

For Property Dept. Use Only
Property No.
Bin No.
Item No.

Charge OK RB# 98-70307  
 Location \_\_\_\_\_  
 Date \_\_\_\_\_ Time \_\_\_\_\_  
 Victim COREIA & ROWLAND  
 Suspec [REDACTED]  
 Officers \_\_\_\_\_  
 Evidence Description \_\_\_\_\_

**EVIDENCE DISPOSITION**

Is property to be used as evidence? Yes  No   
 For safekeeping? Yes  No   
 May property be released to owner? Yes  No   
 Disposition: Destroy  Hold for claim or sale

**PHOTO LAB**

~~**EVIDENCE**~~

**SHERIFF**

VENTURA COUNTY



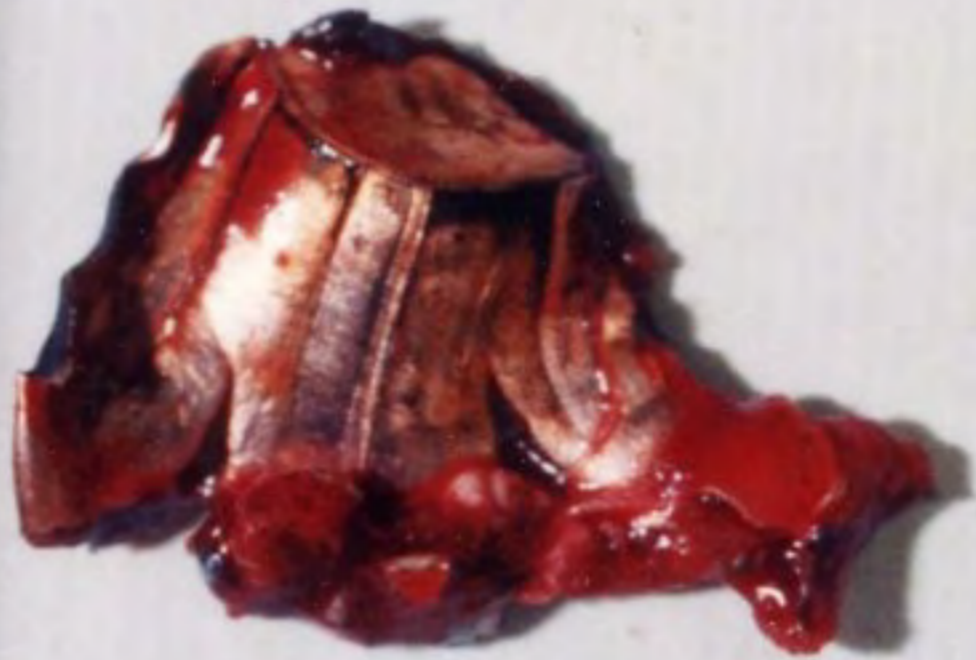




ULTRA Series N





