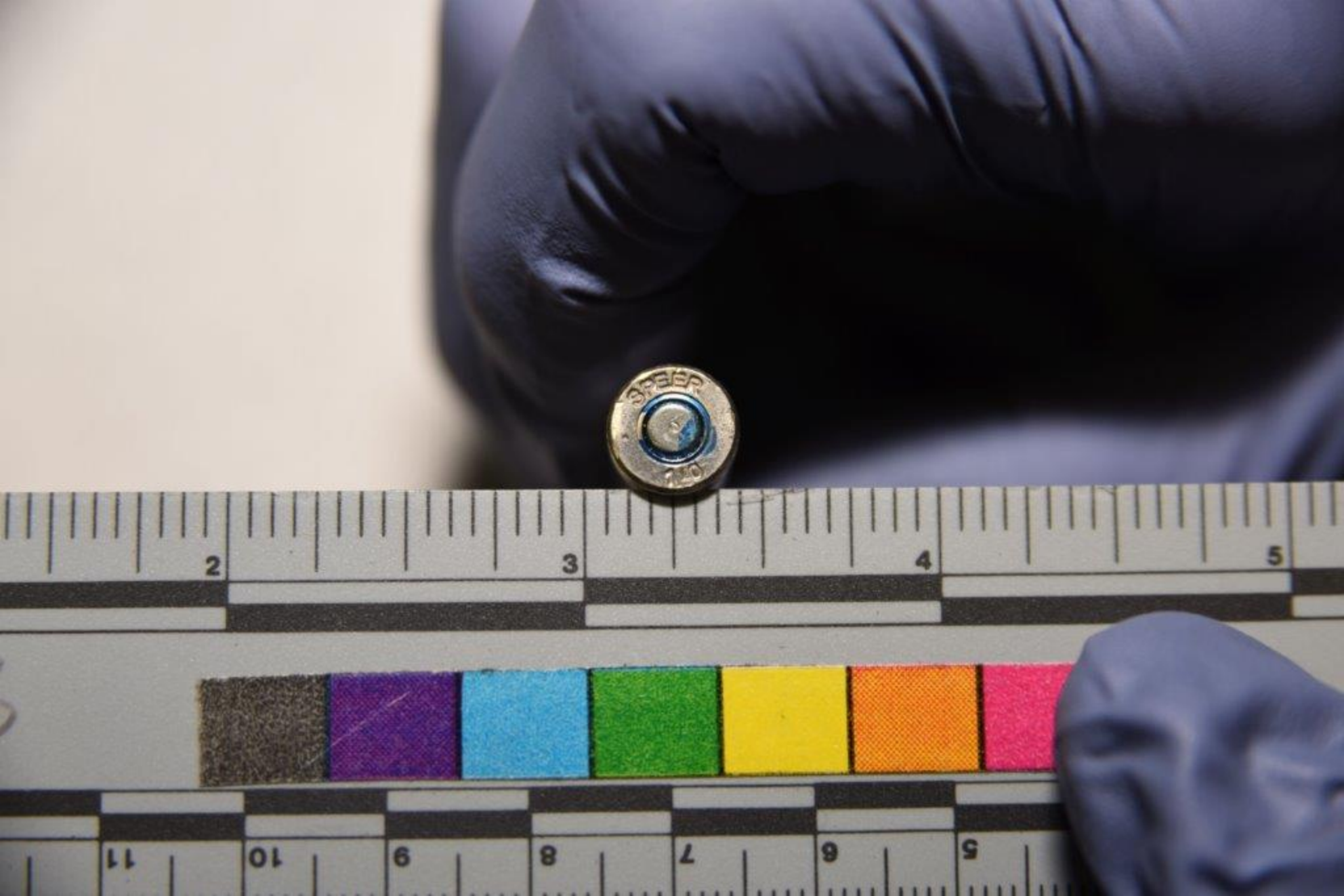
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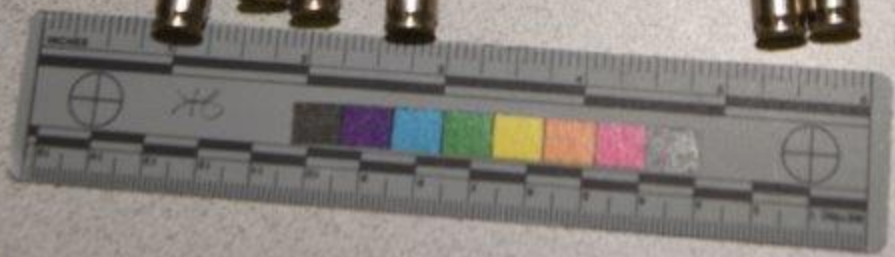
7



Handwritten mark resembling a stylized 'R' or 'K'.

























S. ESKRIDGE

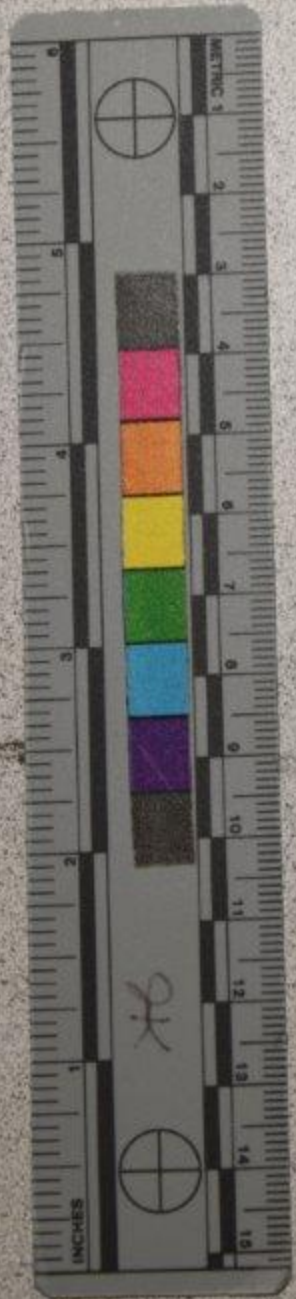
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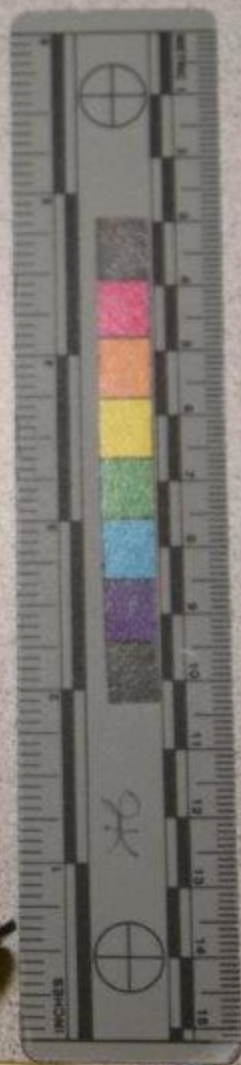


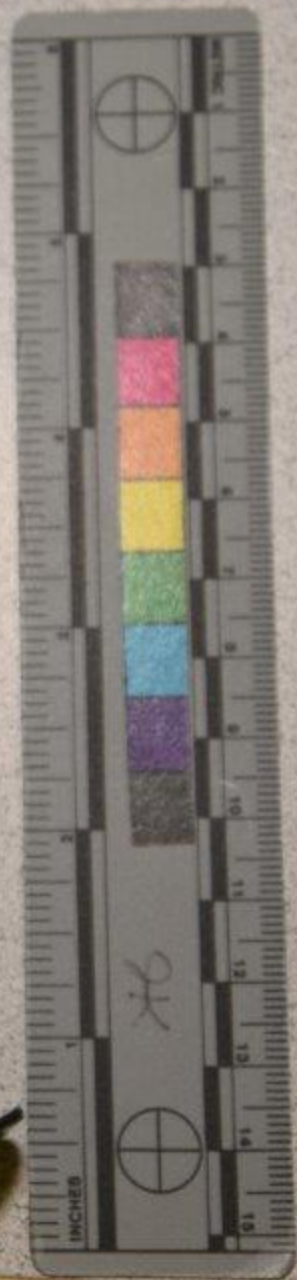














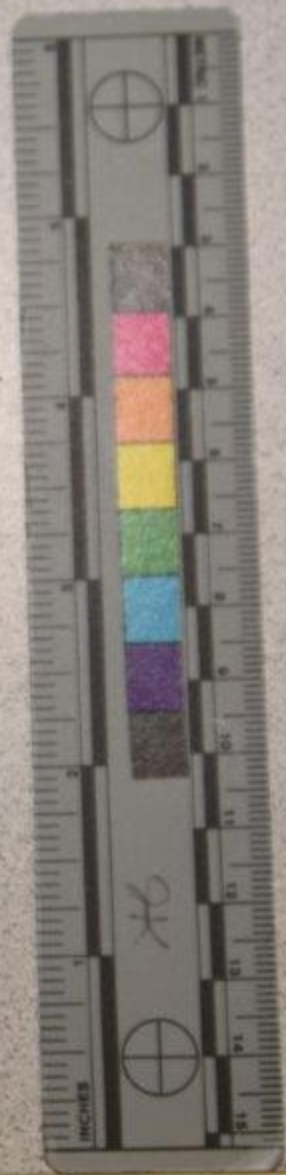


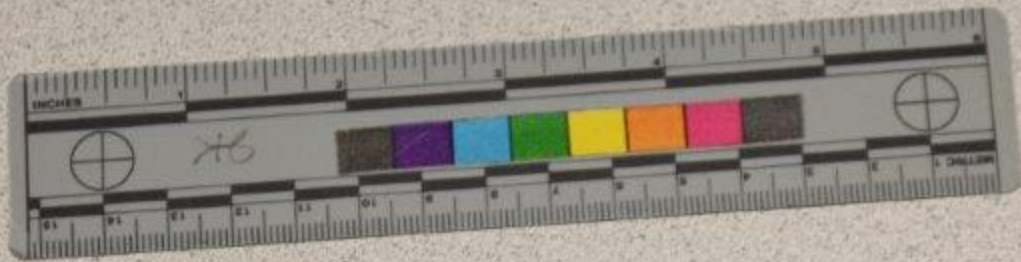
303 S&W

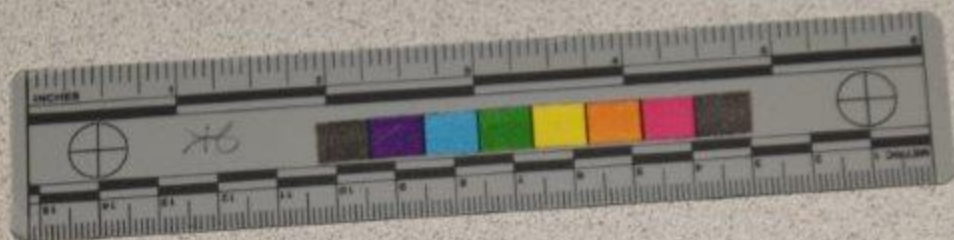
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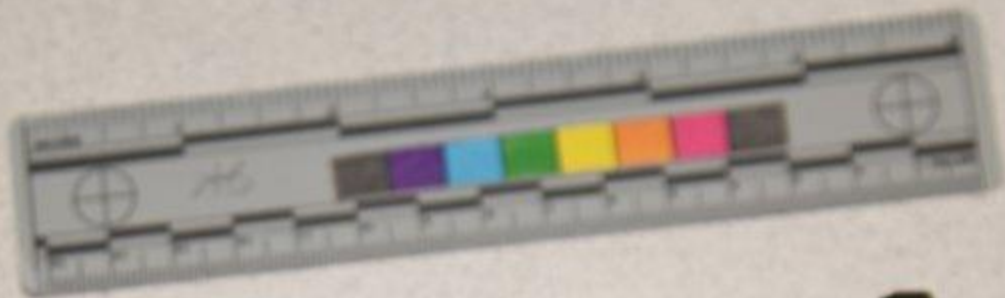
10















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SERIAL NO. 12345
FRAME MADE IN USA









A close-up photograph of a light-colored, possibly khaki, uniform pocket. The pocket is rectangular with a curved bottom edge and is secured with a single, light-colored button. A rectangular name tag is pinned to the upper part of the pocket, displaying the name "J. PALLOTTO" in blue capital letters. The fabric of the uniform shows some wear and creasing. To the right of the pocket, parts of black equipment, likely a radio or communication device, are visible.

J. PALLOTTO



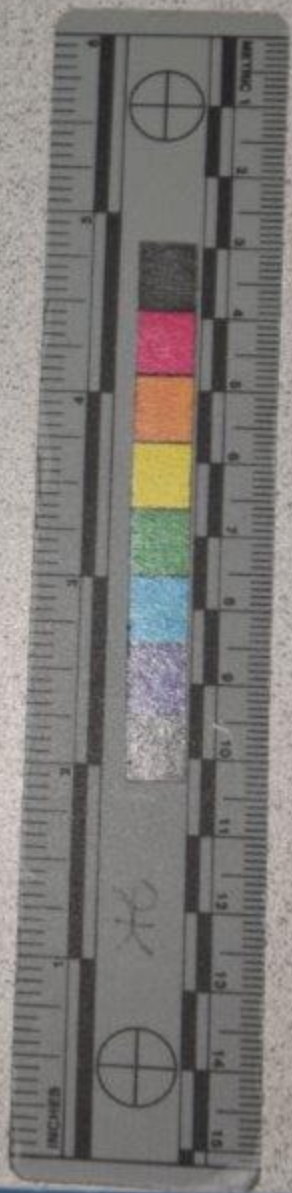






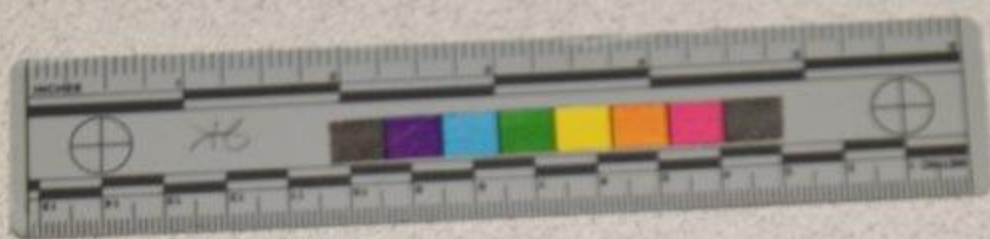


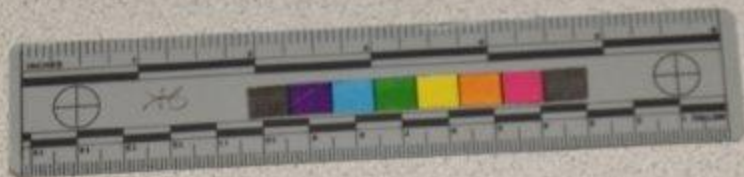
13 10

















-SIGARMS INC EXETER NH
FRAME MADE IN GERMANY

X300U-B

X300
ULTRA



- SIGARMS INC. MADE IN USA
FRAME MADE IN USA

X300U-B

X300
ULTRA











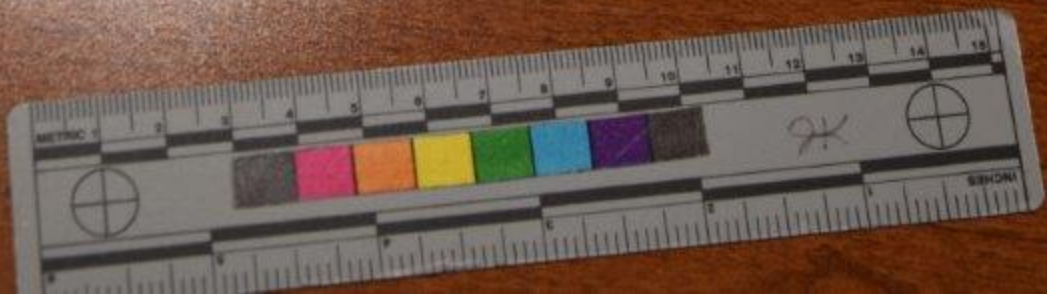
S. KRUPNIK

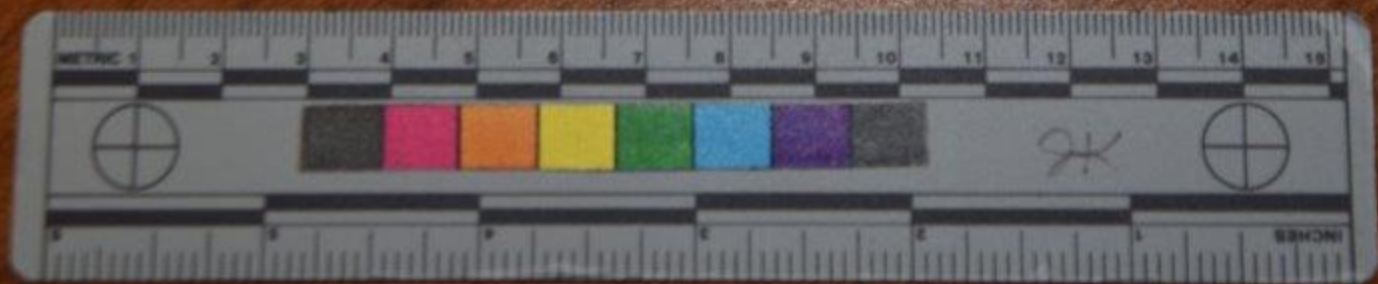
A close-up photograph of a light-colored police uniform chest. A name tag with the name "S. KRUPNIK" is pinned in the center. To the left is a circular badge with a blue and gold design. To the right is a star-shaped award with a gold center and blue and gold rays. A button is visible below the name tag. On the right side of the uniform, a black radio and other equipment are partially visible.