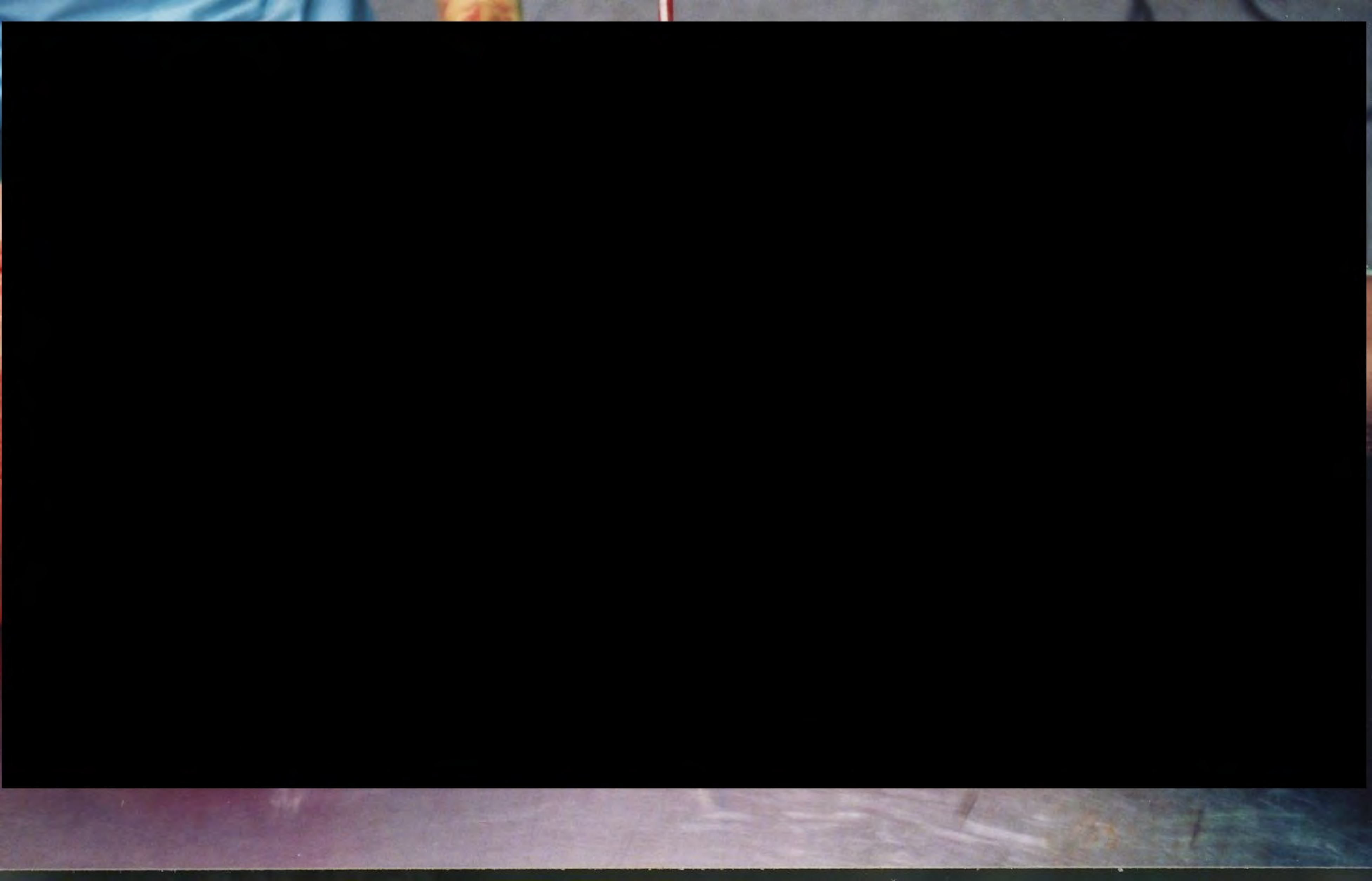


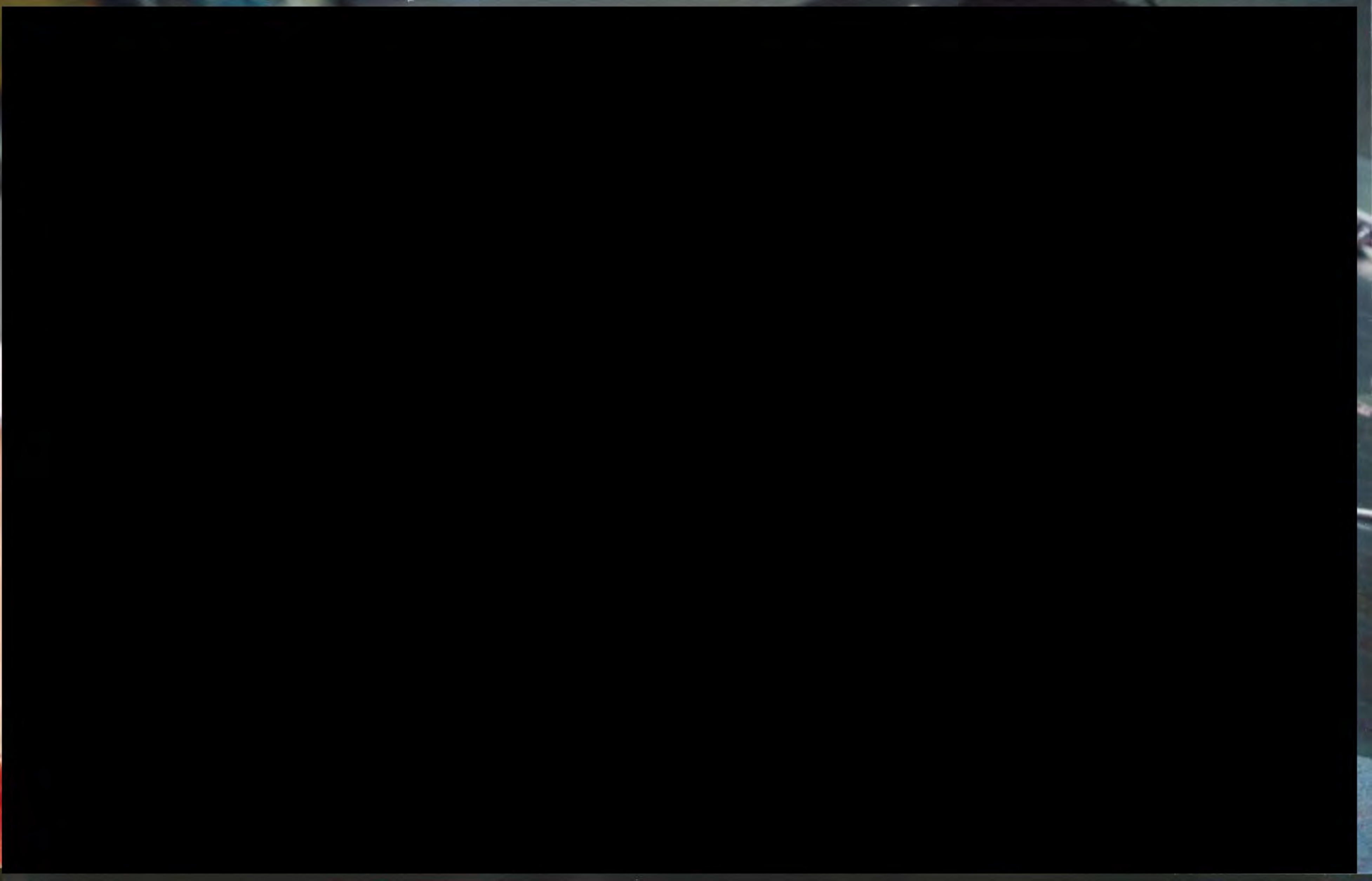
EVIDENCE - DO NOT TAMPER

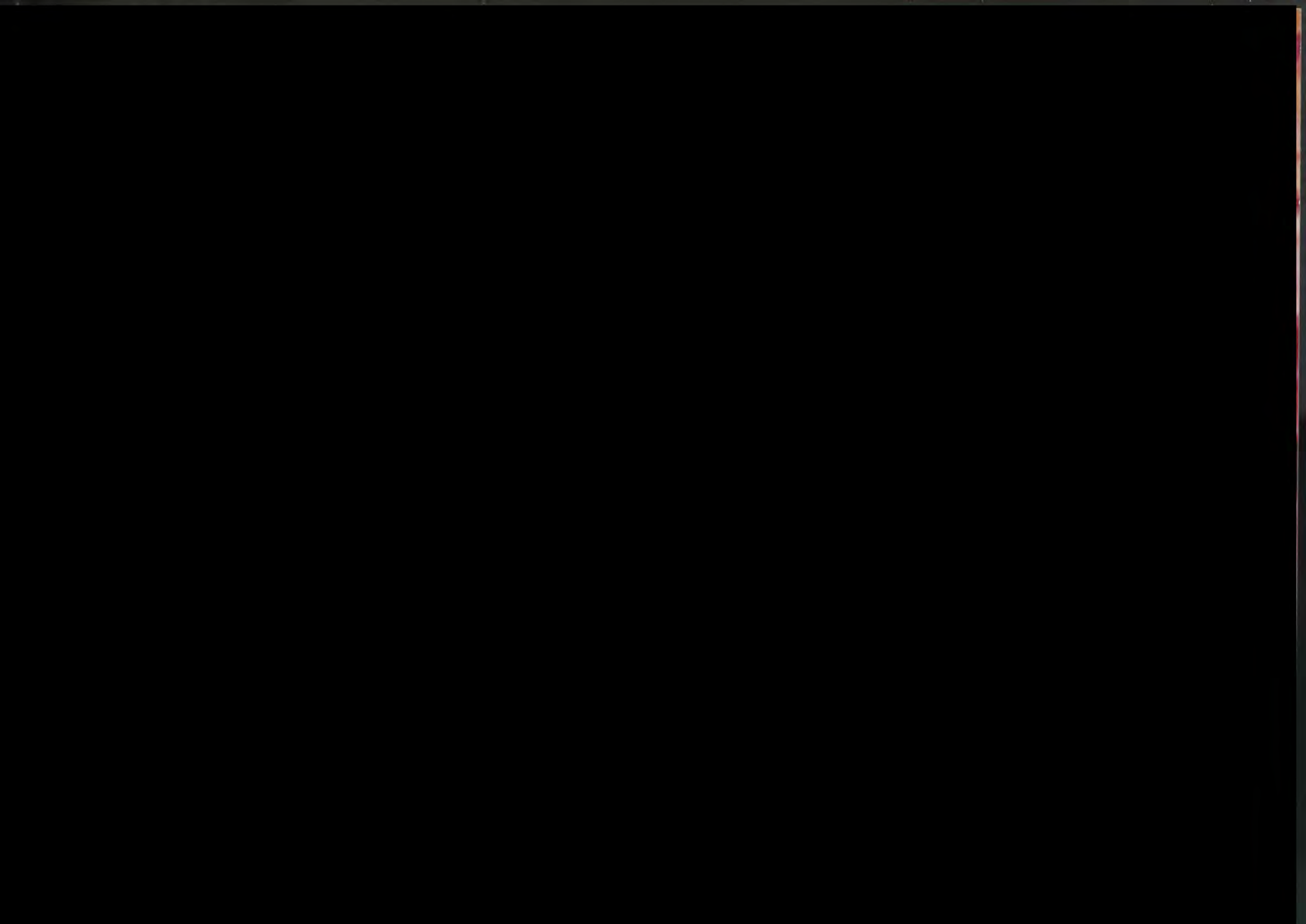


















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PROPERTY ENVELOPE  
VENTURA COUNTY CORDONER

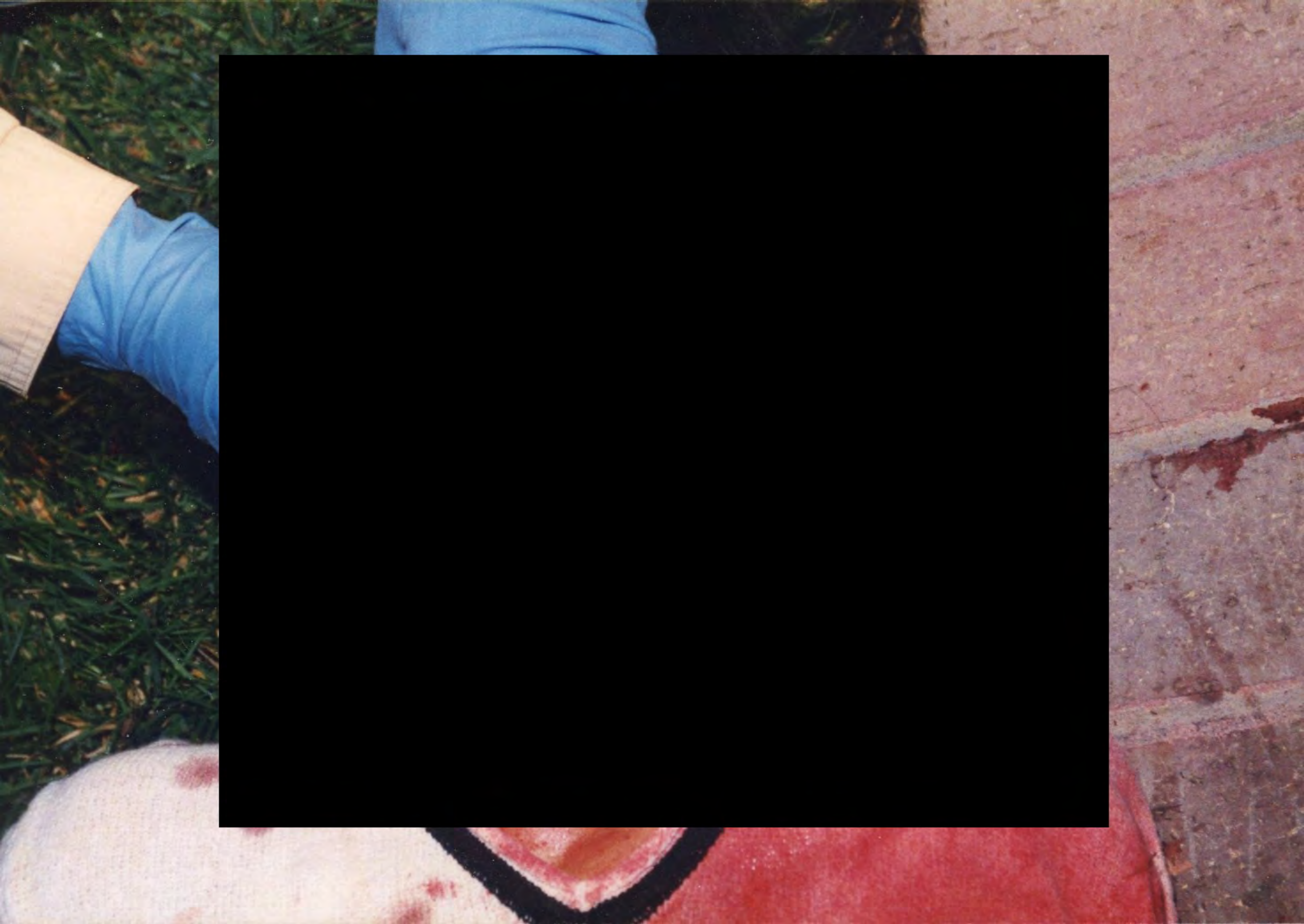


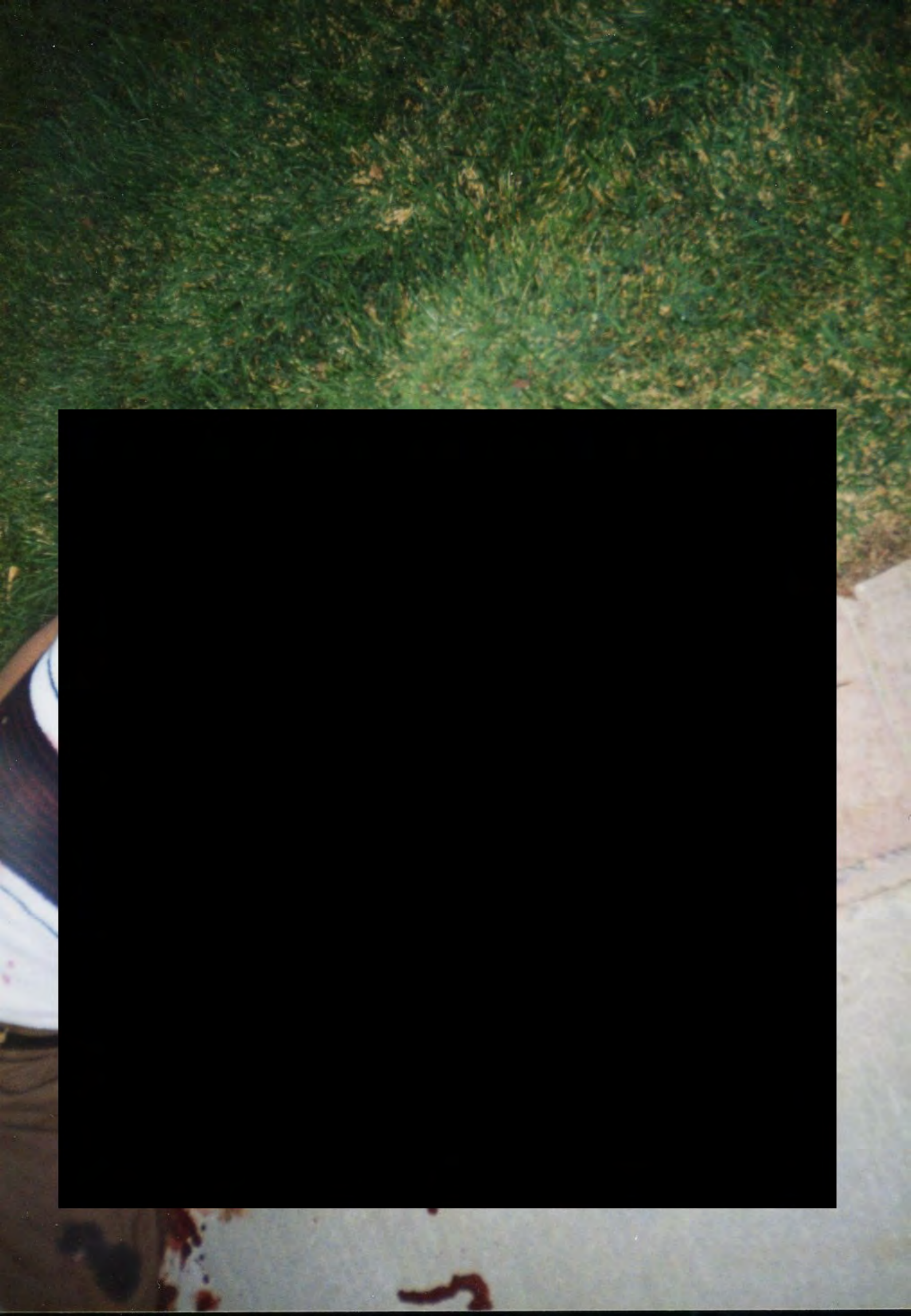
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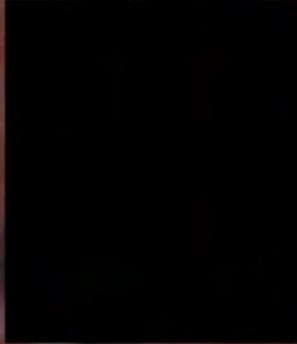
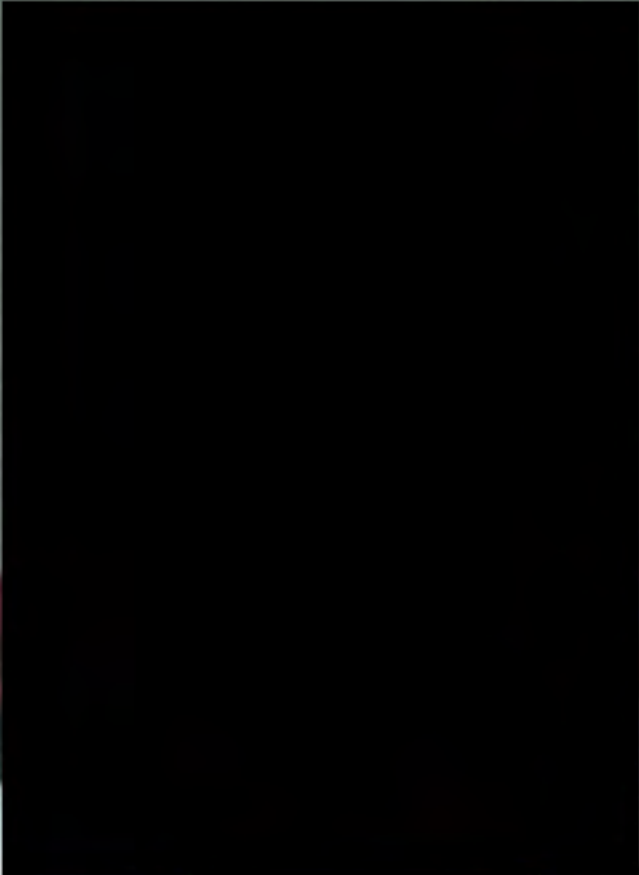
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BÁNH CUỐI  
鳳禮餅

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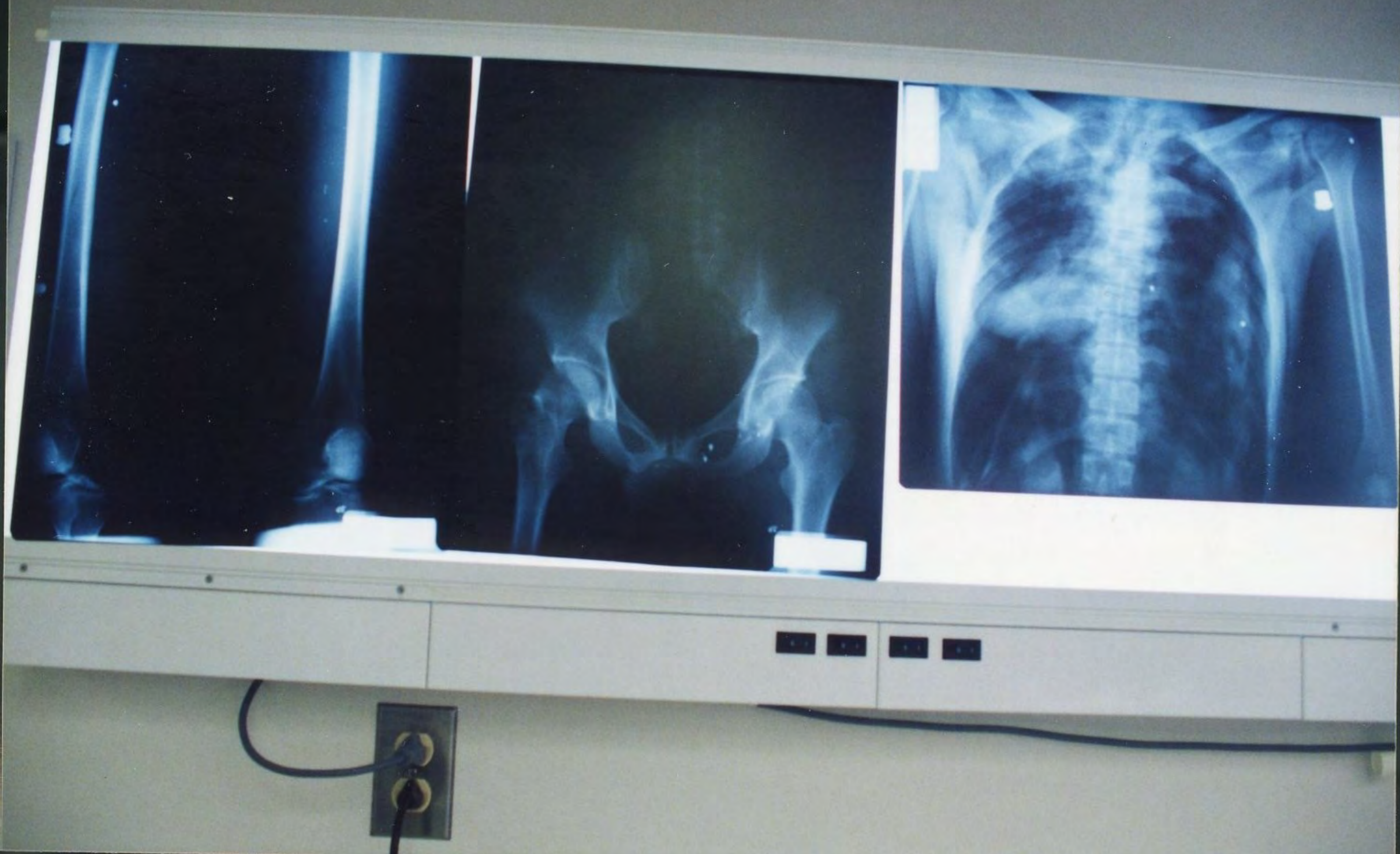
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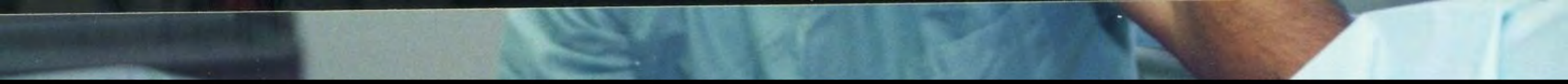
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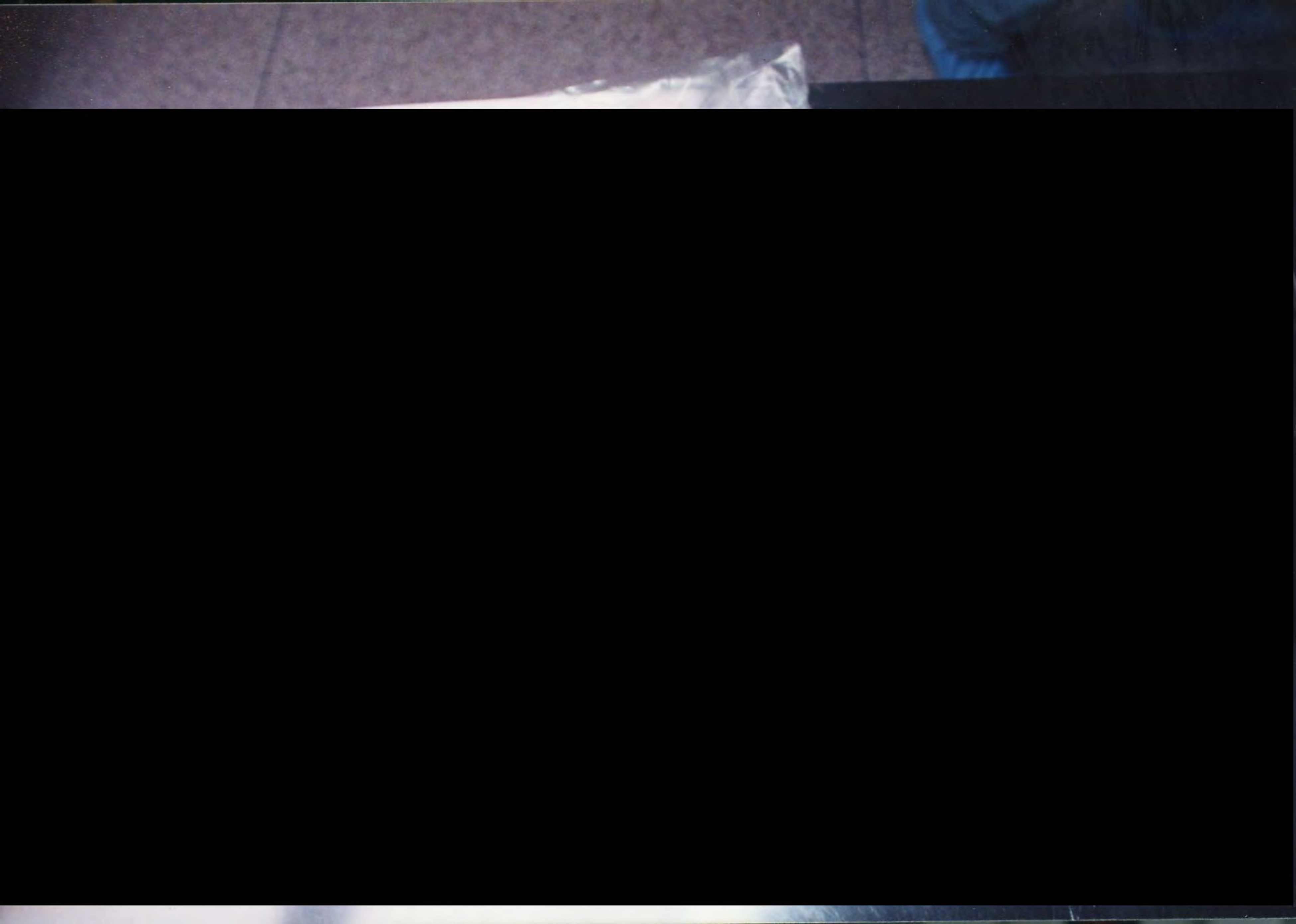