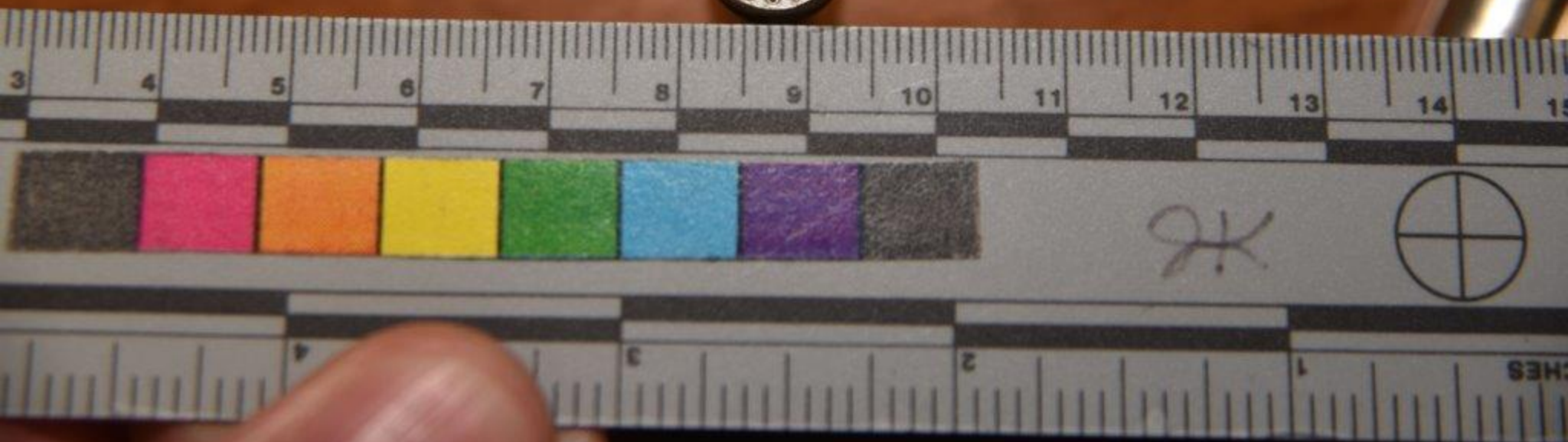


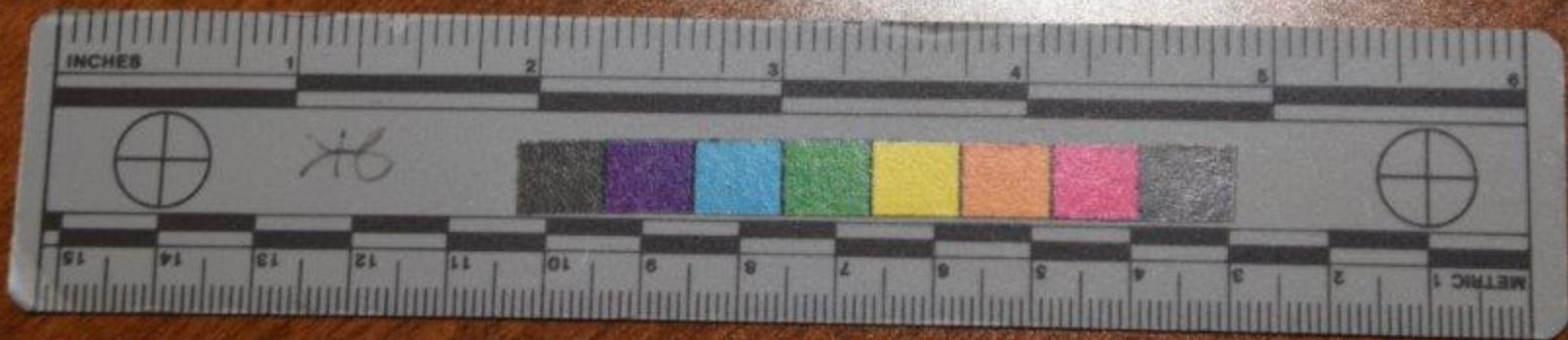


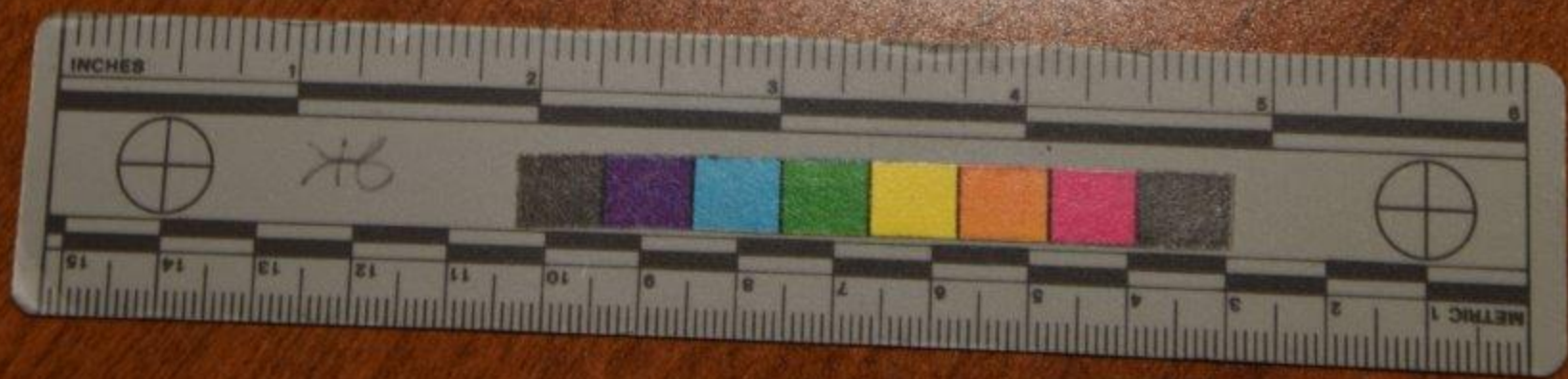


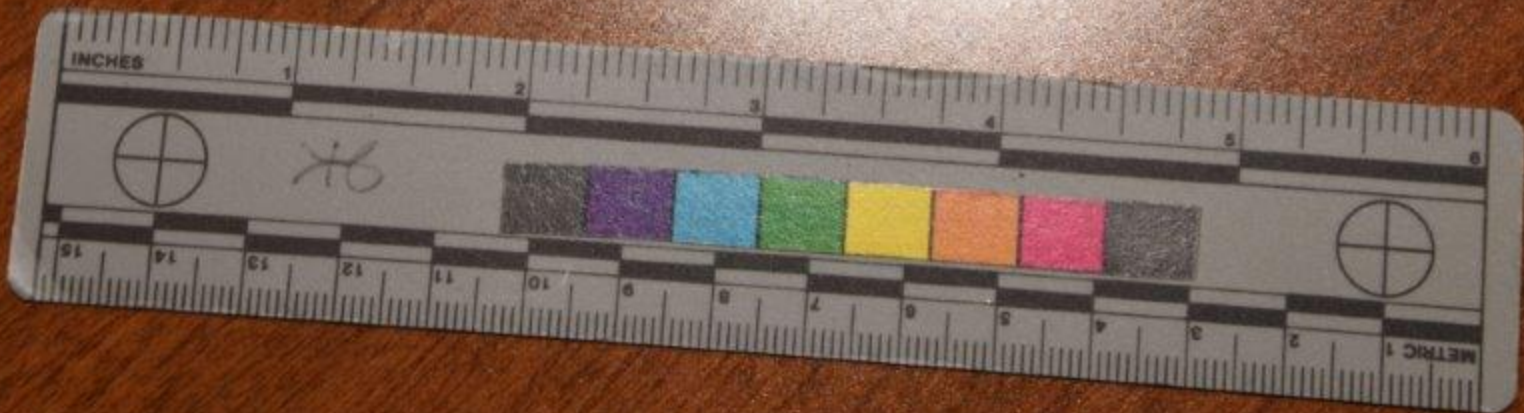






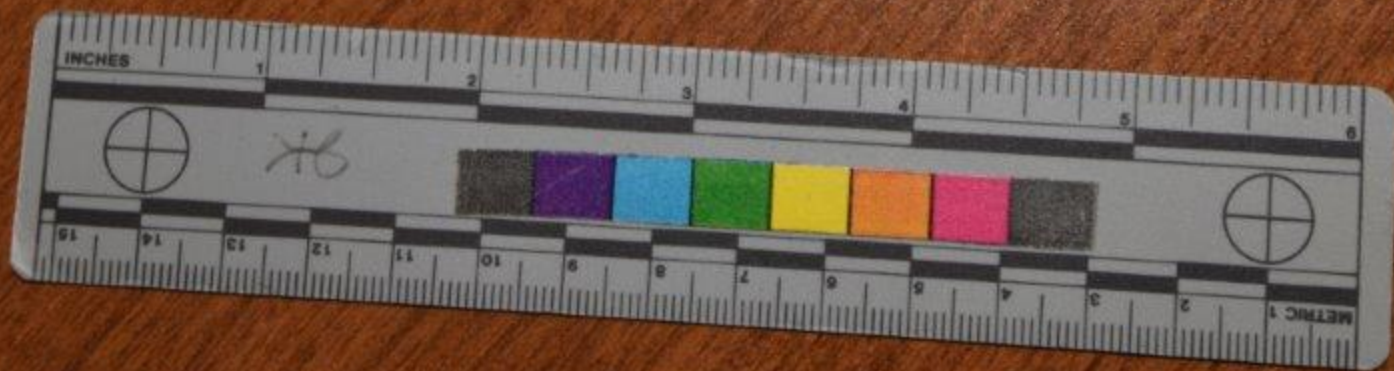


















DE



SIG SAUER INC EXETER NH
FRAME MADE IN GERMANY - SAUER

TLR-1 HLTM Patented
www.steamlight.com



She







She.



M. LUNA

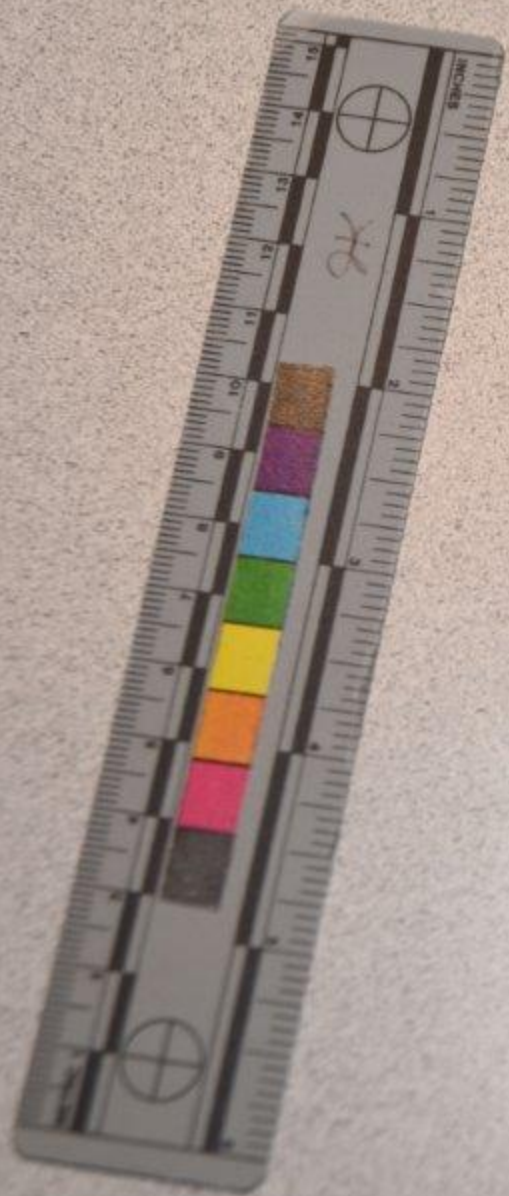
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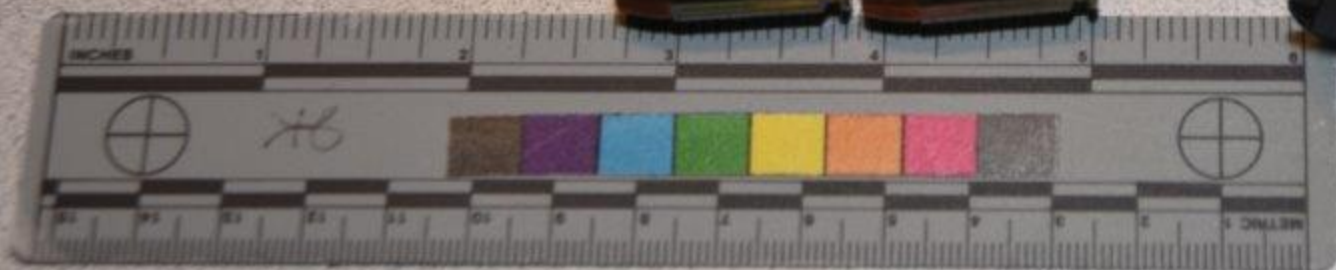








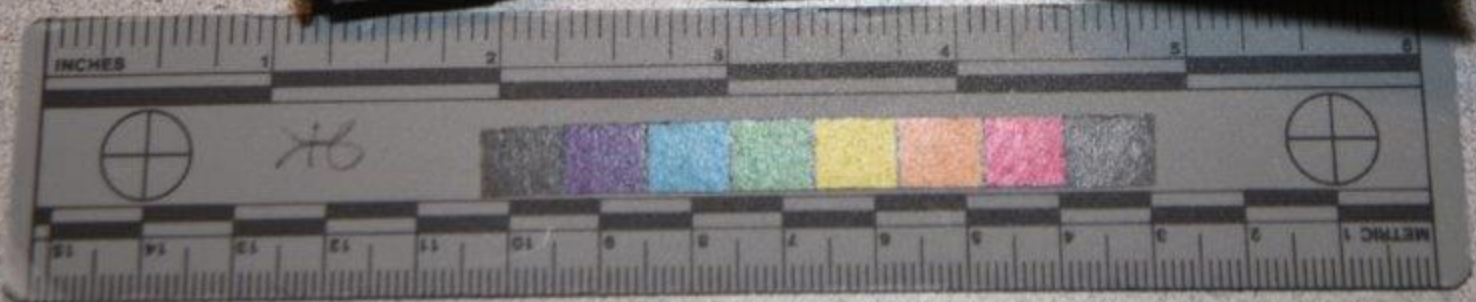


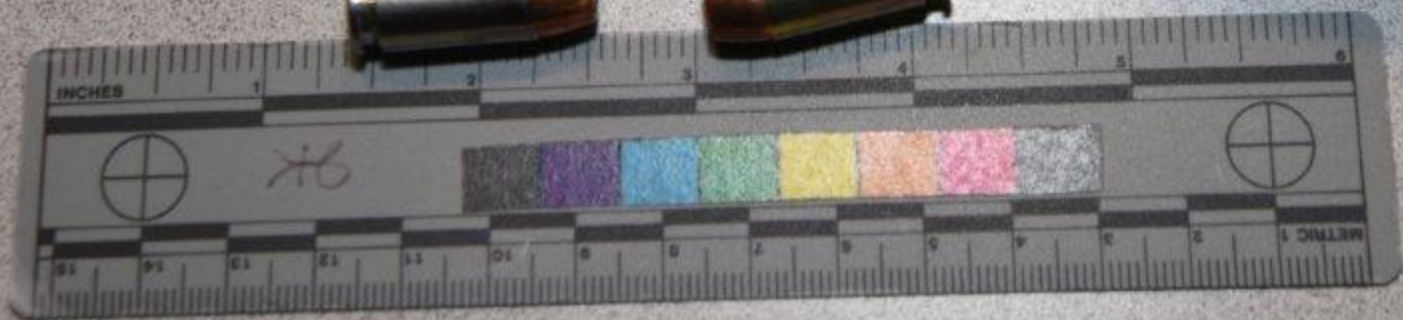


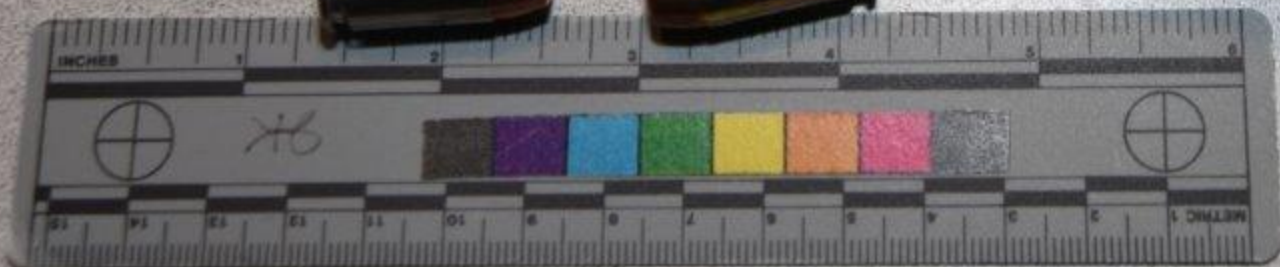




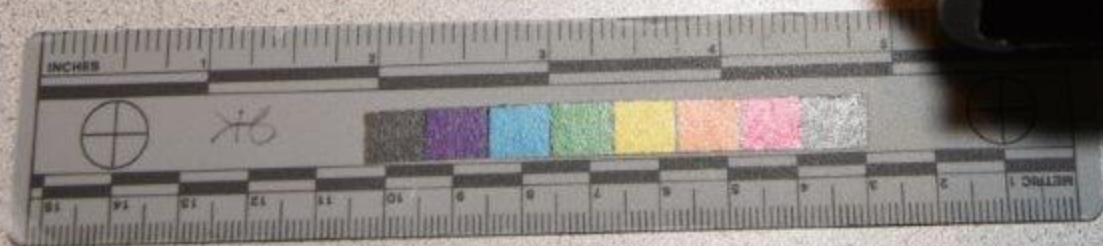
REM-UMC
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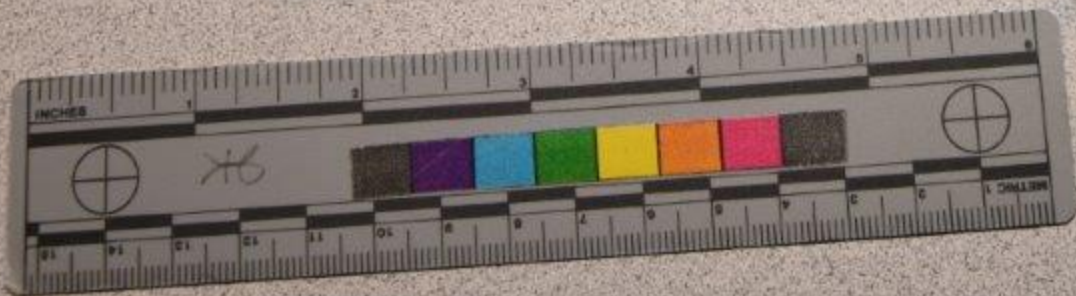