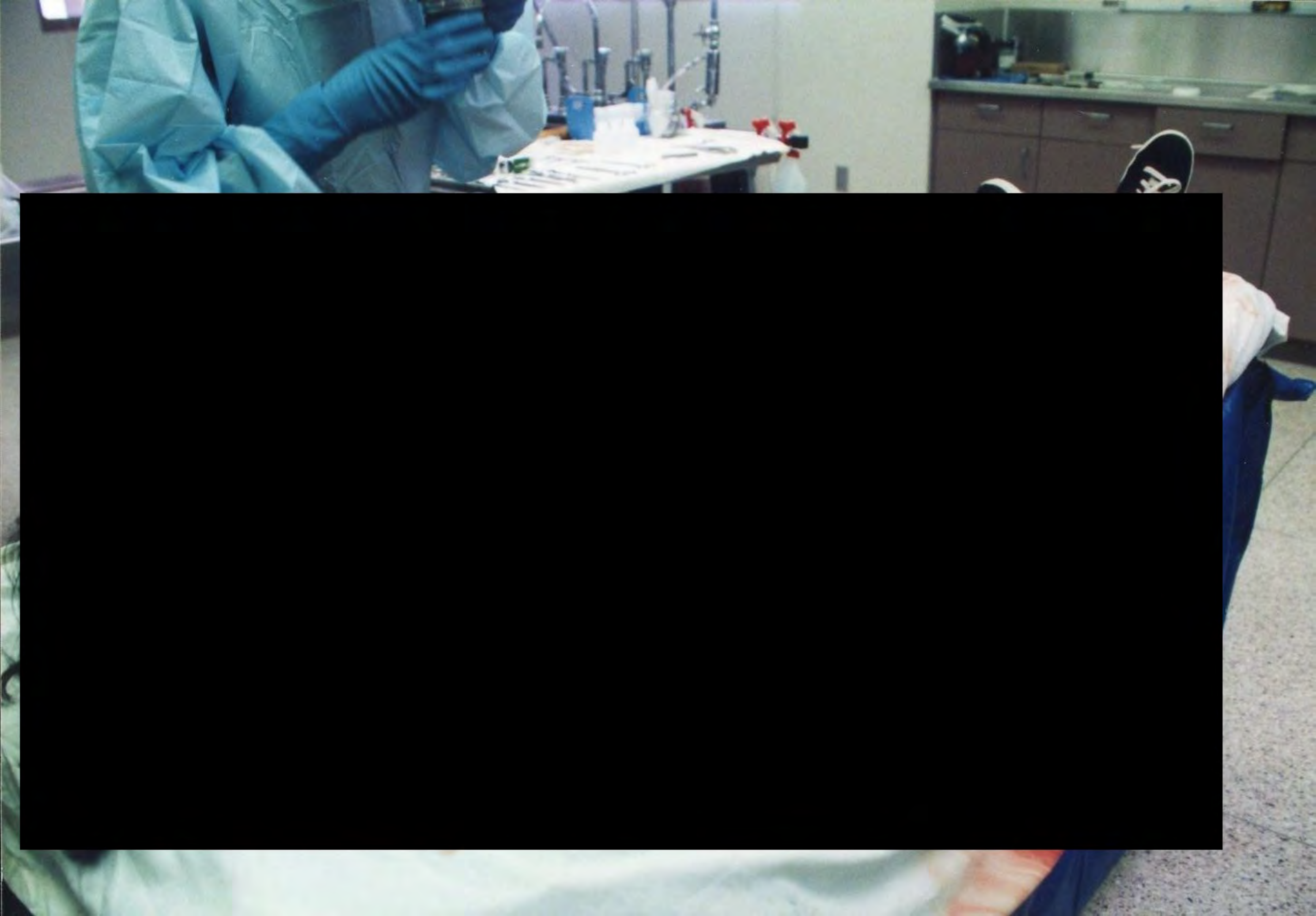


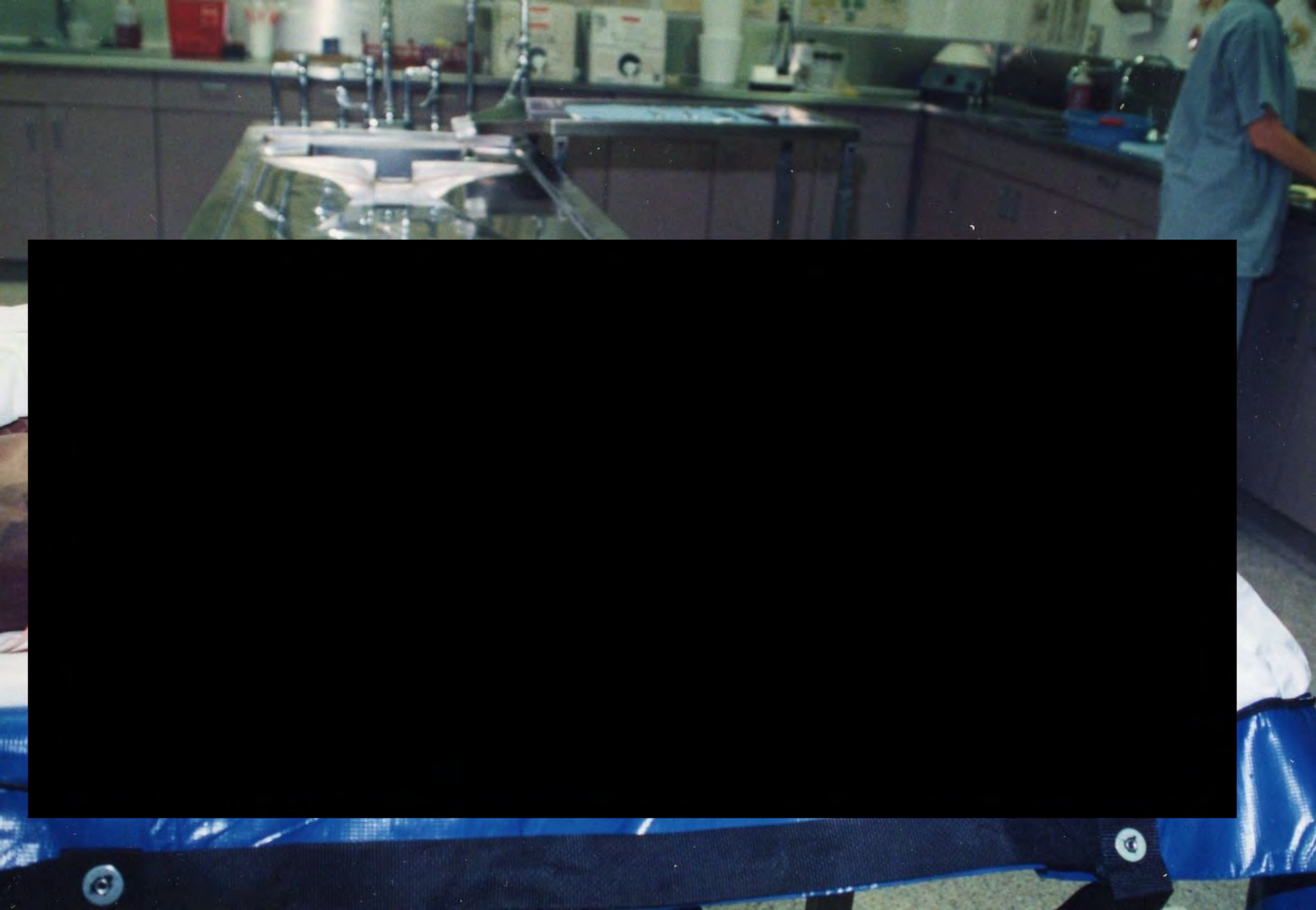




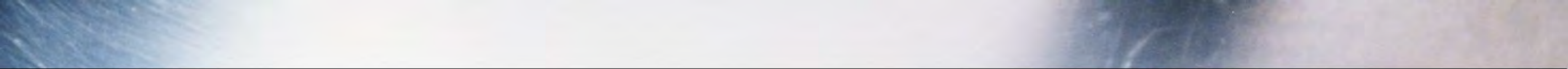


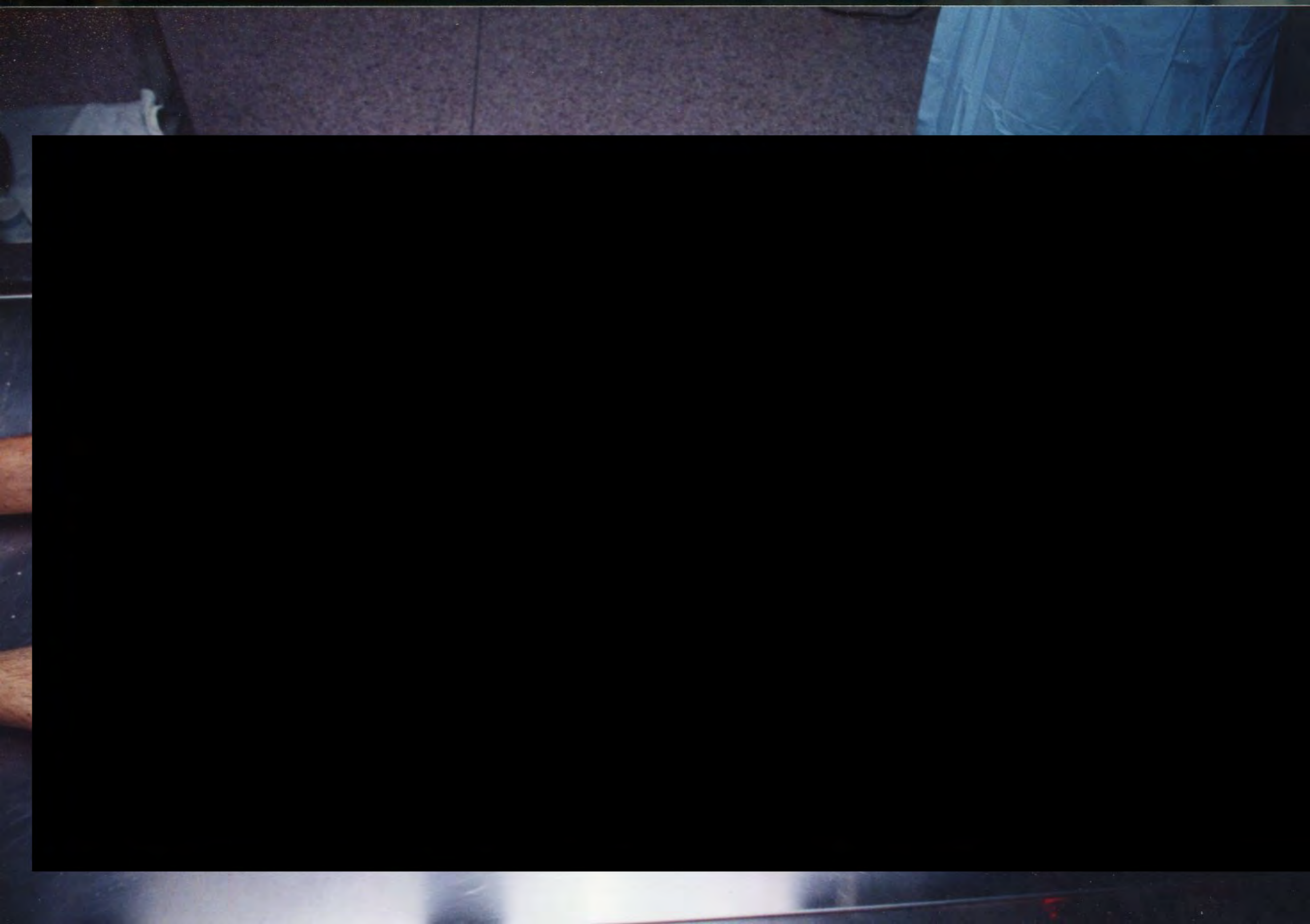














# PHOTOS

9-22-98

O.I.S.

98-76307

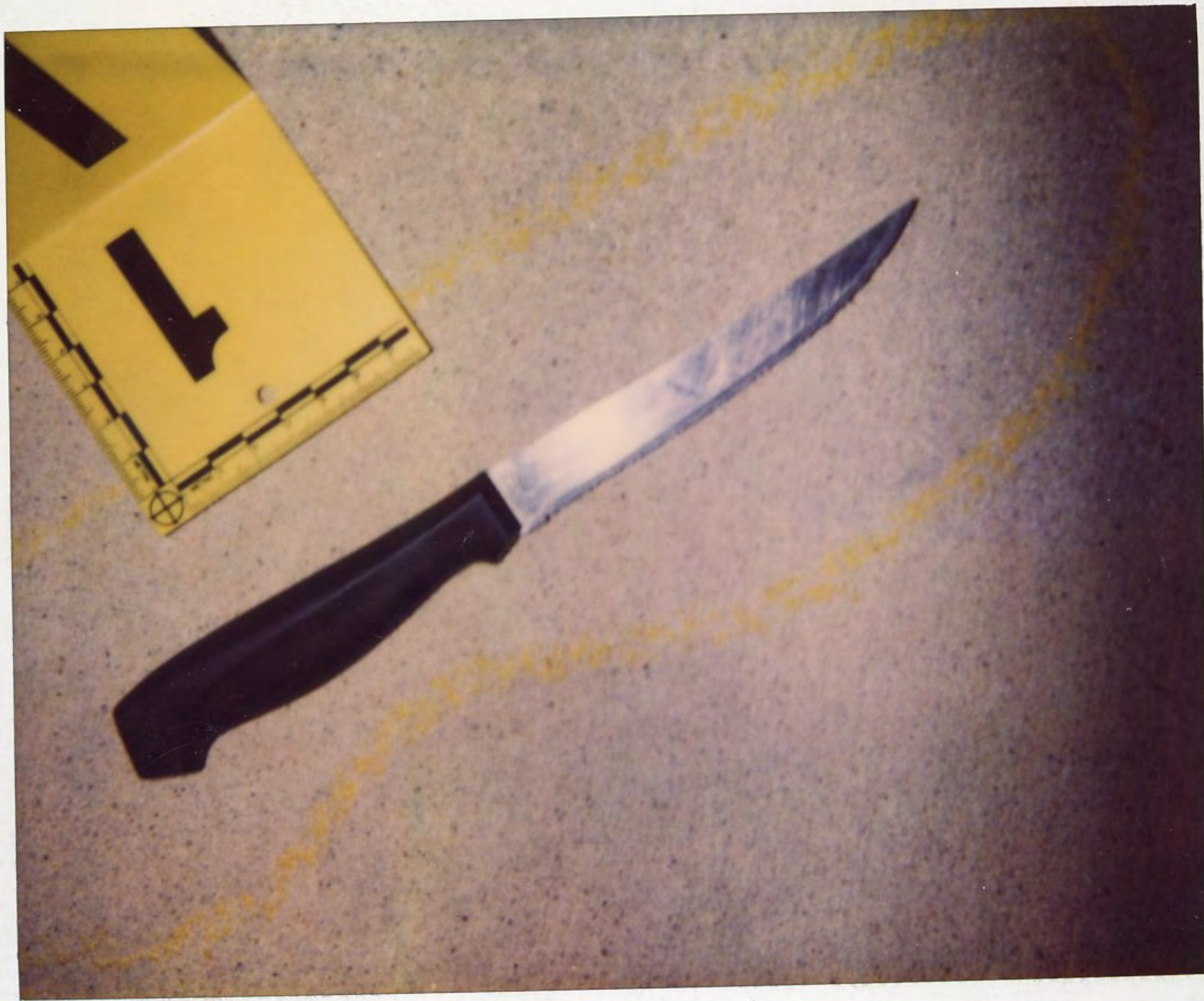






















[Redacted]