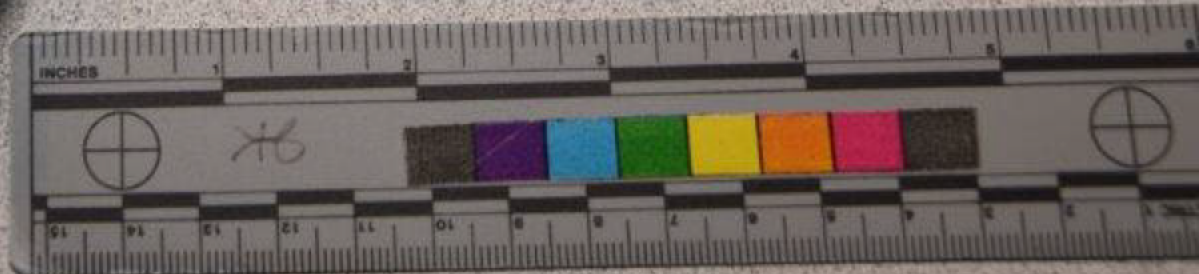














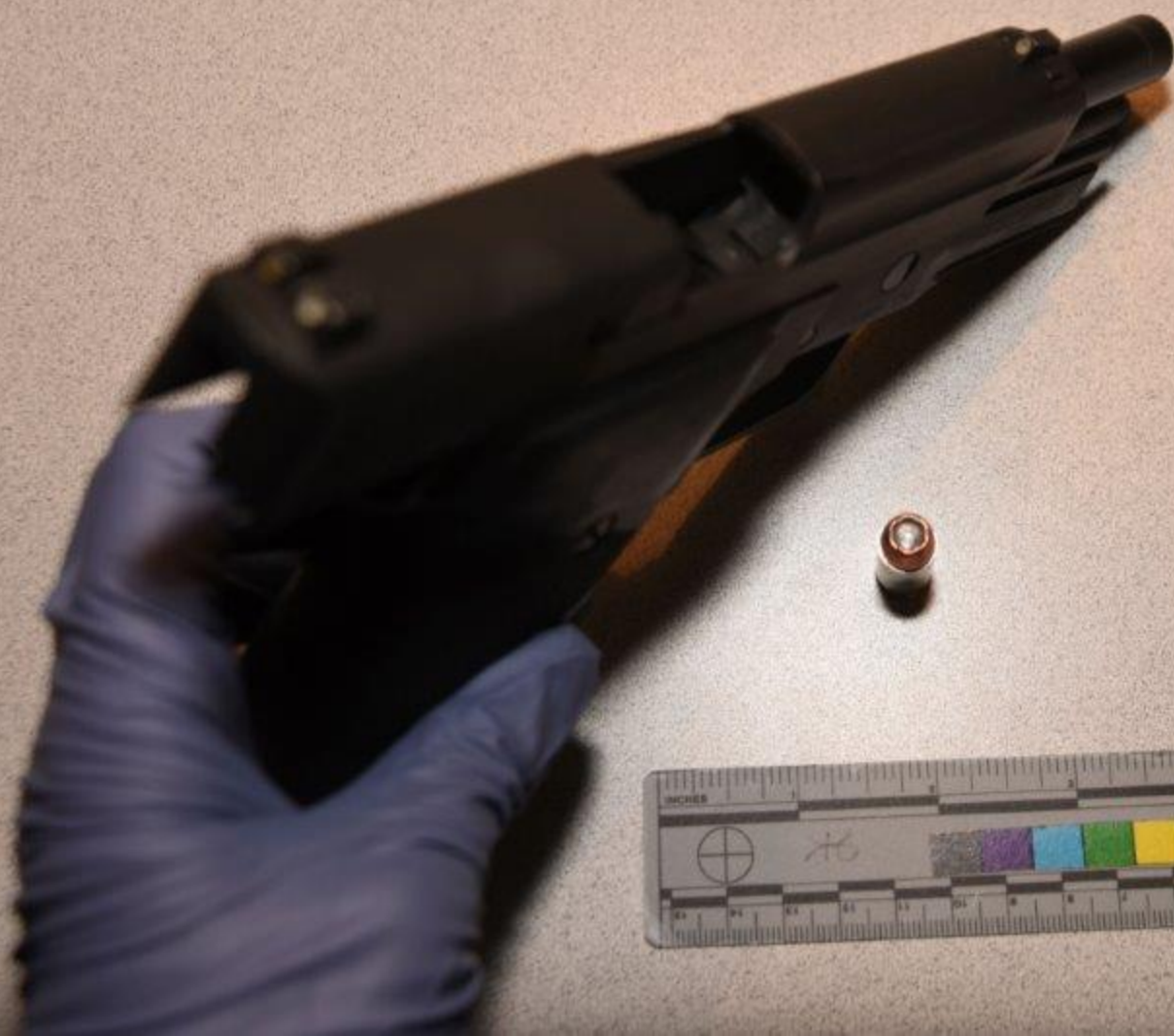


GARMS INC. EXETER NH -
MADE IN GERMANY



SIGARMS INC. EXETER NH -
FRAME MADE IN GERMANY









Crime Scene
Investigations

CRIME SCENE DO NOT CROSS



CRIME SCENE DO NOT CROSS CRIME SCENE DO NOT CROSS CRIME SCENE DO NOT CROSS CRIME SCENE DO NOT CROSS CRIME SCENE DO NOT CROSS

POLICE

1998-2001

*Crime Scene
Investigations*

VENTURA COUNTY SHERIFF
CRIME SCENE INVESTIGATORS



455415

CRIME SCENE

POLICE

SHERIFF
INVESTIGATIONS

418

POLICE

CRIME SCENE INVESTIGATION

CRIME SCENE INVESTIGATION

CRIME SCENE INVESTIGATION





RESERVED



MISSISSAUGA POLICE SERVICE
POLICE

Police



Private
Parking
No vehicles are to be parked
in this area. All vehicles
must be removed by
11:00 PM. Violators
will be towed at
owner's expense.

109

110





VENTURA COUNTY SHERIFF

12345678

POLICE

Police

City of Covett



Private
Parking
All Customers Are Requested
To Remain in Vehicle Until
Directed by Officer in Charge
No Towing or Impoundment
Without Written Consent
© 2012 City of Santa Ana

109

110















VENTURA COUNTY SHERIFF

313016

POLICE

Police

VENTURA COUNTY SHERIFF

1504961

POLICE















CONAIR











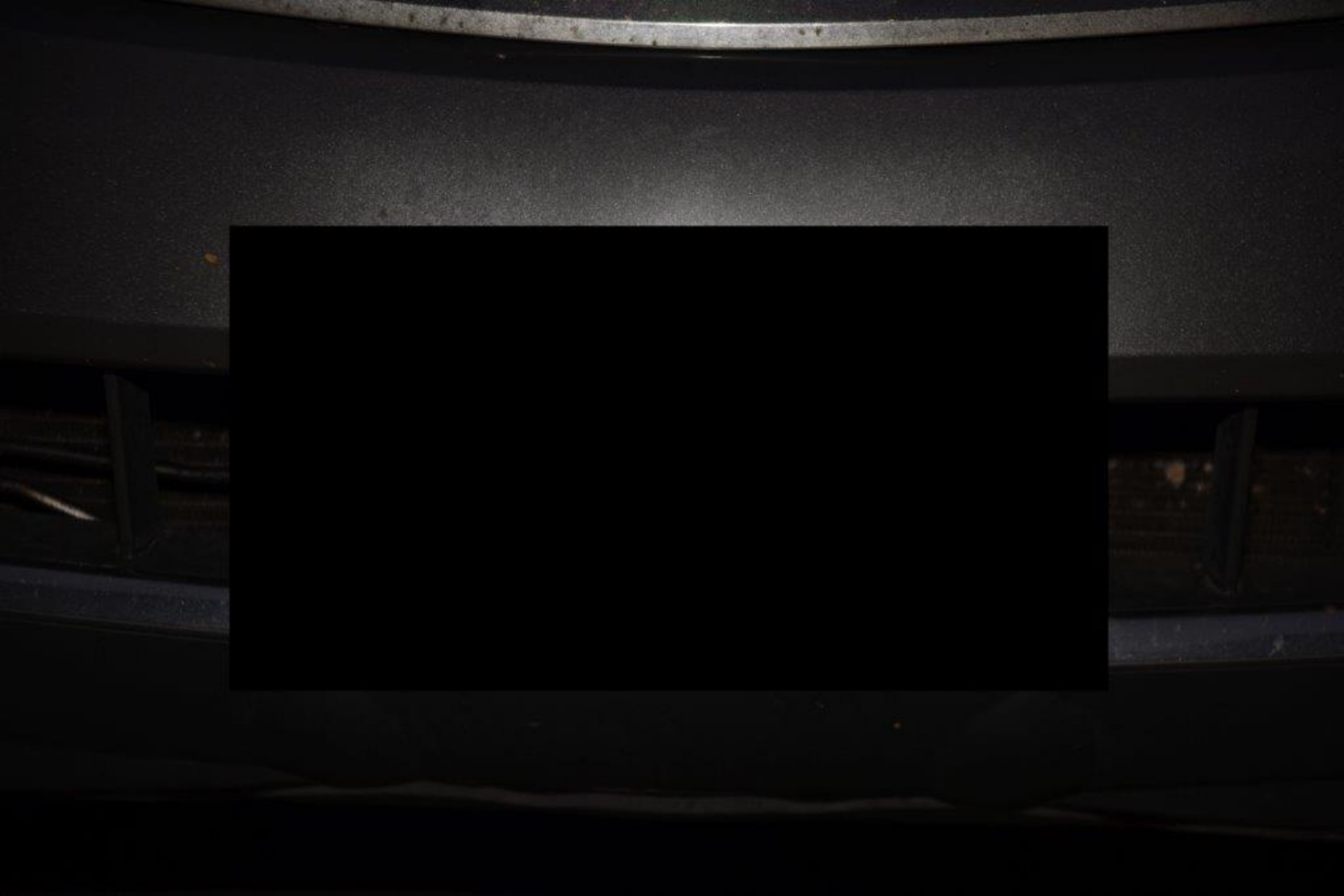


















LED LIGHT BAR

NISSAN

MURANO
4x4

SE AWD



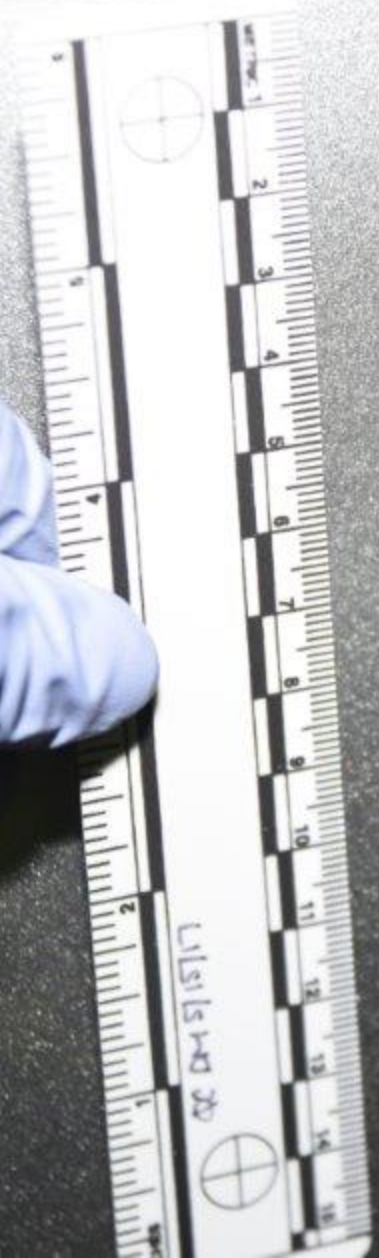
XL AWD











L1515140 20





L1515147 20















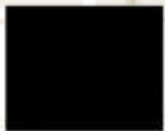












































































































INCHES

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QC DM 5/15/17



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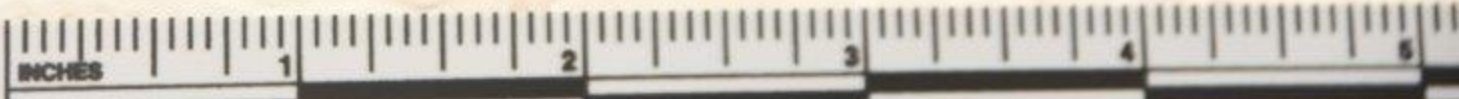
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METRIC



QC DM 5715717































L1/S1 5-14-07 20



















































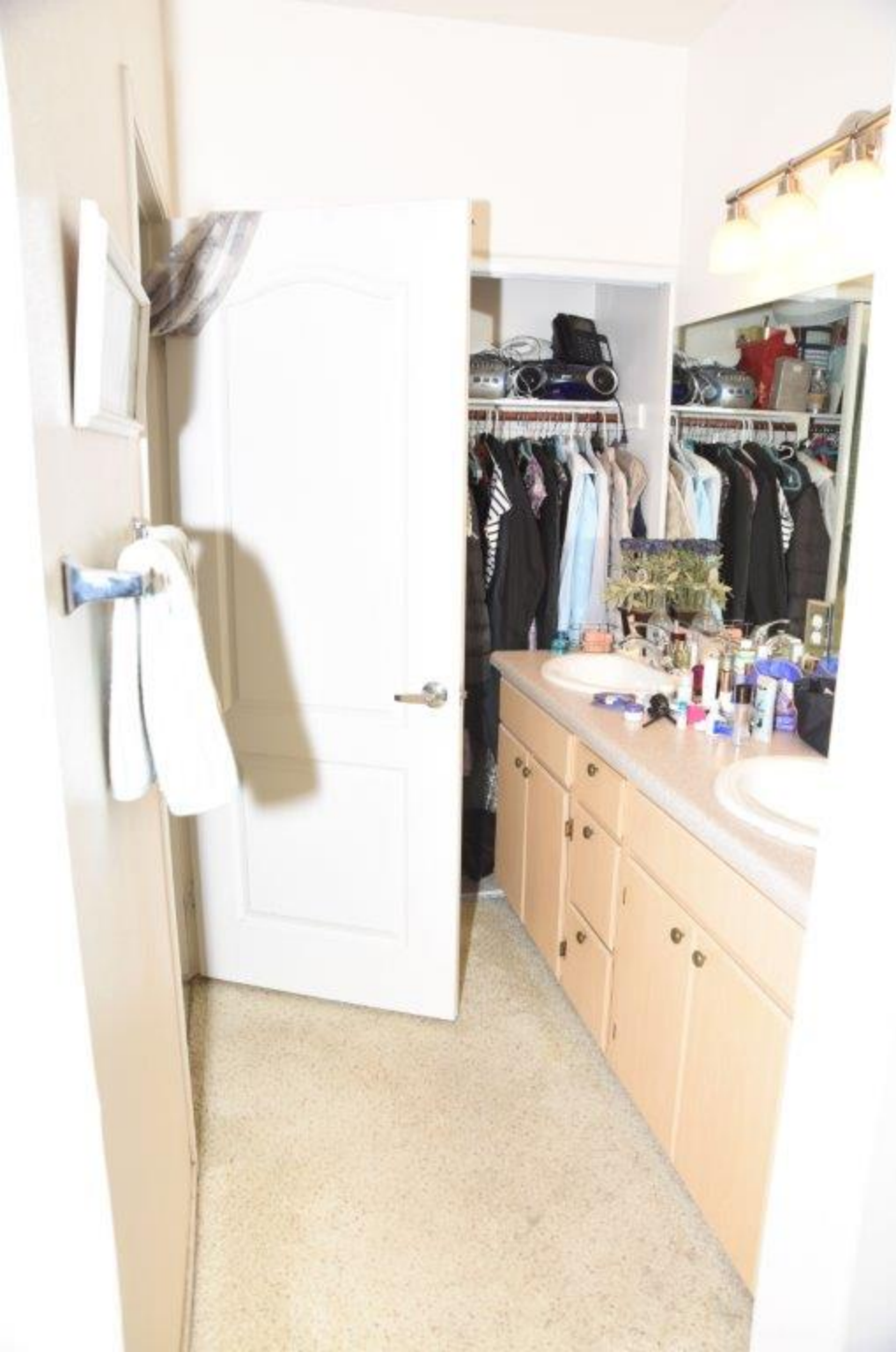




























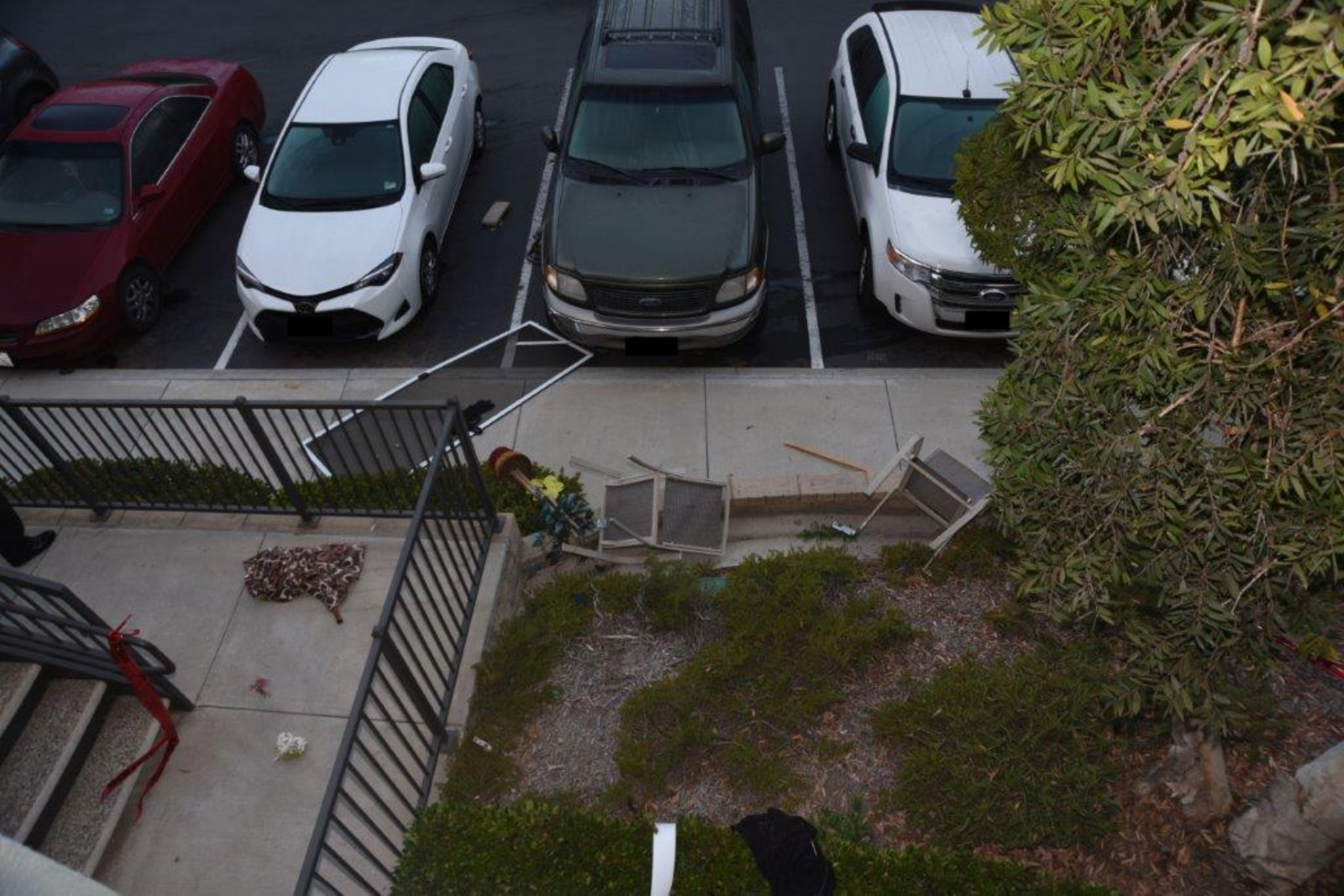






































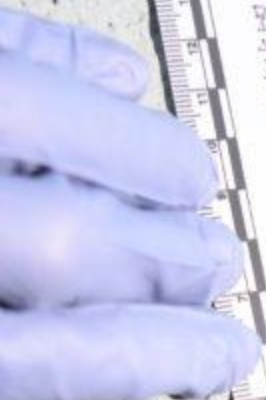


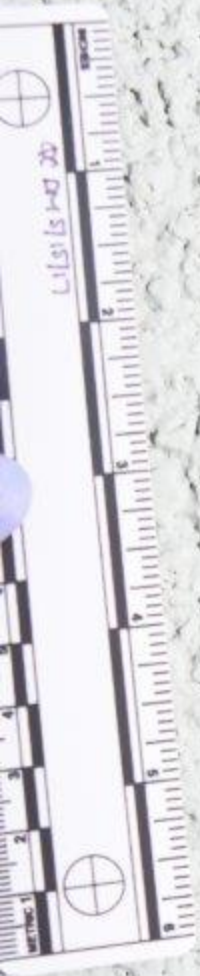








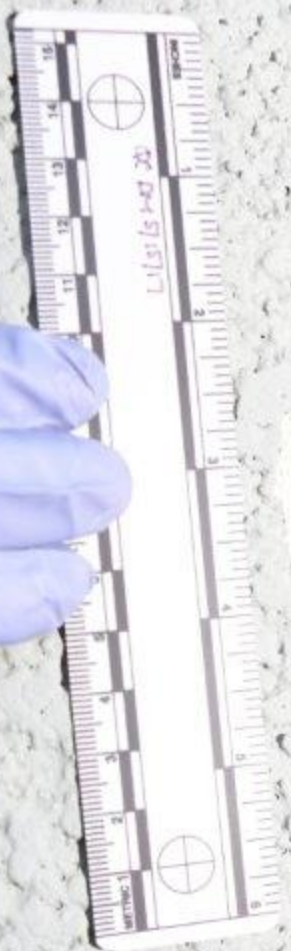


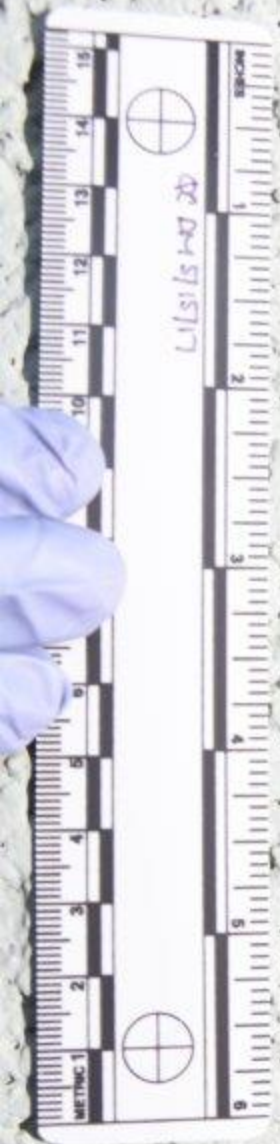


L15115 1-07 20

1000

METRIC 1









































Police

City of Camarillo



Police
City of Camarillo

313016

313016





Police

City of Camarillo

013016

5













3

2





3

3

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3-3

3









5243



5243







Police

CRIME SCENE DO NOT CROSS







0-1J
RESERVED

Police

SAN DIEGO COUNTY SHERIFF

POLICE



Police



109

VENTURA COUNTY SHERIFF'S OFFICE

33016
POLICE





















Police
City of Camarillo





















































Police

City of Cam



313016

Police

City of Camarillo









313016

Police

City of Camarillo

Police

Camarillo































































3

2

1



2

1



3



2





2-2

2



3







1504961

CA EXEMPT

1504961



Police

City of Camarillo

313016



Police

City of Camarillo

313016



VENTURA COUNTY SHERIFF

CA EXEMPT
1504961

313016

POLICE



313016

Police

City of Camarillo



Police
City of Camarillo

313016

100









4





4

4











5









L1/S1/S



00 0151517







Department of Veterans Affairs
[Redacted]

THE FREE
CANNABIS & PET HEALTH

6

7

Department of Veterans Affairs
PO BOX 5215
DANESVILLE WI 53547-4444
In reply
File #44
611 34
HCRBPT



5/25/17
7/21/18
8/7/18
1/24/19
10/21
1/21/18

608005

HI
CANNABIS & PET HEALTH
TOP TEN BREAST-CUP STRAINS
LOVE STRAINS WITH YOU BY
CANNABIS AND YOGURT
FREE

7



THE **FREE** **HAIR** **SALES**

HAIRS

LEAD



ADDED EATING OR DRINKING GRAPEFRUIT PRODUCTS WITH THIS MEDICATION

PLEASE DO NOT TAKE THIS MEDICATION WITH GRAPEFRUIT PRODUCTS

TER
his and
acebo Effe

CANNABIS & PET HEALTH



ISSUE 7 MARCH 2017



CALL DOCTOR IF
CHANGE, SADNESS
FEAR
TAKE OR USE THIS
DO NOT SA IF DO NOT

NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES

June 14, 2017
Enter ID:
Doe:
4467
B. ROYAL

WYLL

WYLL
CANNABIS and Placebo Effect
CANNABIS & PET HEALTH
ISSUE 2, MARCH

ROBERT CLOUTIER
NATURAL Plant Booster & Cognitive Support

7
N.R.





CALL DOCTOR IF YOU EXPERIENCE
CHANGES, SADNESS, DEPRESSION,
OR FEAR.

TAKE OR USE THIS EXACTLY AS DIRECTED.
DO NOT SKIP DOSES OR DISCONTINUE.



IF YOU EXPERIENCE MOOD
SWINGINGS, DEPRESSION OR

USE THIS EXACTLY AS DIRECTED.
DO NOT CHANGE DOSES OR DISCONTINUE.



CALL DOCTOR IF YOU EXPERIENCE
CHANGES, SADNESS, DEPRESSION,
OR FEAR.

TAKE OR USE THIS EXACTLY AS DIRECTED.
DO NOT SKIP DOSES OR DISCONTINUE.

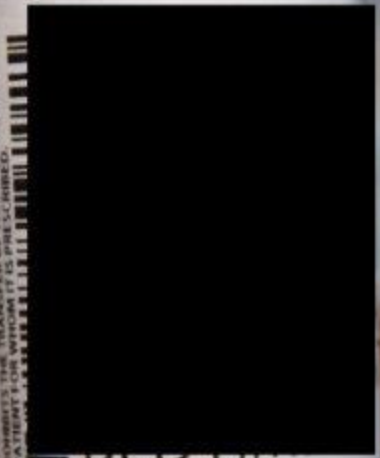


[Redacted]

TWICE A DAY

IF YOU EXPERIENCE MOOD
SADNESS, DEPRESSION OR

USE THIS EXACTLY AS DIRECTED.
DO NOT TAKE MORE DOSES OR DISCONTINUE



MAY CAUSE DIZZINESS

CALL DOCTOR IF YOU EXPERIENCE
CHANGES, SADNESS, OR
FEAR.



... CAUSE DIZZINESS

... DOCTOR IF YOU EXPERIENCE MOOD
CHANGES, SADNESS, DEPRESSION OR



























9

9







6

EVEREADY

15 14 13 12 11 10 9 8 7 6 5 4 3 2 1
INCHES
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15
MILLIMETERS
DC 2451517

6



6

PREPARED

Q7 1517

6

















































11

adidas













12

















13













**Department of
Veterans Affairs**

PO BOX 5235
JANESVILLE WI 53547-4444

June 14, 2017

391.51
785.65

807.68

1044.41

760.59

~~1000.00~~

867.36

422.05

~~5000.00~~ 5,080.03

In reply, refer to:
File Number:
611 34 4467
ROBERT B FOGAL

Dear ROBERT B FOGAL:

We received your intent to file on June 9, 2017. You in

Bail Hotline
1-888-GET-BAIL
CA Bail Lic. # 188398
S. Victoria Ave Ste. 210 Ventura, CA 93003
Office: (805) 654-5454 Fax: (805) 335-2440
www.myBailHotline.com

CALIF

RSTRE
The First

WOWN

Department of Veterans Affairs
400 West 71st Street
Cincinnati, OH 45228-4444

June 24, 2017

Mr. Robert & Family
1234567890
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6

10 REASONS TO CHOOSE TO CHOOSE LOW THC

KEVIN J. WELLS'S WONDERLIFE

MIND OVER MATTER

CANNABIS & PET HEALTH

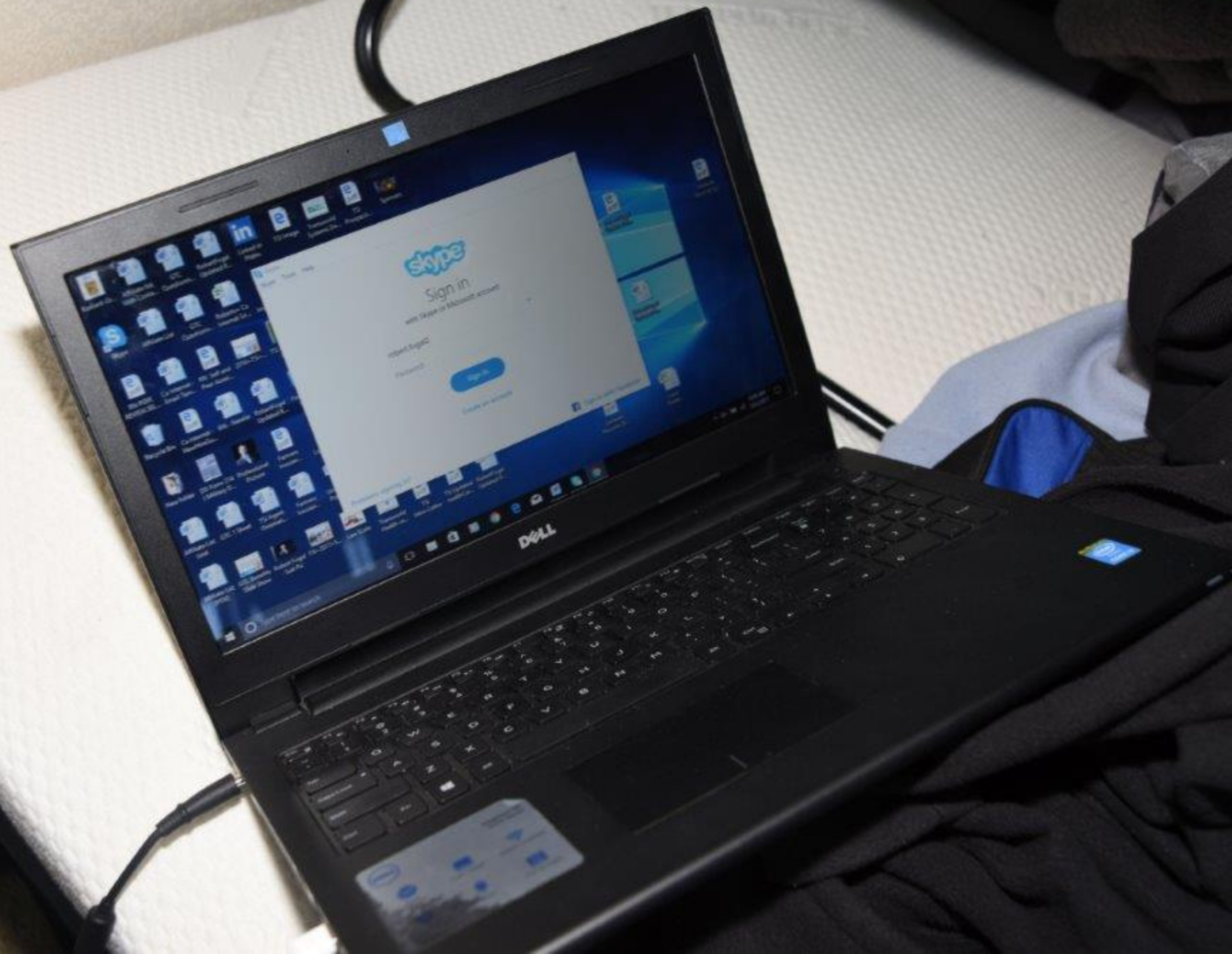
7

Robert










Skype
Skype Tools Help



Sign in

with Skype or Microsoft account

robert.fogal2

Password

[Sign in](#)

[Create an account](#)

[Sign in with Facebook](#)

[Problems signing in?](#)

Desktop icons include: RobertFogal Updated R..., Linked in Photo, TSI Image, Transworld Systems De..., TSI Prospect..., Spinn..., Affiliate List, GTC Questionn..., GTC Questionn..., RobertFogal Updated R..., Ca Internet - Email Tem..., RN Self and Peer Asses..., 2016+ TSI+, TSI, RN PEER REVIEW SEL..., Ca Internet - Email Tem..., RN - Natalie, RobertFogal Updated R..., Recycle Bin, Ca Internet - NewHireGu..., DD Form 214 (Military D..., Professional Picture, Farmers Insuran..., New Folder, Affiliat... List (lost), GTC 1 Sheet, TSI Agent Orientati..., Farmers Insuran..., Affiliat... List (POX), GTC Benefits Slide Show, Robert Fogal Suit Pic, TSI-2017+S..., Low Scale, Transworld Health ca..., TSI Intro+Letter, TSI Updated healthCar..., RobertFogal Updated R...

Dell



WICKED
Hydrating
Cleanser

Cat. patient
 Mtn. / animal = Squamous carcinoma
 Cancer / small / dry (over all time)
 - mix
 - All 25% + 25 micron ever (original)
 - 100% mid through 4/10 or 4/11
 Current Subcut (low dose) 100 mg
 20 micron oil C. 1HR, Restless leg
 20, 40

420
RECS

PO Box 594
 Pasadena, Ca 91107

420Recs
 Phone (888) 443-2807

PATIENT ID

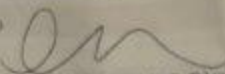
HA16674

This certifies that ROBERT FOGAL was evaluated in my office for a medical condition, which in my professional opinion, may benefit from the use of medical marijuana. It is my assessment that the above-mentioned patient qualifies under California Health and Safety Code Section 11362.5 for the use of cannabis for medical purposes. If the patient chooses to use marijuana therapeutically, I will continue to monitor his/her medical condition and to provide advice on his/her progress at least annually. I act only as a consultant, not as primary care provider. This patient assumes full responsibility for any and all risks associated with this treatment option. I have discussed the potential medical benefits and risks of marijuana use.

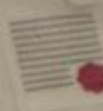
This patient hereby authorizes this office to discuss the nature of their condition and the information contained in this document only for verification purposes. This is a non-transferable document. It is the property of the physician indicated and can be revoked at any time without notice. Void after expiration date, or if altered or misused. Please direct all questions to the office that issued this recommendation.

This medical document identifies this individual as a patient whose possession and/or cultivation of medical cannabis is permissible pursuant to California Health and Safety Code Section 11362.5, Compassionate Use Act of 1996 (i.e., Prop 215) and Senate Bill 420.

SIGNED



LICENSE G73590 Francis G. D'Ambrosio, MD



STATEMENT ISSUE DATE: 02-10-2017
 RECOMMENDATION LENGTH: 1 Year
 EXPIRATION DATE: 02-10-2018
 PATIENT ID NUMBER: HA16674

PATIENT SIGNATURE

TO VERIFY THIS RECOMMENDATION

Online

420recs.com

24/7 Online Verification @ <https://cannabisverify.com>



To verify this recommendation please visit the website listed above. When prompted enter the 7-character Patient ID followed by the patient's 26-character located on their California ID card.

PHYSICIAN STATEMENT



420Recs
Phone: (888) 445-2807

P.O. Box 594
Pasadena, CA 91107

PATIENT ID:

HA16674

This certifies that ROBERT FOGAL was evaluated in my office for a medical condition, which in my professional opinion, may benefit from the use of medical marijuana. It is my assessment that the above-mentioned patient qualifies under California Health and Safety Code Section 11362.5 for the use of cannabis for medical purposes. If the patient chooses to use marijuana therapeutically, I will continue to monitor his/her medical conditions and to provide advice on his/her progress at least annually. I act only as a consultant, not as primary care provider. This patient assumes full responsibility for any and all risks associated with this treatment option. I have discussed the potential medical benefits and risks of marijuana use.

This patient hereby authorizes this office to discuss the nature of their condition(s) and the information contained in this document only for verification purposes. This is a non-transferable document. It is the property of the physician indicated and can be revoked at any time without notice. Void after expiration date, or if altered or misused. Please direct all questions to the office that issued this recommendation.

This medical document identifies this individual as a patient whose possession and/or cultivation of medical cannabis is permissible pursuant to California Health and Safety Code Section 11362.5, Compassionate Use Act of 1996 (i.e., Prop 215) and Senate Bill 420.

SIGNED

LICENSE: G73590 Francis G. Dambrosio, MD

STATEMENT ISSUE DATE: 02-10-2017

RECOMMENDATION LENGTH: 1 Year

EXPIRATION DATE: 02-10-2018

PATIENT ID NUMBER: HA16674



PATIENT SIGNATURE

TO VERIFY THIS RECOMMENDATION

Online

420recs.com

24/7 Online Verification @ <https://cannabisverify.com>



To verify this recommendation please visit the website listed above. When prompted enter the 2 character Patient ID followed by the patient's Arthritis located on their California ID card.