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POLICE

POLICE









**SHERIFF**

**POLICE**





**SHERIFF**





























**SHERIFF**







POLICE

EVIDENCE





*City of Thousand Oaks*

**POLICE**



































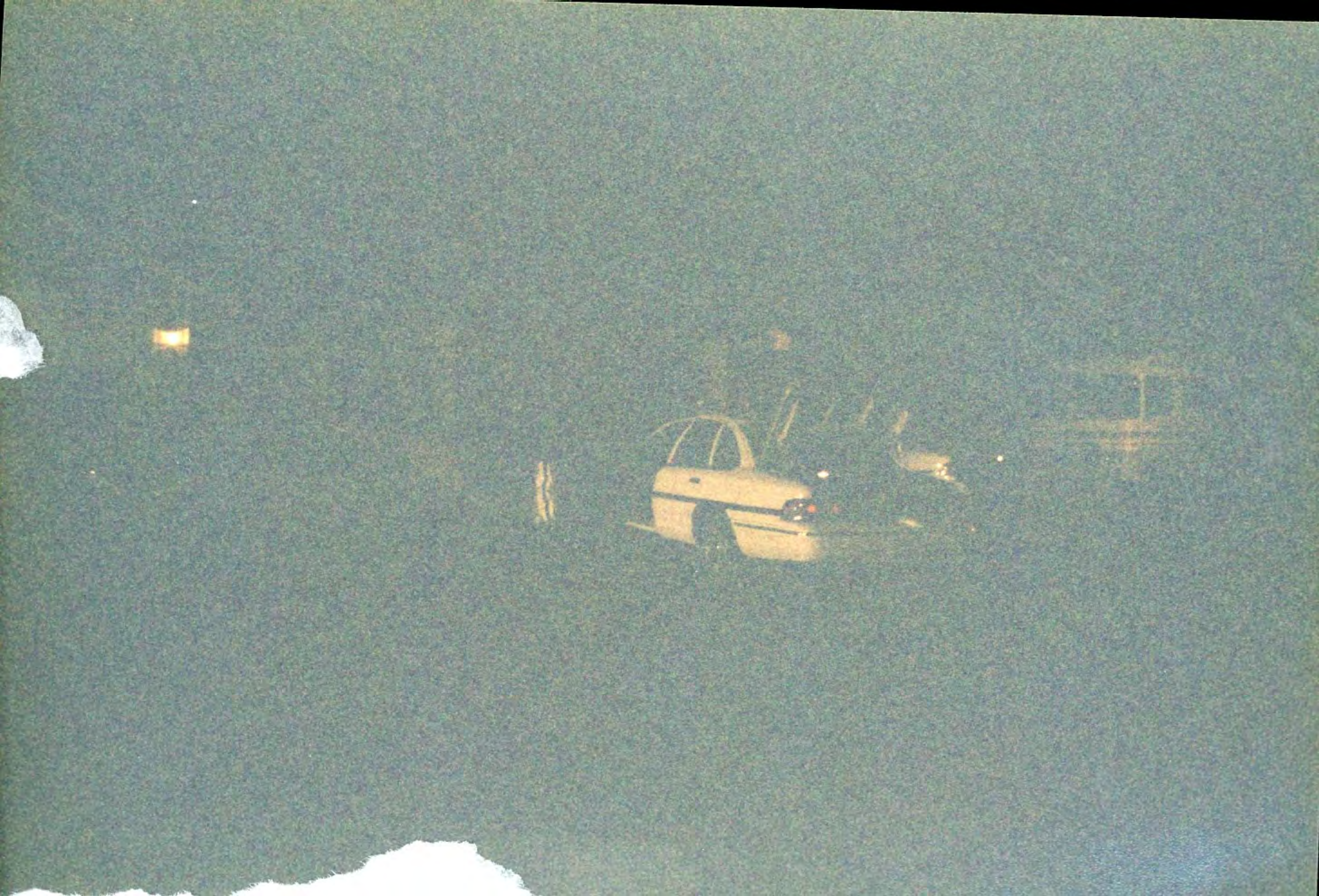




SHERIFF

POLICE







POLICE





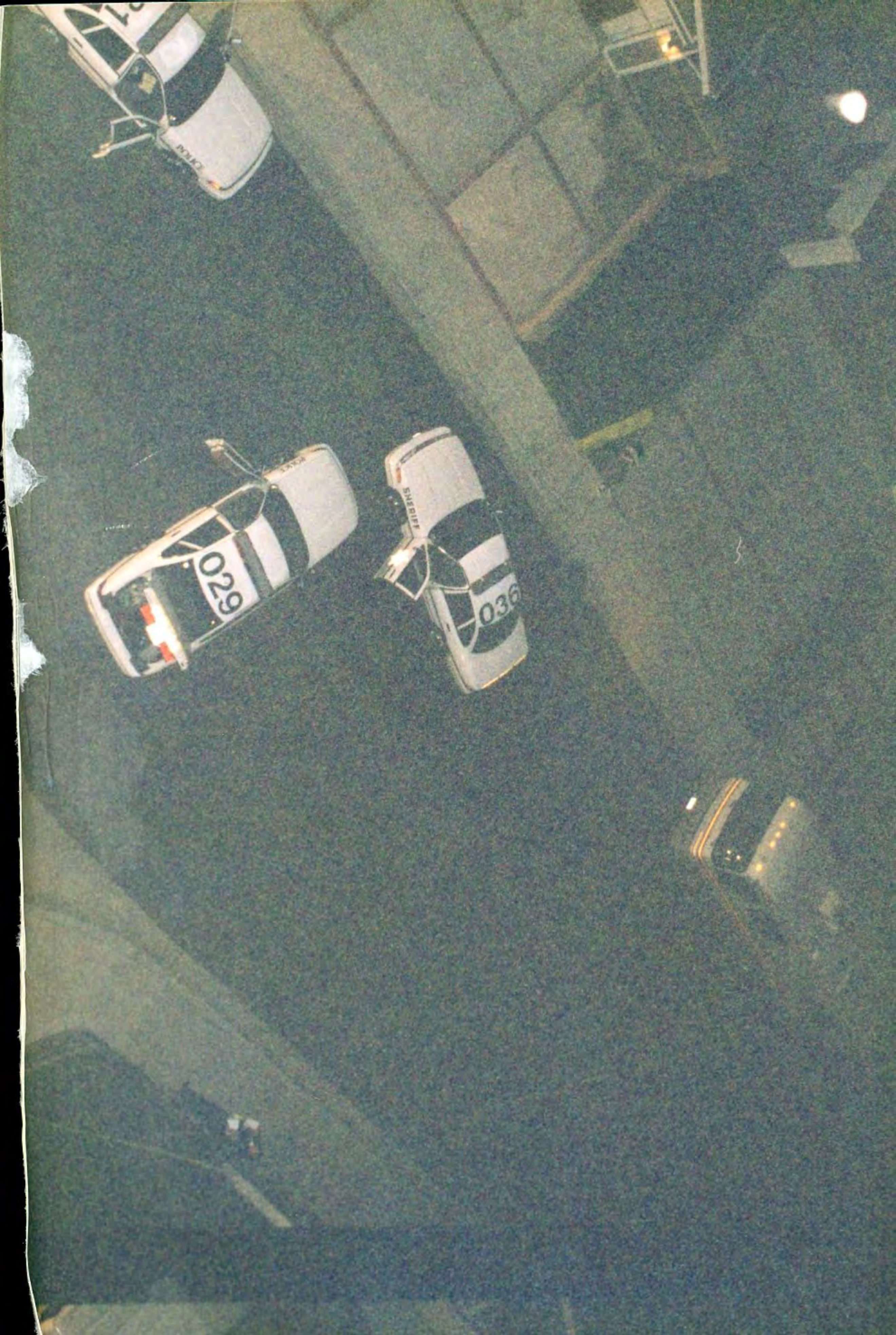




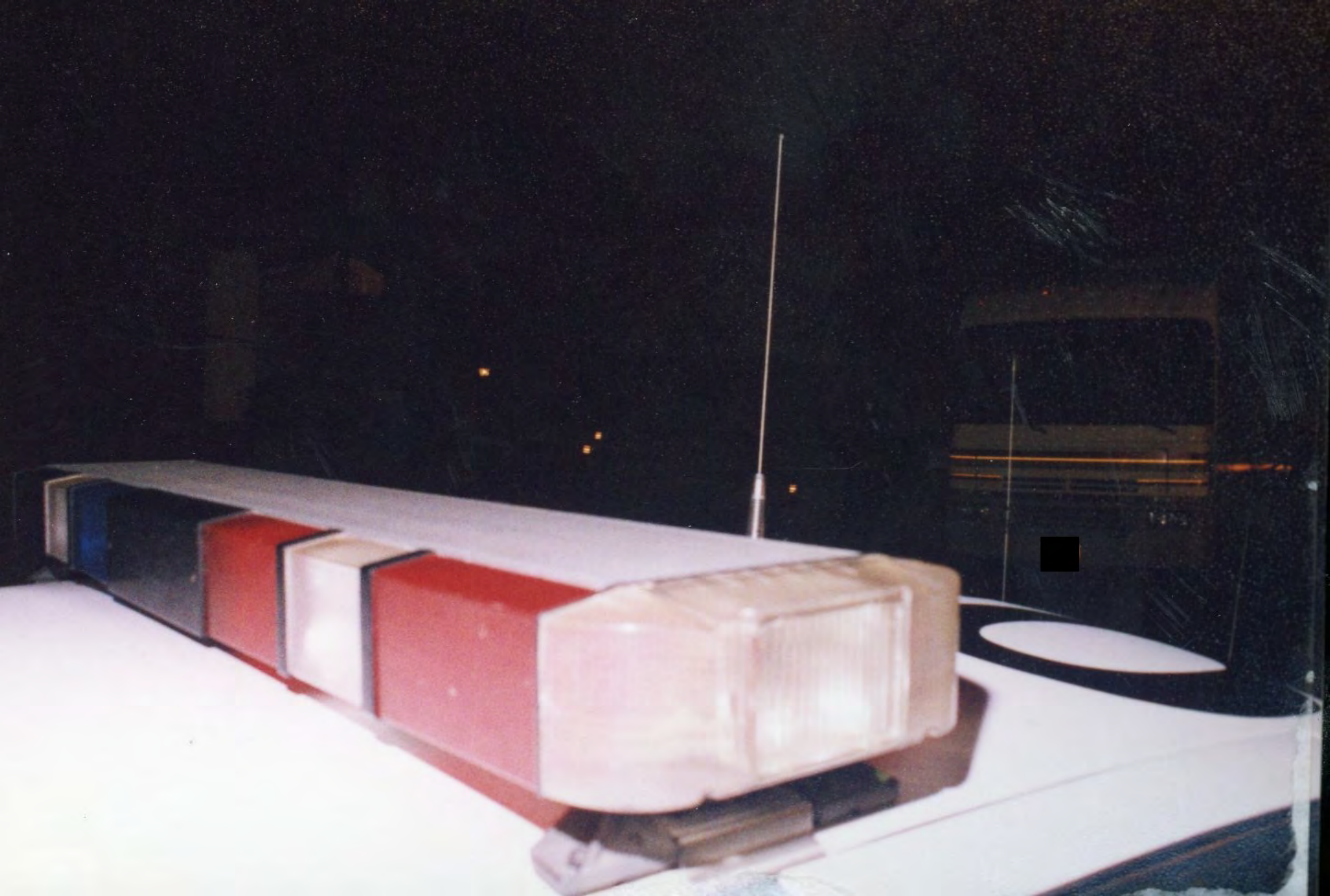






















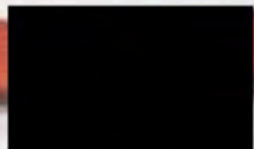


POLICE

City of Thousand Oaks

3029

3029







SHERIFF

POLICE



City of [illegible]













SHERIFF







POLICE

City of Thousand Oaks























SHERIFF