Robert

1 HOUR

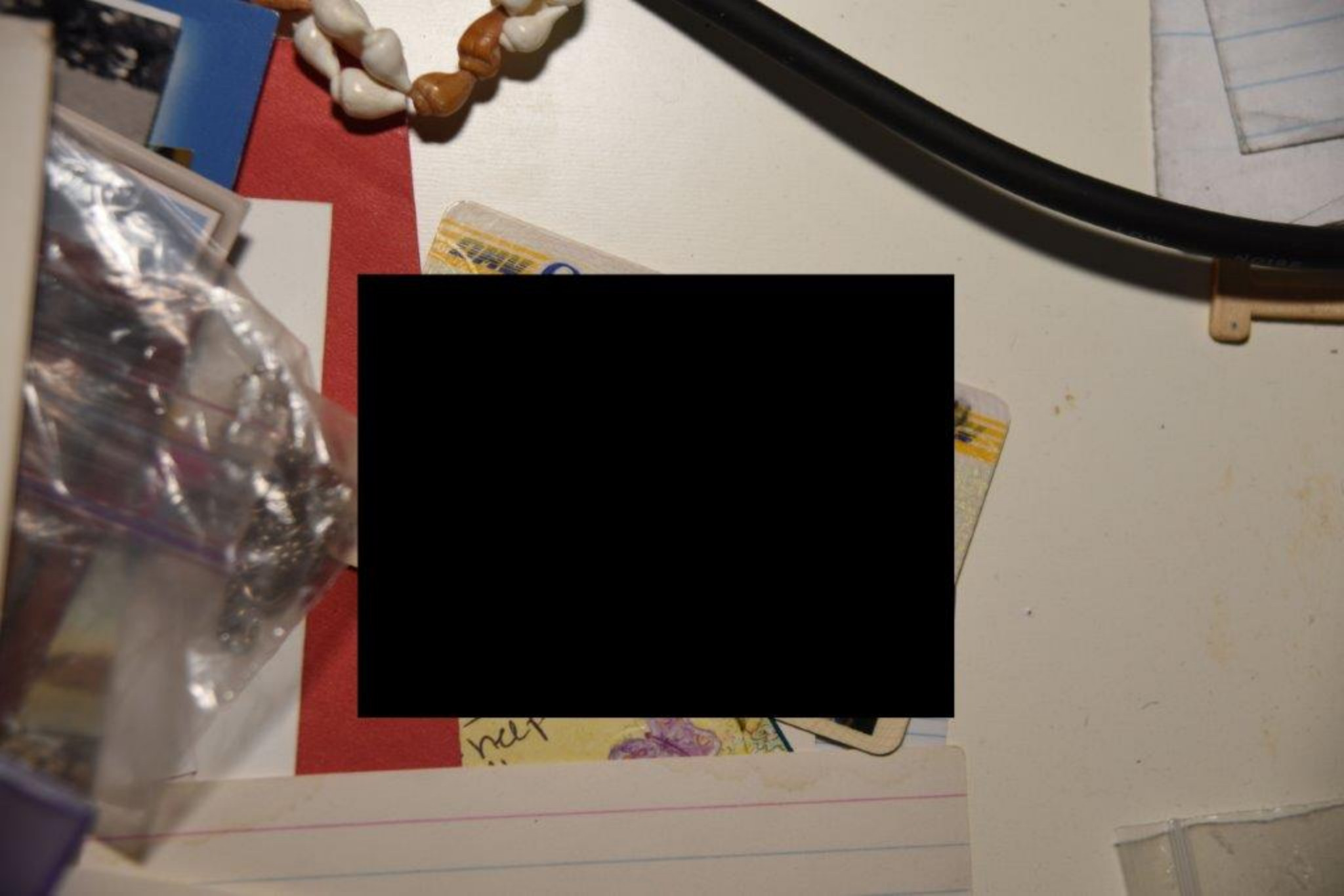


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C DAVIS

UNIVERSAL STUDIOS
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Special Edition











NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES



grow. heal. live. enjoy.

hydro+life

ROSS' GOLD

HOW ROSS REBAGLIATI'S GOLD MEDAL DRAMA CHANGED THE CANNABIS LANDSCAPE FOREVER

FREE
Issue 5.1 March 2017
Los Angeles Edition

Department of
Veterans Affairs
PO BOX 5235
DANVILLE, VT 05547-4444

34151
725-65
807-162
1044-14
740-59
807-36
412-05
508003
June 9, 2012. You indicated you

In reply, refer to:
File Number:
611 34 4467
ROBERT B FOSAL

June 14,

grow
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FREE
 Issue 5.1, March 2014
 Los Angeles Edition

THE 420 BOOK
 REENER on the other side
 Los Angeles' and
 SANTA ANA's Guide to
DISPENSARIES
 and **DOCTORS**
 by Neighborhood

Where the

THE 420
 GREEN
 page 46

Clareville
 page 51

Hughson
 page 57

KING CROCKETT
 AMERICA'S HOTTEST POT BREEDER TALKS ABOUT TANGIE, HIS HUGE NEW CANNABIS COMPOUND, & SUPPLYING THE STRAIN FOR SHOP DOGG'S NEW FILM GROW HOUSE. BY BOBBY BLACK.

Los Angeles Edition
 Issue 5.1, March 2014
FREE

PO BOX 104114
 JARVISVILLE VA 22781

ROBERT B. POOL
 202 N. COPELAND BLVD
 SUITE 100
 CHARLESTON SC 29405

42055
 86736
 508032

You will receive this publication free of charge. If you do not wish to receive this publication, please contact the publisher at the address above.

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104114
 42055
 86736

FREE
Issue 5.1 March 2012
Los Angeles Edition

THE 420 BOOK™

Where th
REENER on the other side
Los Angeles' and
SANTA ANA's Guide to
**DISPENSARIES
and DOCTORS**
by Neighborhood

ONE 420
page 18

EVERGREEN
page 48

Cleaville
page 81

MuggMO
page 87

KING CROCKETT

AMERICA'S HOTTEST POT BREEDER TALKS ABOUT TANGIE, HIS HUGE NEW CANNABIS COMPOUND,
& SUPPLYING THE STRAIN FOR SNOOP DOGG'S NEW FILM GROW HOUSE. BY BOBBY BLACK

WAY CALIFORNIA

AIRSTREAM
The Future of
Greenhouses
Is Here

THRIVING
FROM
THE
START
with
REBEL

10/14/11
11:40 AM
\$8.95
\$1.99
412-05
MURKIN 508003
MARCH 9, 2012
You find...
100 BOX
JANVILLE, VA
ROBERT B. POOL
1113 COSTE BERTIN
MAY 24
COLUMBIA GA 31906
Dear Robert B. Pool,
Please find enclosed to file on June 9, 2012

4
4 'MOIB



Department of Veterans Affairs
 VA BOX 5215
 SANSVILLE VT 55347-4444

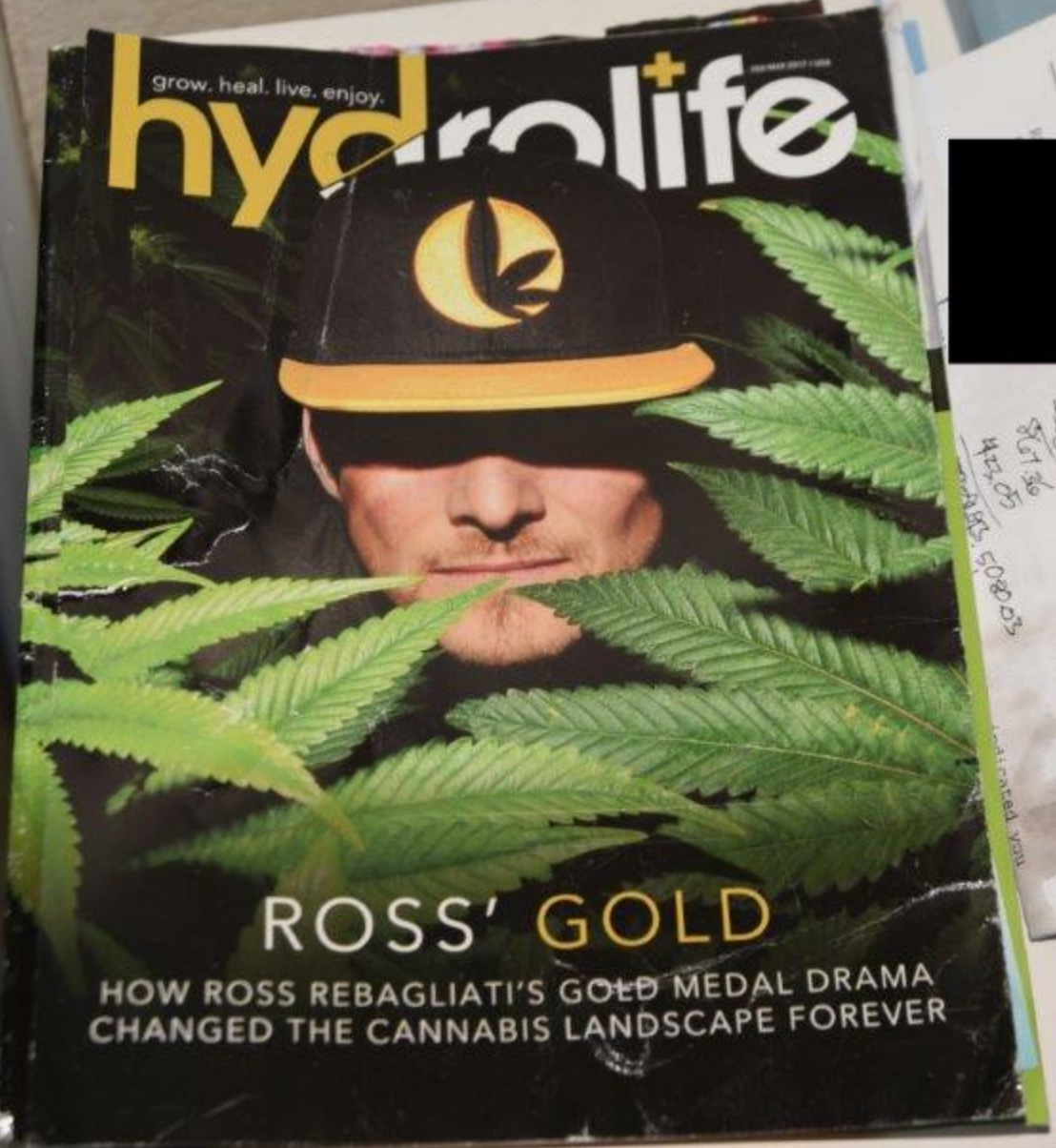
4/2/15
 8/27/15
 10/4/14
 7/20/14

4/2/15
 8/27/15
 508003

In reply, refer to:
 File Number:
 611 34 4267
 ROBERT B POSTAL

June 14, 2017





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hydrolife
MAY 2017 \$4.99



ROSS' GOLD
HOW ROSS REBAGLIATI'S GOLD MEDAL DRAMA
CHANGED THE CANNABIS LANDSCAPE FOREVER



Department of
Veterans Affairs
ATTENTION: MAIL ROOM
1111 W. BELLEVILLE ST.
MILWAUKEE, WI 53214-7404



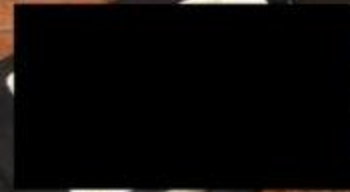
5/15/17
175185
807102
104414
710-59
8/13/16
427-05
508053

In reply, refer to:
file number:
611 34 4467
ROBERT B POGAL

June 14, 2017









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ERT

50



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1.0oz / 29 mL
Hand Sanitizer
PocketGel

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50

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SA

2GB

CHASE

Chase Debit

Veterans
Choice Card
Temporary Program

Department
of Veterans Affairs



MAY CA
CALL DOCTOR
CHANGES, SA
YEAR





Jeep

DO NOT CROSS



















Department of the State of California
MINUTE ORDER
Case Number: 201803017 M.A. Court: 19th Judicial District Court

Case Number: 201803017 M.A. **Court:** 19th Judicial District Court
Date Filed: 03/27/2018 **Time Filed:** 08:00 AM
Case Name: FROST, Richard Eugene vs. ...
Case Type: ...
Case Status: ...

Case Details:
 Case No.: ...
 Cause No.: ...
 Hearing Date: ...
 Hearing Time: ...
 Hearing Location: ...

Case Summary:
 On 03/27/2018, the court held a hearing at ...
 The court heard the testimony of ...
 The court found that ...
 The court ordered that ...

Case Outcome:
 Judgment: ...
 Costs: ...
 Total Due: ...

Case History:
 1. ...
 2. ...
 3. ...
 4. ...

Report Date: 03/27/2018 08:15 PM

SUPERIOR COURT OF THE STATE OF CALIFORNIA, COUNTY OF VENTURA
MINUTE ORDER

Case Number **2016020913 M A**

People Vs Fogal, Robert Burton

105 Days from first appearance

For: 11/17/16 02:00 PM

Name: **Fogal, Robert Burton**
 Case #: **2016020913 M A**

Mand. App: Yes

Case Status: Open

Release Status: Released on Conditional Own Recognizance (O.R.)

Bail Set Amt: \$0.00

Charging Document: Complaint

Booking Information:

BI Number: [REDACTED]
 DOJ Report #: 1986019
 DR #: 160050783

Arrest Date:
 Issuing Agency: VCSH
 Violation Location: County of Ventura

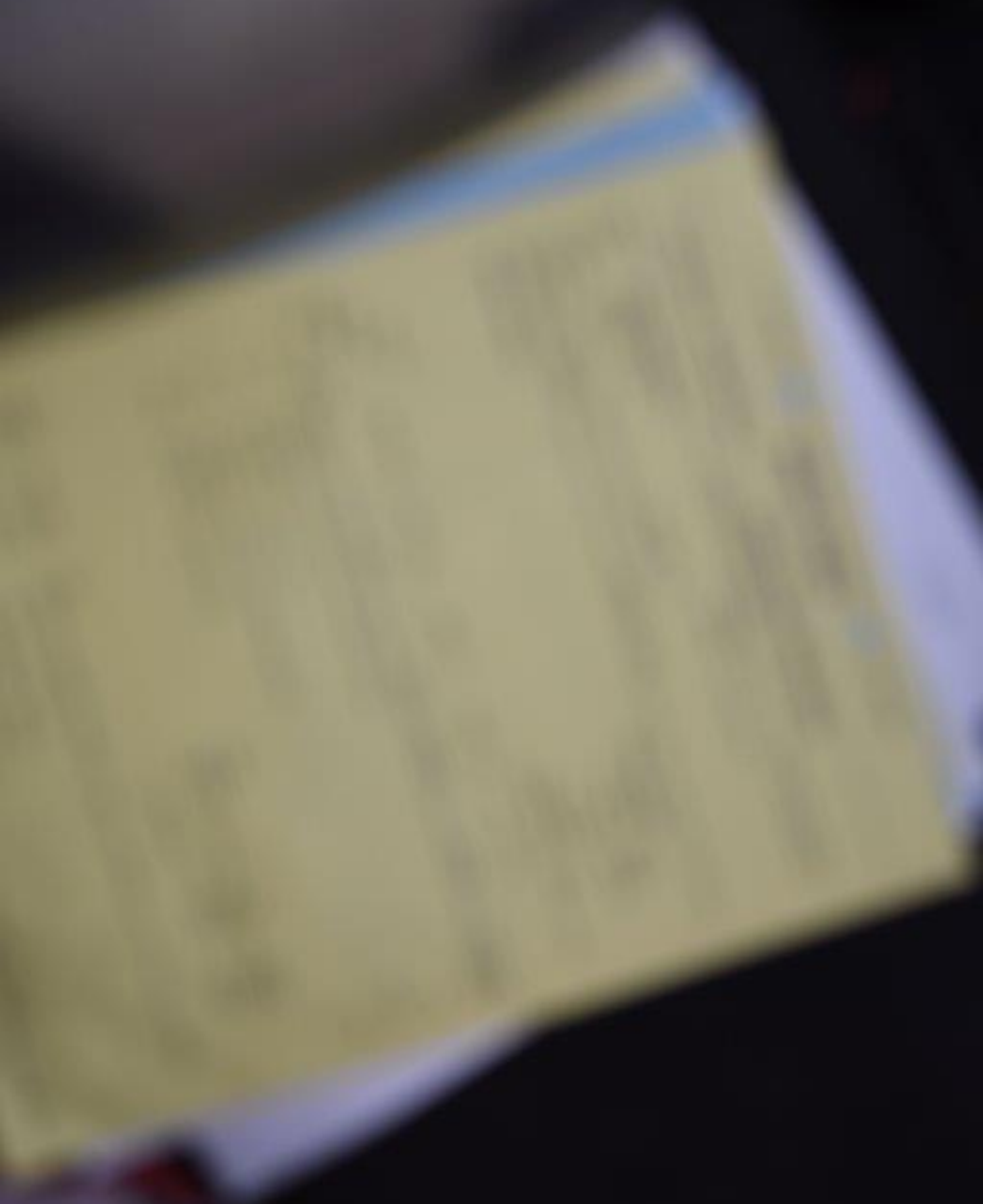
Defendant Information

DOB: 1967 Hair: Brown Eyes: Gray Height: 6' 1" Weight: 205 Race: White
 Sex: Male Plea: Dt Plea: Disposition: Dt Dispo: Bail Schedule: \$5,000.00

Violations

| Crt | S/A | Off Lvl | Description |
|-----|-----|-------------|---|
| 1 | M | 23152(a) VC | Driving While Under the Influence of Any Alcoholic Beverage |
| 1 | M | 23152SAM VC | S/A - Prior - Drunk Driving - Priors |
| 2 | M | 23152(b) VC | Driving While Having A 0.08% Or Higher Blood Alcohol |
| 1 | M | 23152SAM VC | S/A - Prior - Drunk Driving - Priors |
| 1 | M | 23152(a) VC | Driving While Under the Influence of Any Alcoholic Beverage |
| 1 | M | 23152SAM VC | S/A - Prior - Drunk Driving - Priors |

| Item | Due | Balance |
|--------------------|---------|----------------|
| Fiscal | | |
| Component | \$50.00 | \$50.00 |
| Fees | \$50.00 | \$50.00 |
| Case Total: | | \$50.00 |



Case Number **2016020913 M A**
 105 Days from first appearance

People vs Fogal, Robert Burton

File: 11/17/16 02:06 PM

Name: **Fogal, Robert Burton**
 Case #: **2016020913 M A**

Mand. App: Yes
 Bail Set Amt: \$0.00

Booking Information
 BI Number: [REDACTED]
 DOJ Report #: 1906079
 DA #: 150260783
 Arrest Date:
 Issuing Agency: VCSA
 Violation Location: County of Ventura

Release Status: Open
 Release Reason: Released on Conditional Over-Recognition (O.R.)
 Charging Document: Complaint

Defendant Information

DOB: 1967
 Sex: Male
 Hair: Brown
 Eyes: Gray
 Height: 5' 11"
 Weight: 205
 Race: White
 Plea: Plea
 Disposition: Dispo
 Bail Schedule: \$5,000.00
 Dt Dispo: \$0.00
 Dt Plea: \$5,000.00
 Plea: \$0.00

Violations

| Cr# | SA | Off Lvl | Description |
|--------|----|-------------|---|
| 1 | M | 23152(a) VC | Driving While Under the Influence of Any Alcoholic Beverage |
| 1 | M | 23152SAM VC | SA - Prior - Drunk Driving - Priors |
| 121010 | M | 23152(b) VC | SA - Prior - Drunk Driving - Priors |
| 2 | M | 23152(b) VC | Driving While Having A 0.08% Or Higher Blood Alcohol |
| 1 | M | 23152SAM VC | SA - Prior - Drunk Driving - Priors |
| 121010 | M | 23152SAM VC | SA - Prior - Drunk Driving - Priors |

| Component | Due | Balance |
|-------------------|----------------|----------------|
| Fees | \$50.00 | \$50.00 |
| Case Total | \$50.00 | \$50.00 |

Text
 Veteran Court Eligibility Arrangement - Heard in Courtroom 37 on Nov 17, 2016 at 02:00 PM
 White, Colleen Toy
 Johnson, L

17016

Case Number **2016020913 M A**

160 days from first appearance

People Vs Fogal, Robert Burton

For: 11/17/16 02:00 PM

Name: **Fogal, Robert Burton**
 Case #: **2016020913 M A**

Mand. App: Yes

Court Room: 37
 Atty Name: Rod Kuchman, PD

Case Status: Open
 Release Status: Released on Conditional Own Recognizance (O.R.)
 Charging Document: Complaint

Bail Set Amt: \$0.00

Bookings Information
 BI Number: [REDACTED]
 OJJ Report #: 1805019
 DI #: 180360783
 Arrest Date:
 Issuing Agency: YCSH
 Booking Location: County of Ventura

Defendant Information

DOB: 1967
 Sex: Male
 Hair: Brown
 Eyes: Gray
 Race: White
 Height: 5' 11"
 Weight: 205
 Di Psa: [REDACTED]
 Disposition: Di Diven
 Bail Schedule: \$0,000.00

| Case | SA | CR Ltr | Description |
|------|----------|--------|--|
| 1 | 05/31/16 | M | 231525AM VC Driving While Under the Influence of Any Alcoholic Beverage |
| 1 | 12/10/10 | M | 231525AM VC SA - Prior - Drunk Driving - Priors |
| 2 | 05/20/16 | M | 231525AM VC Driving While Having A 0.08% Or Higher Blood Alcohol SA - Prior - Drunk Driving - Priors |

| Case Total: | Due | Balance |
|-------------|---------|---------|
| \$50.00 | \$50.00 | \$50.00 |
| \$50.00 | \$50.00 | \$50.00 |

Printed in Courtroom 37 on Nov 17, 2016 at 02:00 PM











SUPERIOR COURT OF THE STATE OF CALIFORNIA, COUNTY OF VENTURA
MINUTE ORDER

Case Number 2016020913 M A

People Vs Fogal, Robert Burton

109 Days from first appearance

Name: Fogal, Robert Burton
 Case #: 2016020913 M A
 Case Status: Open

Court Room: 37 For: 11/17/16 02:00 PM
 Atty Name: Rod Koshman, PD

Release Status: Released on Conditional Own Recognizance (O.R.)
 Mand App: Yes
 Charging Document: Complainant

Bail Set Amt: \$0.00

Defendant Information

DOB: 1987

Sex: Male Hair: Brown Eyes: Gray

Height: 6' 1" Weight: 205

Race: White

Booking Information

BI Number: [REDACTED]
 DOJ Report #: 1966019
 DR #: 160060763
 Arrest Date:
 Issuing Agency: VCSH
 Violation Location: County of Ventura

Violations

| Cnt | S/A | Off Lvl | Plea | Dt Plea | Disposition | Dt Dispo | Bail Schedule |
|-----|-----|-------------|-------------|---------|---|----------|---------------|
| 1 | M | 23152(a) VC | | | | | \$5,000.00 |
| | | 06/01/16 | | | Driving While Under the Influence of Any Alcoholic Beverage | | |
| | 1 | M | 23152SAA/VC | | | | \$0.00 |
| | | 12/10/10 | | | S/A - Prior - Drunk Driving - Priors | | |
| 2 | M | 23152(b) VC | | | | | \$5,000.00 |
| | | 05/31/16 | | | Driving While Having A 0.08% Or Higher Blood Alcohol | | |
| | 1 | M | 23152SAA/VC | | | | \$0.00 |
| | | 12/10/10 | | | S/A - Prior - Drunk Driving - Priors | | |

| Fiscal | | |
|--------------------|----------------|----------------|
| Component | Due | Balance |
| Fees | \$50.00 | \$50.00 |
| Case Total: | \$50.00 | \$50.00 |

| Docket Or | Seq | Code | Text |
|------------|-----|-------|---|
| 11/17/2016 | 1 | HHELD | Veteran Court Eligibility / Arraignment. Heard in Courtroom 37 on Nov 17, 2016, at 02:00 PM |
| | 2 | OFJUD | Judge - White, Colleen Toy |
| | 3 | OFJA | Judicial Assistant - Johnson, L. |
| | 4 | FCTR | Digital recorder - 04:10 PM |
| | 5 | PIP | The defendant is present in court |

Case Number 2016020913 M A

MINUTE ORDER

VENTURA COUNTY VETERANS

SUPERIOR COURT OF THE STATE OF CALIFORNIA, COUNTY OF VENTURA

People Vs Fogal, Robert Burton
105 Days from first appearance

Name: Fogal, Robert Burton

Case #: 2016020913 M A

Case Status: Open

Release Status: Released on Conditional Own Recognizance (O.R.)

Charging Document: Complaint

Mand App: Yes

Bail Set Amt: \$0.00

Court Room: 37
Any Name: Rod Kodman, PD
Fax: 11/17/16 02:00 PM

| Docket Dt | Seq | Code | Tax1 |
|------------|-----|----------|---|
| 11/17/2016 | 6 | ATLCLK | Certified Law Clerk Olson is present, supervised by Kodman. |
| | 7 | PPDA | Deputy District Attorney Sullivan, Jessica present. |
| | 8 | PPPO | Probation Officer Convery present. |
| | 9 | WVT | Time waived. |
| | 10 | CLCONTYT | Case calendared to 01/26/17 at 02:00 PM in Courtroom 37 for Veteran Court Eligibility / Arraignment. |
| | 11 | BLOTJA | The court orders you to appear. |
| | 12 | BLORA | Agreement of defendant to appear personally (1318 PC): I promise to appear at all times and places as ordered by the judge or magistrate before whom my proceedings are pending. I promise not to leave this state without prior approval of the court. I waive my right to extradition if I fail to appear as required and am apprehended outside of this state. Further conditions are as follows: You are not to drink or possess alcohol or be where alcohol is a chief item for sale. You are to submit to tests for alcohol; consent to search for alcohol. |
| | 13 | BLORG | Agreement of defendant to appear personally (1318 PC): I promise to appear at all times and places as ordered by the judge or magistrate before whom my proceedings are pending. I promise not to leave this state without prior approval of the court. I waive my right to extradition if I fail to appear as required and am apprehended outside of this state. Further conditions are as follows: You are not to use or possess controlled substances or drugs. You are to submit to tests for controlled substances or drugs; consent to search for controlled substances or drugs. |
| | 14 | BLORCZ | Your release on your conditional own recognizance continues. |
| | 15 | SIGN | Signature Required |

I have received a copy of these conditions. I understand and agree to each of the conditions listed above.

Date
(Federal)
Defendant's Signature #
(Resident)
Expanded/Transcribed By

Defendant's Signature
(Print)
Defendant's Address
(Domestic)
Defendant's City, State and Zip Code
(County, Estado, y Código Postal)



VENTURA COUNTY VETERANS TREATMENT COURT
 VETERANS PROBATION
 MILITARY DIVERSION

ACTION LIST

Client: Robert Fogal Attorney/Clerk: Michelle Olson

Today's date is 11-17-16

By the time you return to court on 1-26-17, please do the following:

- Order your DD214
- Bring your DD214 to court
- Bring Service Record (not DD214)
- Bring medical records related to _____
- Make an appointment to be evaluated
- Check in at the Vet Center
- Establish residence at _____
- Remain in residence at _____
- Consult with _____
- Sign up for/Regularly attend DUI classes
- Get interlock installed
- Sign up for/Regularly attend DV classes
- Sign up for/Regularly attend Anger Management classes
- Sign up for/Regularly attend Parenting classes
- Other: Results from eval.

(od. Koolman Duxter egg





THE SHIPPING COMPANY THAT WORKS FOR YOU™

CR Enterprise Inc - dba Unishippers San Fernando West

346 Edison Road #104
Oak Park, CA 91377
www.unishippers.com
P: 805.383.3668
F: 805.318.1148

11/14/2016

Robert [REDACTED]

Re: Offer of Employment - Inside/Outside Sales Representative

Dear Robert,

CR Enterprise Inc, a Unishippers franchisee, is pleased to offer you employment with us for the position of Inside/Outside Sales Representative. Some of the pertinent information about your potential employment is as follows:

- Your base salary on an annualized basis will be \$35,000.
- Your unlimited commission will be based upon RCA Growth and RC sustainability. Details on separate page.
- Your requested start date is Monday, November 21, 2016.
- Your training at the Unishippers headquarters in Salt Lake City will be on 12/12/2016 one week long training session. This would require you to depart on Sunday, prior to the session to Salt Lake City and end on Friday.
- **Work Location:** You will be based out of the office at 346 Karan Road Unit 104, Oak Park from 8 - 5pm, M - F. Outside sales appointments are to be scheduled in clusters to maximize efforts.
- Brief meetings will be required at the beginning of the week and end of week for a sales plan review.
- Your employment is subject to your execution of a Confidentiality and Non-Compete Agreement, proof of your eligibility to work in the United States, and the terms and conditions described in this offer.
- We are an at-will employer. This means that both you and the employer share the right to sever the employment relationship at any time, for any reason or no reason, and with or without notice.

We hope you will seriously consider becoming a member of our team.

If you choose to accept this offer of employment, please sign where indicated below and return to us at the office or via email.

We all look forward to welcoming you aboard!

Very truly yours,

Shannon Horabaugh

Shannon Horabaugh

President

CR (Conceptual Reality) Enterprise Inc.

I accept the above offer of employment. Please indicate unpaid days off you need during first six months if known.

By Kurt Fagan Date 11/23/16 Printed Name Kurt Fagan

SUPERIOR COURT OF THE STATE OF CALIFORNIA, COUNTY OF VENTURA
MINUTE ORDER

Case Number 2016020913 M A

70 Days from first appearance

People Vs Fogal, Robert Burton

Name: **Fogal, Robert Burton**

Case #: **2016020913 M A**

Case Status: **Open**

Release Status: **Released on Own Recognizance (O.R.)**

Charging Document: **Complaint**

Court Room: **37**

Any Name: **Rod Koldman, PD**

For: **10/13/16 02:00 PM**

Mand App: **Yes**

Bail Set Amt: **\$0.00**

Defendant Information

DOB: **1987**

Sex: **Male**

Hair: **Brown**

Eyes: **Gray**

Height: **6' 1"**

Weight: **205**

Race: **White**

Bookings Information

BI Number: **[REDACTED]**

DOJ Report #: **1966076**

DR #: **160080783**

Arrest Date:

Issuing Agency: **VCSH**

Violation Location: **County of Ventura**

| Violations | Sex | S/A | Off Lv | Plea | Dr Plea | Disposition | Dr Dispo | Bail Schedule |
|---|-----|-----|-------------|------|---------|-------------|----------|---------------|
| 05/31/16 | M | | 23152(a) VC | | | | | |
| Driving While Under the Influence of Any Alcoholic Beverage | | | | | | | | |
| 1 | M | | 23152SAM VC | | | | | \$5,000.00 |
| 12/10/10 S/A - Prior - Drunk Driving - Priors | | | | | | | | |
| 2 | M | | 23152(b) VC | | | | | \$0.00 |
| 05/31/16 Driving While Having A 0.08% Or Higher Blood Alcohol | | | | | | | | |
| 1 | M | | 23152SAM VC | | | | | \$5,000.00 |
| 12/10/10 S/A - Prior - Drunk Driving - Priors | | | | | | | | |

| Docket ID | Seq | Code | Tax | Fiscal Component | Due | Balance |
|------------|-----|----------|-----|------------------|-----|---------|
| 10/13/2016 | 1 | 10-FIELD | | | | |

- 2 OF A/D Judge - White, Cullen Toy
- 3 OF JA Judicial Assistant - Johnson, L.
- 4 FCFTR Digital recorder - 03:42 PM
- 5 PP The defendant is present in court

Veteran Court English / Arrangement. Heard in Courtroom 37 on Oct 13, 2016 at 02:00 PM



Each Unishippers franchise is independently owned and operated and hires its own employees

Application for Employment

An Equal Opportunity Employer

Employer maintains policies and practices which prohibit discrimination, as defined by relevant employment discrimination laws, against any employee or applicant on the basis of race, gender, color, national origin, age (40 and over), disability, religion, veteran's status, social orientation or any other characteristic protected by federal, state, or local laws.

Name: [Redacted] Race: [Redacted]

What is your current salary? \$14.00 hourly plus commission Go to the office 3 times weekly

Why are you applying for this job? To get into a unique industry that offers dynamic opportunities for an experienced inside/outside sales professional in a fast paced environment with the ability to earn uncapped commissions.

Do you have any relatives currently working for Unishippers or a Unishippers franchisee?
Name of relative(s): Yes No

Are you legally eligible for employment in the United States? Yes No

Note: Proof of eligibility will be required at the start of employment.
Have you ever been convicted of a felony or misdemeanor (other than minor traffic violations)? Yes No

Note: A conviction will not necessarily disqualify an applicant from employment. The nature and date of the offense, the nature and date of the offense, the surrounding circumstances and minutes of the offense to the position applied for (Mr., Rowner, be considered). Yes No

If yes, please explain, including date: (attach additional sheet if necessary) Yes No

Are you currently employed? Yes No

How did you become aware of this position? Yes No

Have you previously worked for Unishippers or a Unishippers franchisee as either a regular or temporary employee? Yes No

Name of Manager: Franziska Zuch Staffl Department: [Redacted] Dates: Yes No

EMPLOYMENT EXPERIENCE

including military, internships, volunteer service, etc.) you have

Name: . . . 10/79

| | | EDUCATION | | |
|--|---------------------------|-------------------|--------------------------|--|
| Name/location | Number of Years Completed | Did you Graduate? | Subjects Studied/Degrees | |
| High School West High School Torrance Ca | 4 | yes | General Education | |
| College/ University | | | | |
| Tech, Vocational, Business, Other: | | | | |

Describe any high points during college years such as leadership, initiatives, competitive programs, social organizations or situations, class offices, awards, honors, or special achievements.

What was your GPA?

CAREER AND SKILLS

Describe your ideal position, and what makes it ideal. *Fast paced, high energy position with the opportunity to earn commissions because it was competitive, low challenge and very money motivated*

What made you choose your current employer over other employers? *Fun office atmosphere with the ability to earn commissions and room for advancement.*

Who else have you interviewed with in the past 6 months? *Recruiter position at Farmers Insurance*

What do you know about the sales representative position at UNISHIPPERS? *Offers the ability to sell services to some of the largest carriers in the market by custom tailoring individual cupping solutions based on the customer's needs and budget.*

What were some of your major accomplishments and challenges in the last year? *Continuously receiving over 100% of quota while at California Enterprise when ultimately resulted in the company being named #1 in over \$3.5 million dollars of new contracts for service. Biggest challenge was learning to have a spinal stretch coach spinal stretches that I never manage on top of remaining successful?*

Describe your computer skills: *very proficient with many CRM systems, Microsoft word, Microsoft Excel, PowerPoint presentations, Average typing skills.*

EMPLOYMENT EXPERIENCE

Beginning with your present or most recent position, list all jobs (including military, internships, volunteer service, etc.) you have held. If additional work history is relevant, please attach additional documents.

Employer: Think about Solar
 Position Held: Westlake Village CA
 Name of Supervisor: Westlake Village CA
 Address: Westlake Village CA
 Date Started: 1/10/2016 Date Ended: 1/1/2017 Phone: (805) 551-4879
 May we contact? Yes No Later Starting Wage: \$14 Ending Wage:
 Duties: make 200-300 outbound calls from a leads database reaching out to
residence home owners to schedule solar consultations
 Reason for leaving:

Employer: Voxix Communications
 Position Held: Channel Account Executive
 Name of Supervisor: [REDACTED]
 Address: San Diego CA
 Date Started: 8/2015 Date Ended: 5/2016 Phone: (619) 990-1900
 May we contact? Yes No Later Starting Wage: \$60,000
 Ending Wage: \$60,000
 Reason for leaving: Sales department was layed off
 Duties: our partner channel through a combination of inbound and outbound
calls as well present voxix products & services via webinar and face to face meetings
 Reason for leaving:

Employer: California Internet+
 Position Held: Channel manager
 Name of Supervisor: [REDACTED]
 Address: Ventura CA
 Date Started: [REDACTED] Date Ended: [REDACTED] Phone: (838) 225-1571
 May we contact? Yes No Later Starting Wage: 70,000 Ending Wage: 70,000
 Reason for leaving: Company down sized
 Duties: Close Sales through inbound and outbound calls as well as grow our partner
channel and train their account executives that is hired.
 Reason for leaving:

Employer: Verizon Communications
 Position Held: [REDACTED]
 Name of Supervisor: [REDACTED]
 Address: Sierra Vista CA
 Date Started: 1/1/11 Date Ended: 7/15 Phone: (866) 445-8880
 May we contact? Yes No Later Starting Wage: \$2,000 Ending Wage: \$2,000
 Reason for leaving: Back Injury/ Rehabilitation of injury
 Duties: Close lead business by foot commission with intent to schedule an
appointment to present and position windstream products and services for sale.
 Reason for leaving:

Employer: Capitol Communications
 Position Held: national account exec
 Name of Supervisor: [REDACTED]
 Address: Chubb City CA
 Date Started: [REDACTED] Date Ended: [REDACTED] Phone: (916) 691-2900
 May we contact? Yes No Later Starting Wage: 45,000 Ending Wage: 45,000
 Reason for leaving: Better opportunity

Duties: Close lead exec email, phone, and large success to sell fiber internet service
while approaching client executives and using a top down approach.
 Reason for leaving:

Self-Appraisal

What are your shortcomings, weaker points or areas for improvement? learning when to move onto the next project or client and when to accept that the situation is as good as it can be
 Given the variables involved along with me putting in my best efforts.

On a scale of 1 to 10, 10 being highest, rate yourself in the following areas

| | |
|--|----|
| Articulate | 9 |
| Desire for outside sales | 8 |
| Motivated by money/success | 10 |
| Quick on your feet | 10 |
| Resilience | 10 |
| Need to be socially accepted by your peers | 10 |
| Integrity | 9 |
| Initiative | 9 |
| Organization/Planning | 10 |
| Excellence | 10 |
| Independence | 9 |
| Stress Management | 9 |
| Self-Awareness | 10 |
| Adaptability | 9 |
| Likability | 10 |
| Listening | 9 |
| Customer Focus | 10 |
| Team Player | 10 |
| Assertiveness | 10 |

| | |
|---------------------------|----|
| Communications - Oral | 10 |
| Communications - Written | 10 |
| Political Savvy | 10 |
| Negotiation | 10 |
| Persuasion | 9 |
| Coaching/Training | 9 |
| Goal Setting | 10 |
| Team Builder | 10 |
| Running Meetings | 10 |
| Vision | 10 |
| Change Leadership | 9 |
| Inspiring "Follower ship" | 8 |
| Conflict Management | 9 |
| Energy | 8 |
| Enthusiasm | 10 |
| Ambition | 10 |
| Balance in Life | 10 |
| Tenacity | 9 |

Name: [Redacted]

| PROFESSIONAL REFERENCES (PLEASE PROVIDE AT LEAST THREE (3) PROFESSIONAL REFERENCES WHO ARE NOT RELATED TO YOU) | | | |
|--|----------|---------------------|---------------|
| Name | Position | Company | Daytime Phone |
| CEO | | California Estimote | [Redacted] |
| President | | Spectrum TeleSys | [Redacted] |
| VP of Sales | | PSI Networks | [Redacted] |

APPLICANT'S STATEMENT (READ CAREFULLY, INITIAL EACH PARAGRAPH AND SIGN BELOW)

The Employment Application is used to notify me that the nature and scope of an investigation, if one is conducted, could include such general identification information as residence verification, information concerning my employment, education, general reputation, character, personal characteristics, and habits, and that such information may be developed through personal interviews with third parties such as family members, neighbors, friends, associates, former employers, educational institutions, custodians of official records or other sources. I hereby authorize these persons, companies, organizations or corporations to answer all questions or release any information regarding the items listed in this paragraph. I hereby release them from any liability and hold them harmless from any claim for releasing any useful information within their knowledge and/or records.