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A close-up photograph of the rear quarter panel of a white Buick car. The car's body is white, and the trunk lid features the "BUICK" logo in black, raised lettering. A large, irregular tear in the white paint is visible, exposing a thick, white, fibrous material underneath. The tear is roughly triangular in shape, with jagged edges. Below the white body panel is a dark red or maroon trim piece with a black horizontal grille. The background is dark, suggesting an indoor setting like a garage.

**BUICK**

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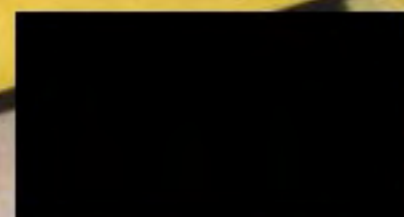






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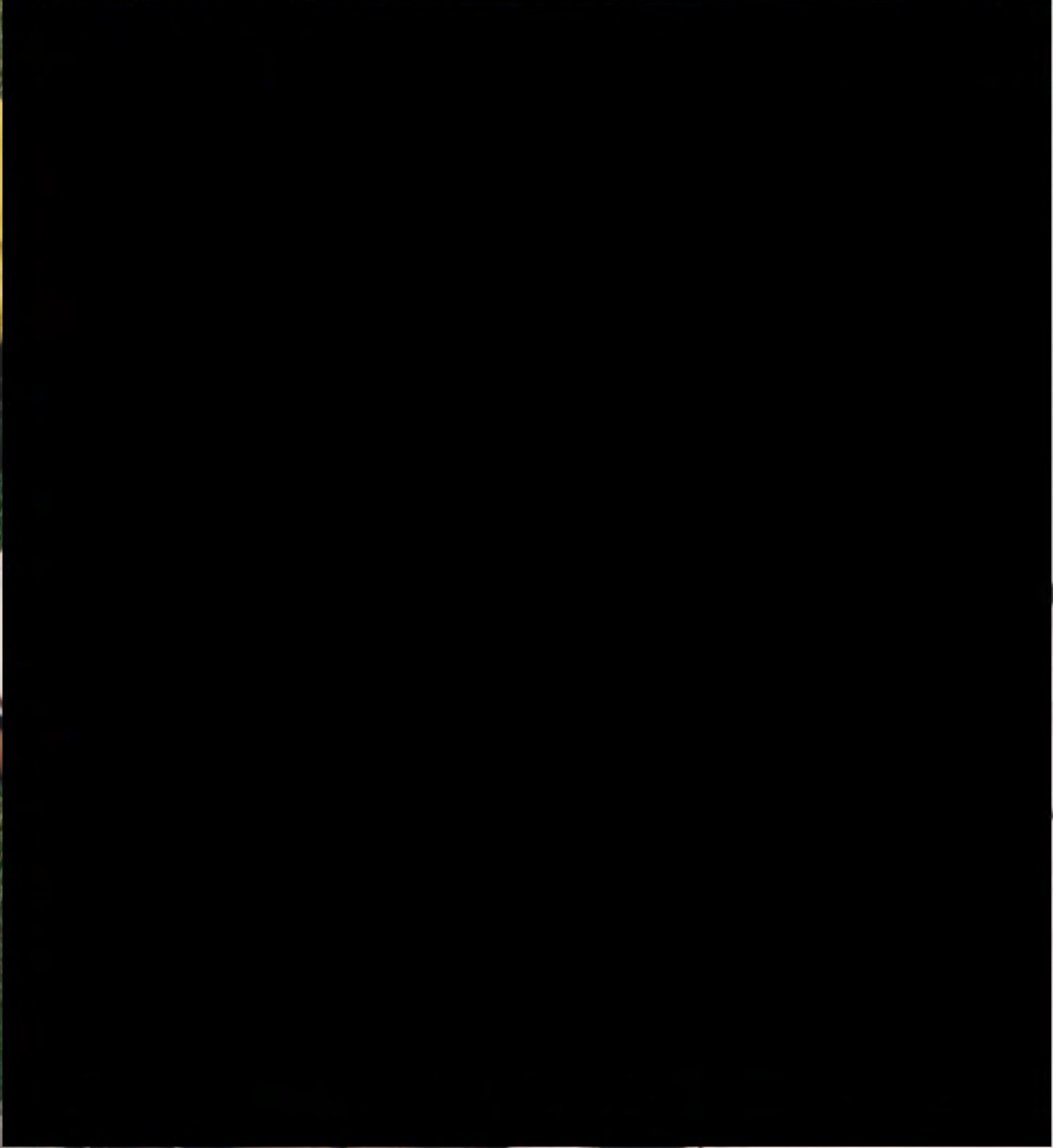