I certify that the answers given by me to the foregoing questions and during any interviews are true and correct without concealment, omission, and understatement, if employed, omission and/or false statements on this application or during any interview may result in discipline. I understand and acknowledge that, if hired, my employment is for an indefinite period and either the Employer or I may terminate our relationship at will at any time, without notice or any reason, and that the employment application does not constitute an employment contract. I have had an opportunity to have my questions about this statement's content and have answered and understood by terms.

Initial: *EF*

Date: _____
 Signature of Applicant: _____

Robert Burton Fogal | 2016

5243 Corte Estima - (C) 310-567-5290- Rob.Fogal@bvdigital.com Camarillo CA, 93012 Apr 74

Qualifications: Experienced B2B, National and Channel Account Management, inside & outside sales, cold calling, territory management, face to face presentations, customer service, business development and Telecommunication solutions consulting

- Top-rated sales performance
 - Strategic event planning
 - Social media marketing
 - Dedicated Internet Access
 - Operations analysis
 - Complex problem resolution
 - Business recovery and sustainability
- | |
|---------------------------|
| Web-based reporting tools |
| Negotiation skills |
| Ethernet Point to Point |
| Collocation Services |
| Process development |
| Client acquisition |

Sales and Promotions

California Internet: Achieved over 100% of quota since month 1 as well as consecutively for the following 12 months based on new monthly recurring revenue resulting in total contract valuations equal to \$3,374,321.76 based on 96% of agreements signed to 36 month terms.

Cogent Communications: May 2012 achieved 118 % of quota (\$49,560 annually) that lead #1 office in new revenue corporate wide

Maintain a large book of referral partners averaging 10 partners at any given time.

LA Fitness: Held and surpassed a minimum Bi-weekly sales quota of 15,000, top commission earner May 2009

LA Fitness: Promoted to General Manager in four months brought club up from 40 %(\$1,200MRC) to 160% (\$5,400MRC) of plan

Avalon Medical: Maintained a monthly quota of 2 units (120,000MSRP) at Avalon Medical Imaging

Staff Training and Management

Supervised creation of marketing strategies, ensured operators were within budget constraints. Managed and mentored three person Training Assistant Manager Teams with complete sales.

Strategy to meet and exceed bi-weekly sales quota of 10K MRC.

Data Organization

Achieved revenue objective by implementing CRM software (Act by Sage Version 11) for complete sales cycle

Account Management

Maintain average of over 30 qualified orders and leads per month.

Networking

Attend Network After Work Events. Active social networking event company created to expand network partner base as well as new opportunities with access about 300 professionals per event.

Voxox Communications

West Coast Channel Manager
San Diego, CA

August 2015 to March 2016

- Drive the channel by scheduling face to face appointments both through cold calls on the phone and email with the intent to recruit Master Agencies and sub-agents to wholesale as well as resell Voxox services
- Maintain close relationships with CEOs, COOs, CFOs, Presidents VPs, and Directors to ensure the absolute best customer service, quick turnaround time frames for RFOs and RFPs
- Facilitate the shortest possible lead time from the date of a signed agreement to date of installation.
- Ensure the highest level of customer service and experience through consistent communication with both my provisioning team and customers alike.

California Internet
National Account Manager/ Channel Manager
Ventura, CA

June 2014 to July 2015

- Worked direct sales through a combination of inbound and outbound leads both through cold calls on the phone as well as foot canvassing and face to face meetings.
- Managed each sale from start to finish making sure once the account closed the sales cycle went seamlessly through engineering for provisioning of hardware and IP allocation all the way to project coordination and ultimately scheduling the install.
- Cold called and recruit Master Agencies, Telecom Brokers, Affiliates, Whole Sale and Re-sale accounts while maintaining close relationships with CEO's, COO's VP's, and Directors to ensure the absolute best customer service, quick turnaround time frames for RFCs and RFPs, as well as the shortest possible lead time from the date of agreement signed to date of installation.
- Designed wrote and executed training model/sales flow for new hires as well as managed a team of 3 Channel Representatives and 1 sales administrator.

Windstream Communications
Solutions Consultant
Sherman Oaks, CA

December 2012 to July 2013

- Scheduled and performed onsite presentation's to customers using the "Win-strategic selling" method derived from Miller Heiman.
- Maintained separate client accounts covering Fiber Optic, T1, Ethernet, Fixed Wireless, VoIP, MPLS, Point-to-Point, Colocation and voice services such as PRI & SIP.
- Partner with cross functional companies to maintain dynamic referral network.
- Build and maintain current relationships with C-level executives in various Telecom and Data Center companies as well as establish rapport with prospective new accounts and deliver influential presentations tailored on a case by case scenario.

Cogent Communications
NATIONAL ACCOUNT MANAGER
Los Angeles, CA

November 2011 to December 2012

- Partner with cross functional resources to implement direct marketing programs, reaching a 10% increase in customer base
- Uncover, qualify, and generate new business opportunities within national and regional sales territories through direct cold calling, emails and face to face appointments.
- Worked closely with company C-level executives to identify business opportunities and contract negotiation.
- Consultative and relationship built selling techniques for current and future connectivity solutions.
- Helped customers and prospects by tailoring solutions to their specific needs while positioning our Services.
- Achieve monthly revenue goals by selling into the nation's largest commercial, retail buildings and professional campuses.

Avalon Medical imaging
ACCOUNT MANAGER
Torrance, CA

November 2009 to October 2011

- Implemented and maintain CRM software to help funnel leads through sales cycle.
- Developed e-mail templates for client specific direct mail brochures.
- Averaged 100 new accounts added to CRM monthly.
- Located comprehensive business information of key persons within companies via social media and business directory sites such as Hoovers and Jigsaw.
- Marketed digital upgrade for GE AMX portable X-ray device through website, mail, email and cold calls.
- Performed face to face presentations to Radiology Directors.

LA Fitness
GENERAL MANAGER
Garden Grove, CA

May 2008 to August 2009

- Sold training packages to new and existing members.
- Managed and mentored three person Training Assistant Manager teams with complete sales strategy to meet and exceed bi-weekly sales quota of 10K MRC.
- Cold called new members for face to face appointments, maintained a daily forecast, and made regular follow-up calls to clients to ensure enrollment.

U.S Coast Guard
BOATSWAIN'S MATE/ FIREMAN
San Diego, CA

June 2005 to April 2007

- Patrolled the Pacific Ocean, traveled to Peru, Panama, El Salvador, Costa Rica and Galapagos Islands.
- Utilized my leadership skills and expertise to perform the missions of the Coast Guard, at sea and on shore.
- Duties included acting as a federal law enforcement officer.
- March 2007 our Cutter had interdicted one of the largest cocaine seizures in U.S history.
- Lead firemen, lead routine fire drills in engine and oil compartments.

Education
West High School
Torrance, CA

2005

Intangibles

- Self determined and highly motivated
- Competitive team player
- Relentless sales professional that will ensure quota is met and often exceeded month over month

To Whom It May Concern:

It is with great pleasure that I strongly recommend Robert Fogal for a sales position. Having written only two recommendation letters in my career and personally knowing the gravity of an incorrect hire I do not write this letter lightly. I directly supervised him at California Internet, and was continually impressed with how he not only got the job done, but came up with innovative ways to increase sales while building long-term relationships and good will with clients.

Robert is one of the most driven dedicated sales reps we've had. Working beyond hours to assist clients in need and going the extra mile showed always. During the 13 months he worked under me, Robert set the department sales record each month consecutively while also aiding in the development of raising 3 new reps as well as personally taking the initiative to write the New Hire Training Guide to help onboard new sales reps which was the first time we had implemented an onboarding process with success. The continually taking of initiative to create process and organization is a huge benefit.

Robert personifies professionalism and passion in his work. He is relentless in his efforts to design the best solutions for his clients and to ensure that they have an overwhelmingly positive experience as a result of their choice to trust him and his company. He takes the time to learn every detail of the solutions that he sells and he explains them in such a way so that anyone can understand them. Robert is best summed up by the respect that his clients have for him. There was more times that I could count when I spoke with a client they had a positive note to say on Robert, completely unsolicited.

Personally I have found him to be a very trustworthy, accountable and ethical person. Robert made friends with those around him at work and garnered the support of other departments for the betterment of the total team.

Feel free to contact me with questions.

Skyler Ditchfield

Skyler Ditchfield
CEO
California Internet L.P.

Skyler@cainternet.net



MARC D. WOLFSOHN, M.D., DALE G. KIKER, M.D.
 ALIREZA KATOUIZIAN, M.D., JOSEPH A. CABARET, M.D., ROBERT WOOD, M.D.
 1100 Paseo Camarillo
 Camarillo, California 93010
 Telephone (805) 484-8558 Facsimile (805) 484-3099

AUTHORIZATION FOR RELEASE OF INFORMATION

In the course of my examination I, Robert Fogal, D.O.B. [REDACTED]
 hereby give authorization for Marc D. Wolfsohn, M.D., Dale G. Kiker, M.D., Alireza Katouzian, M.D.,
 Joseph A. Cabaret, M.D., and/or Robert Wood, M.D. to:

• RELEASE MY RECORDS TO: Dr Hyun Bae, Dr Elish Kamrava
The Spine Institute

• OBTAIN MY RECORDS FROM:

Name Dr. Kiker / Ryan Nakasone
 Street Address 1100 Paseo Camarillo
 City, State, Zip Camarillo CA 93012
 Telephone 805-484-8558
 Facsimile _____

Robert Fogal
 Patient's Signature _____

11/10/10
 Date _____

 Parent (if patient is a minor) or Authorized Representative

 Witness Signature







































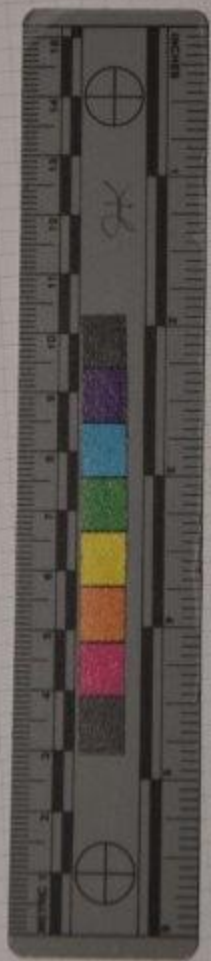


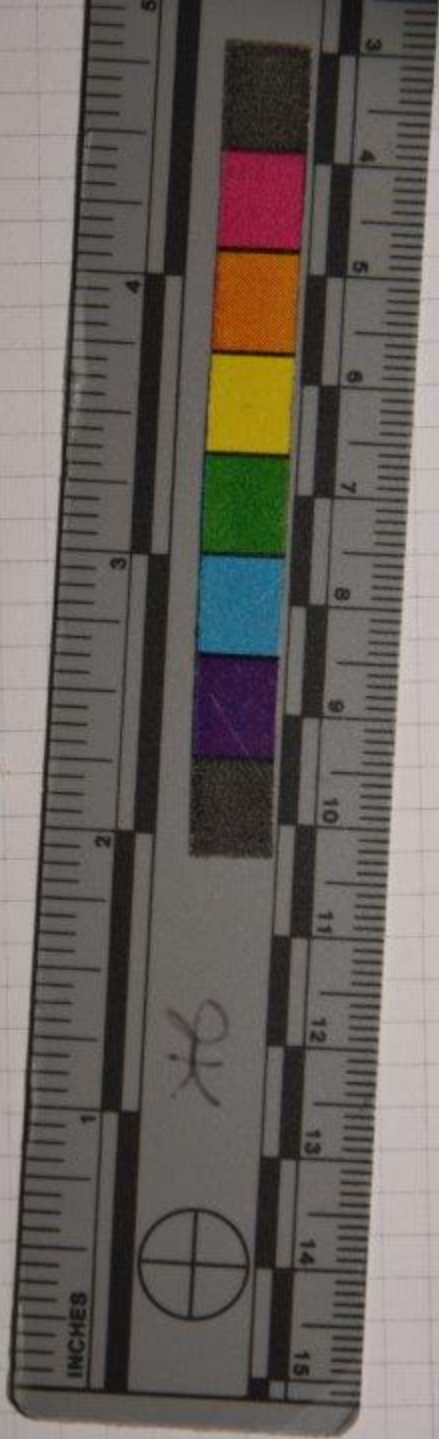


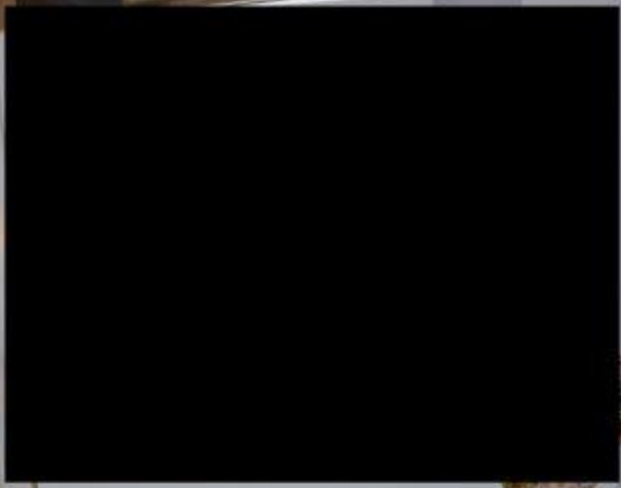
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Date: _____
Staff: _____

Santa Clara County Sheriff Forensic Services Bureau

Agency Case #: _____
Lab #: _____
Date: _____
Staff: _____

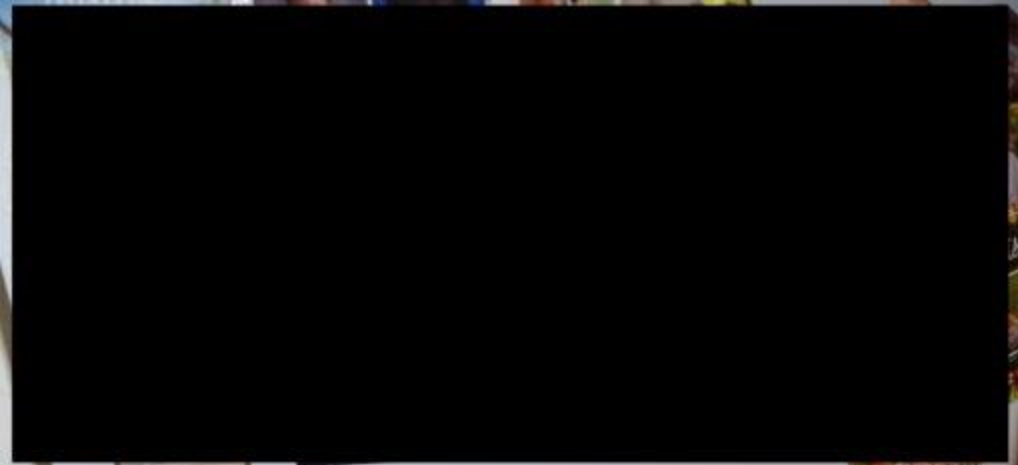






4











30 mL Multiple-dose

**BACTERIOSTATIC
WATER**


for Injection, USP

NOT FOR USE IN NEONATES

M.L. No. 08/VP/AP/2013/F/S

AP/DRUGS/08/2013

Mfg. for: Hospira, Inc., Lake Forest, IL



FRAG 176-191

100 MCG / 2MG - LYOPHILIZED POWDER
STORE AT 4°C TO -20°C

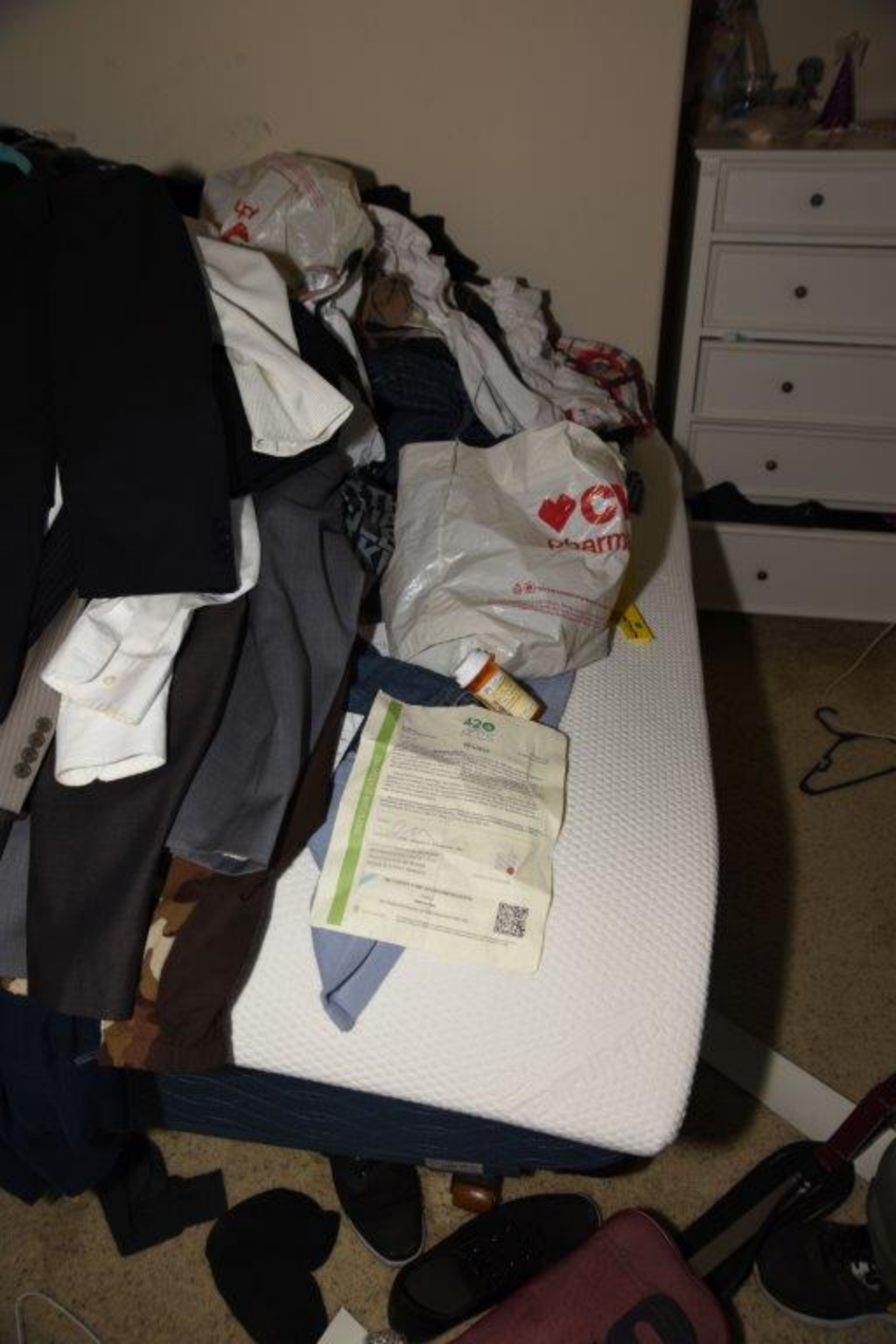
PRODUCT IS STRICTLY FOR LABORATORY RESEARCH
NOT FOR HUMAN USE













2873170

May cause dizziness

Limit alcohol use while taking this drug. Daily use of alcohol may increase the risk of stomach bleeding.

If you are pregnant or of childbearing age, discuss the risks/benefits of this medication with your doctor and pharmacist.

Take with food.

00179-0179-30

Rx# 11

FOG...
MEL...

Take
increas
inflam

FOR: M...
LIGHT 15...

Claim Rx...



ALUSSE
PERMANENT
1106010
GAL. R
OXIC
100 mg
100 mg







SUPERIOR COURT OF THE STATE OF CALIFORNIA, COUNTY OF VENTURA
MINUTE ORDER

Case Number **2017022068 F A**

People Vs Fogal, Robert Burton
 93 Days from first appearance 93 Days from Not Guilty Plea

Name: **Fogal, Robert Burton**
 Case #: **2017022068 F A**
 Case Status: **Open**

Release Status: **Released on Bond**
 Charging Document: **Complaint**

Court Room: **37**
 Mand. App: **Yes**
 Atty Name: **John McNamara, PD**

For: **09/28/17 02:00 PM**

Bail Set Amt: **\$15,000.00**

Last Date for Trial: **11/27/17**

Defendant Information

Biological Information

DOB: **1987**
 Sex: **Male**
 Alias Type: **Fogal, Robert**
 Hair: **Brown** Eyes: **Green**
 Height: **5' 1"** Weight: **205**
 Race: **White**
 Real Name: **Fogal, Robert Burton**
 Violations: **Fogal, Robert**
 AR #: **17-02086**
 Arrest Date: **06/25/17**
 Issuing Agency: **VCSH**
 Violation Location: **County of Ventura**

BI Number: **[REDACTED]**
 DOJ Report #: **[REDACTED]**

Entered:
 03/01/2004 03:47 PM
 05/31/2016 02:16 AM
 03/01/2004 08:40 AM

| Chg | S/A | Or Lvl | Plea | Dr Plea | Disposition | Dr Dispo | Bail Schedule |
|-----|-----|---|------------|----------|-------------|----------|---------------|
| 1 | F | 594(b)(1) PC | Not Guilty | 06/27/17 | | | \$10,000.00 |
| 2 | M | Vandalism over \$400 | Not Guilty | 06/27/17 | | | \$5,000.00 |
| 3 | M | 148(a)(1) PC | Not Guilty | 06/27/17 | | | \$2,500.00 |
| 4 | M | Resist, Obstruct, Delay Of Peace Officer Or Ent | Not Guilty | 06/27/17 | | | \$2,500.00 |
| 5 | M | 594(a)(2) PC | Not Guilty | 06/27/17 | | | \$2,500.00 |
| | M | Vandalism - Damage | Not Guilty | 06/27/17 | | | \$2,500.00 |
| | M | 242 PC | Not Guilty | 06/27/17 | | | \$2,500.00 |
| | M | Battery | Not Guilty | 06/27/17 | | | \$2,500.00 |
| | M | 242 PC | Not Guilty | 06/27/17 | | | \$2,500.00 |
| | M | Battery | Not Guilty | 06/27/17 | | | \$2,500.00 |

| Ethical Component | Due | Balance |
|--------------------|----------------|----------------|
| Fees | \$50.00 | \$50.00 |
| Case Total: | \$50.00 | \$50.00 |

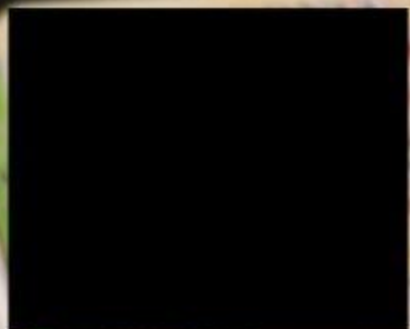


Handwritten notes on lined paper, including the date "2/21/2013" and the phrase "I have never".

HAVE ZERO DRUGS FOR MY SYSTEM (aside from what I needed)

John about this guy

Tom Sprinkle



I want Fogel, Tom, Inc. etc. etc., have anything of value to my daughter
Water coming - Fogel

To Fogel

Chris Matthews - I see you in number 135, lost, control Frank aggression
what you want a note to make your legs right and not
comparing destiny man. Why does your daughter Kelly get treated
better than they do? Childhood in bootcamp and we are
desires the trouble you portray to be young male models
of your new line. I HAVE ZERO DRUGS IN MY
SYSTEM (also from what I needed
to survive

Yet you treat me like a Scrupulous
manipulative POS like I was my
motor.

I've never asked you for anything aside from some
minor help that I would know how to fix.

I earned my way in life, Look at my apartment.
And please go talk to Skyler Pitchford at
California Summit who gave me his 1 of a kind
\$80,000 BMW because of my honest, hard working, Divisional
approach to Selling and at one point managing the entire
Sales force.

Walter Horne - ask David Robin about this guy. And
Shawtle / Adam Moyn / Tom Sprink

I'm crying but steady. Thank you and your "tough love"
uncle Chris. I told, showed you, and begged you, since I
was 8 years old to help me and guide me.

Ever since you attacked my mom ~~and~~^{and} Grandma Kathy's, you told
me to reach out to you and let you know when I found drugs.
Yet everytime I asked for help and told you of the abuse, you
pushed me away and left me with shitty advice then sent
me on my way to figure things out alone.

well I've made something of myself and I'm proud of
myself and I now know I have enough people to
validate my character while leaving this earth with the
piece of mind that I am ready to meet my mother.

Good Luck to you All !!!















































































































































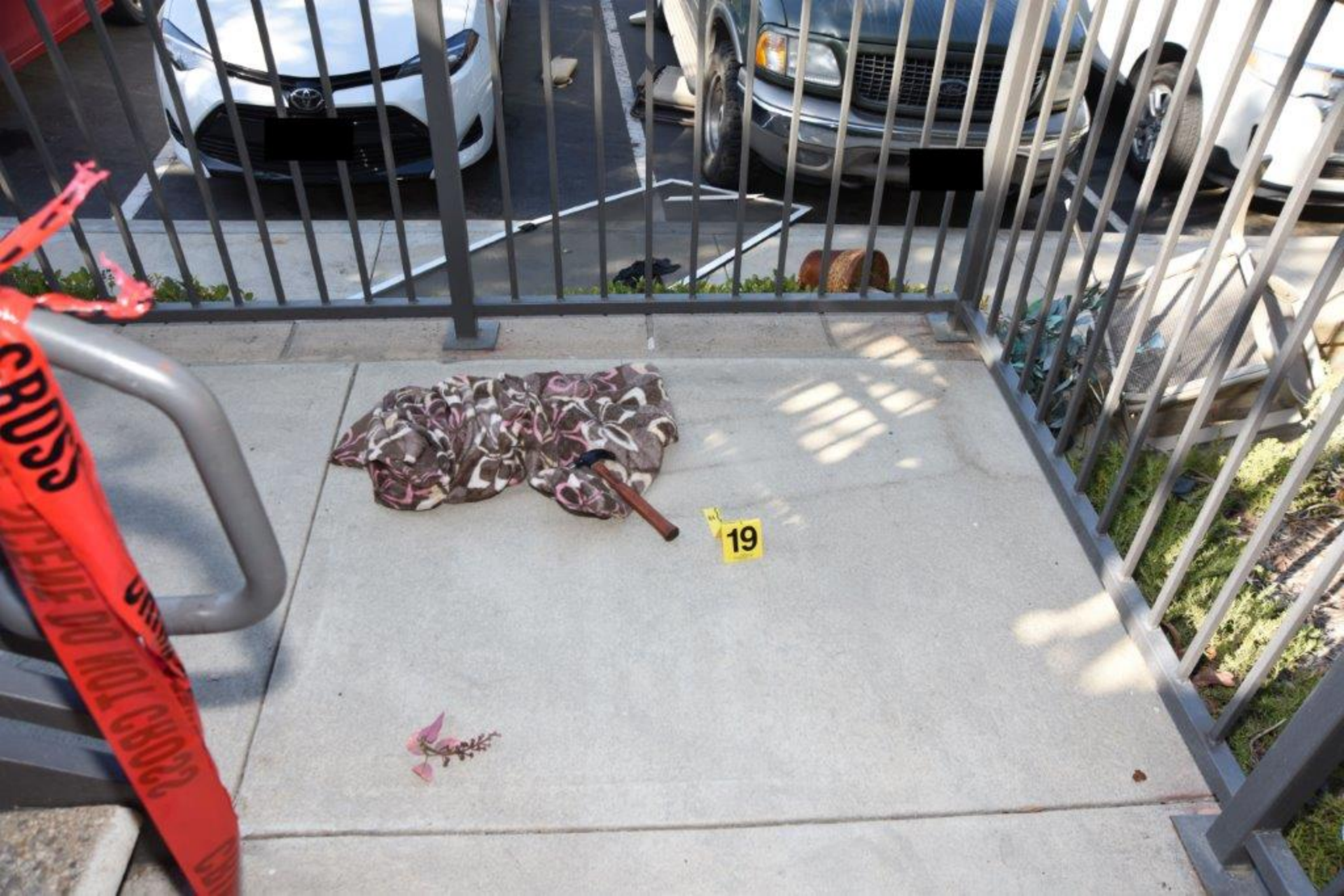






CAUTION





19







19







20



20
20













21





21

21













114

113

112

Visitor Parking





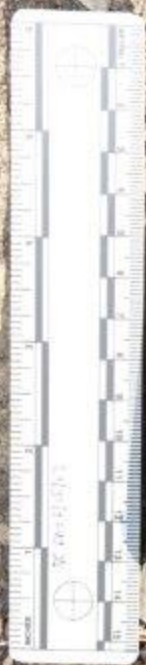


23-24

22















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EVIDENCE
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U.S. FORENSIC LABORATORY & CONSULTING



PHOTOGRAPHED BY
POLICE DEPARTMENT









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KARR







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Camry

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NISSAN
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ALTIMA

2.5S





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2006-10







A yellow evidence marker with the number 26 is placed on a dark asphalt surface. The marker is a small, triangular-shaped object with a notch on one side. The asphalt is dark and shows some wear and tear, including a large, irregularly shaped hole on the left side. The background is a dark, solid color, possibly a wall or a shadowed area, with a thin white horizontal line near the top edge.


26

A yellow, L-shaped evidence marker is placed on a dark, textured surface. The marker is oriented with its long side facing the viewer, and the number '26' is printed in a bold, blue font on the front face. The background is dark and out of focus, with a small, thin, light-colored object visible in the upper center.


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A close-up photograph taken from a low angle, looking up at the underside of a dark-colored vehicle. A yellow evidence marker with the number '26' printed in black is placed on the light-colored ground surface. In the background, a blurred wheel and suspension components are visible. Further back, several bright, out-of-focus lights suggest an indoor setting like a garage or a well-lit parking area. The overall scene is dimly lit, with the primary light source being the background lights.

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Crime Scene
Investigations

















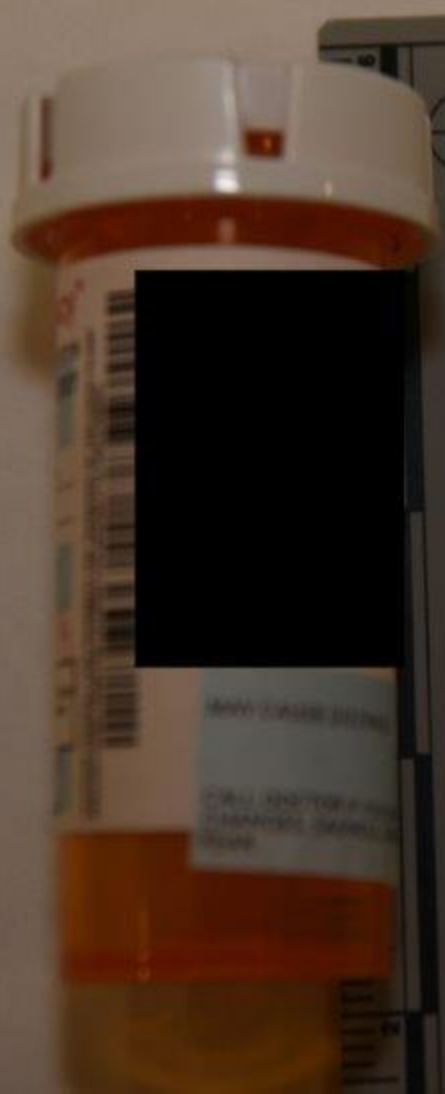










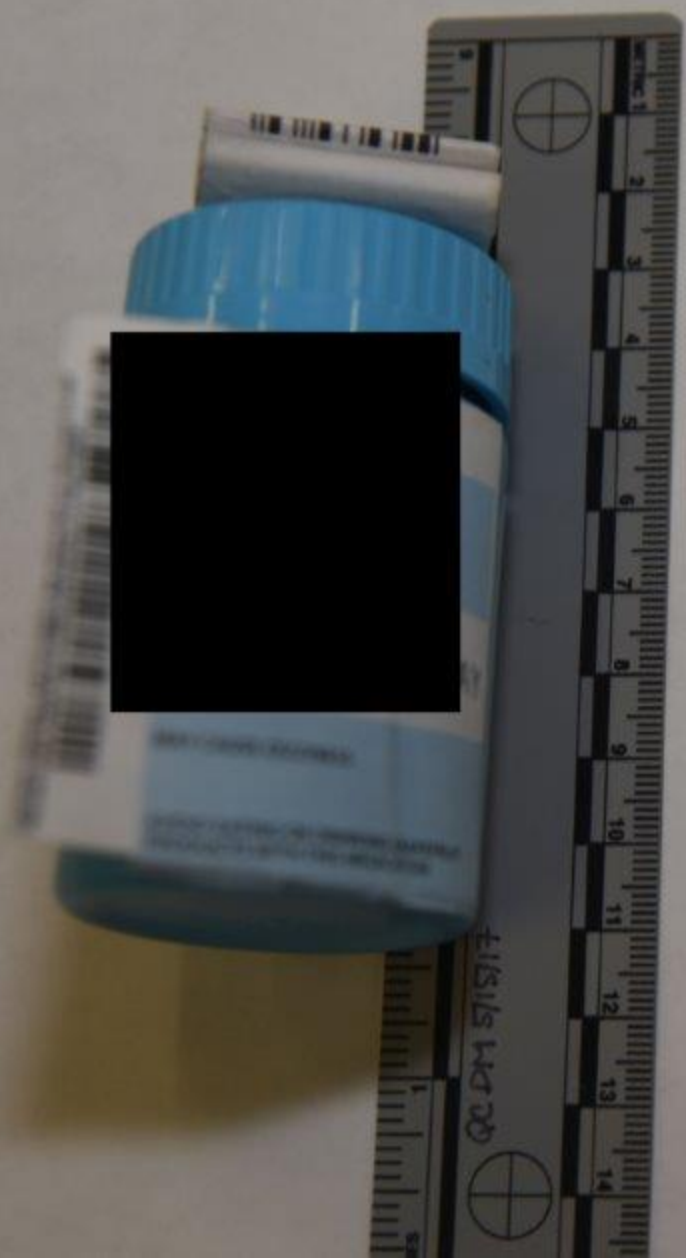


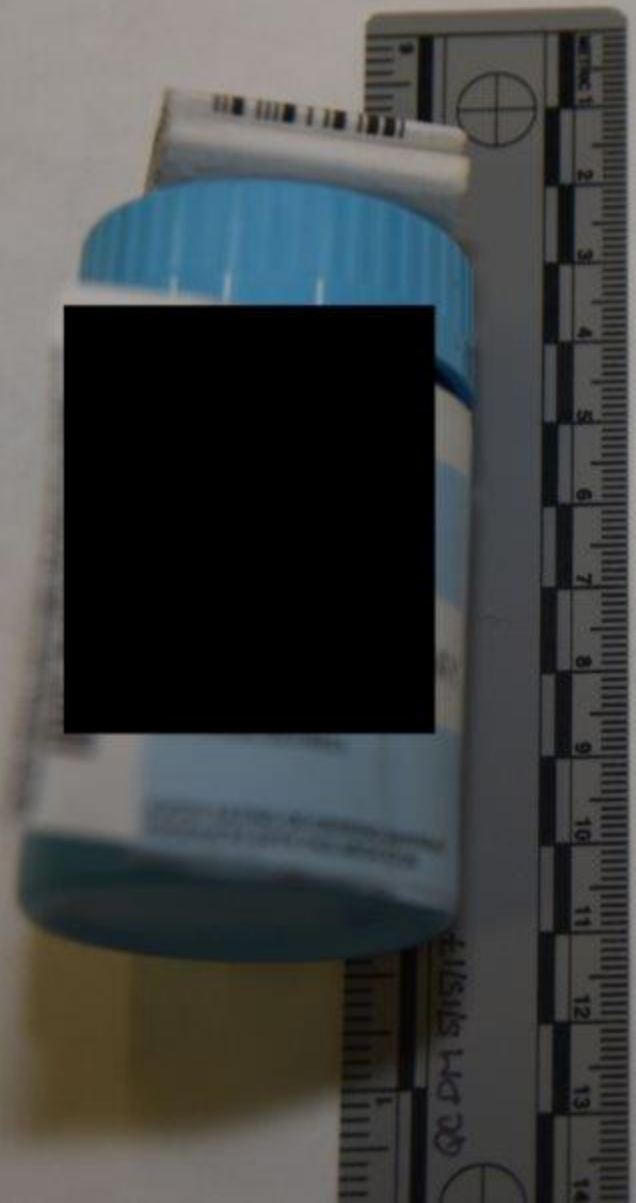




EROP
M
CALL DOCTOR IF YOU EXPERIENCE
CHANGES, SADNESS, DEPRESSION
OR FEAR.
TAKE OR USE THIS EXACTLY AS
DIRECTED. DO NOT SKIP DOSES OR DISCONTINUE



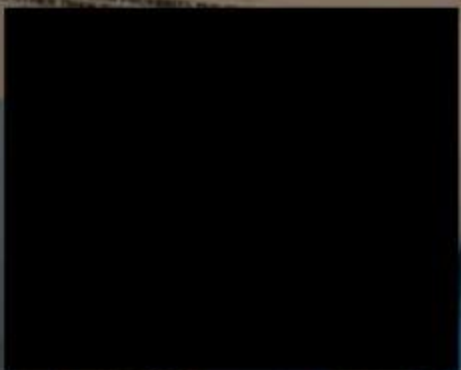






CAUTION (FEDERAL LAW PROHIBITS THIS
PERSON OTHER THAN THE USER)

AVOID EATING OR DRINKING ALCOHOLIC
PRODUCTS WITH THIS MEDICATION



BY
A DAN

100% PURE
100% PURE





Caution: Federal law prohibits transfer of this drug to anyone other than the individual patient for whom it is prescribed.

KAISER



FOR Mobic
LIGHT YELLOW ROUND TABLET . 0.0100
Date Rx # 6004607026 Refills 0