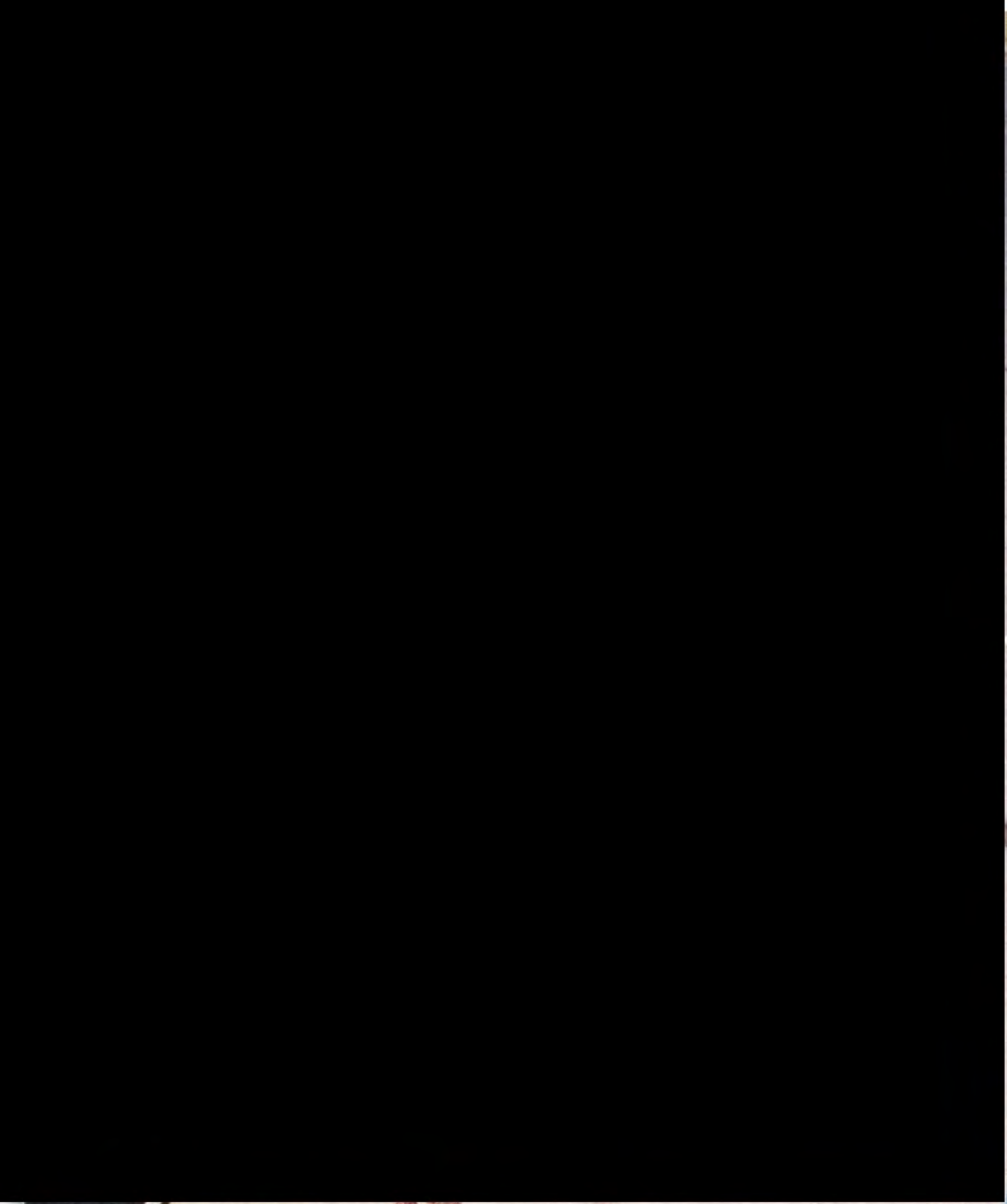












Marlboro  
100  
Marlboro

191















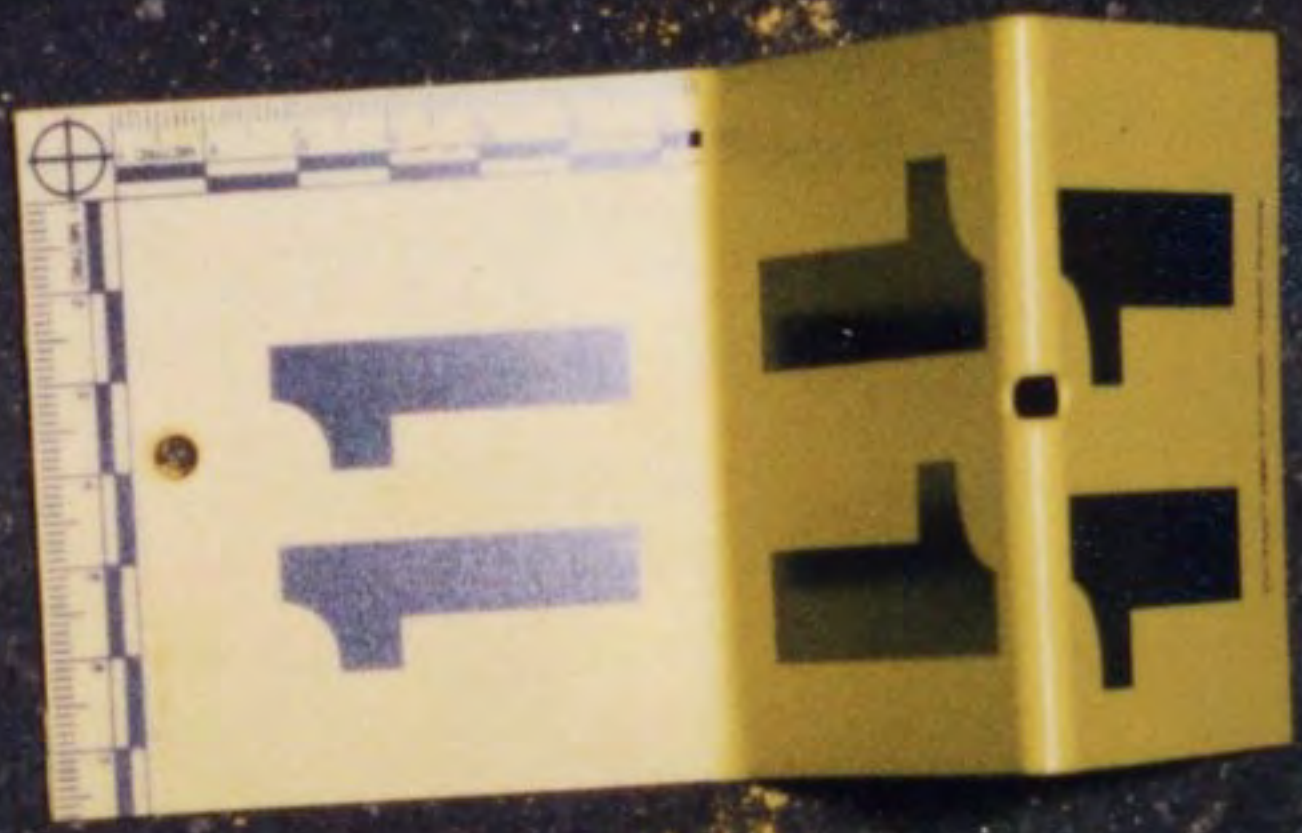
SHERIFF

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SHERIFF



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Ventura County Sheriff's Office

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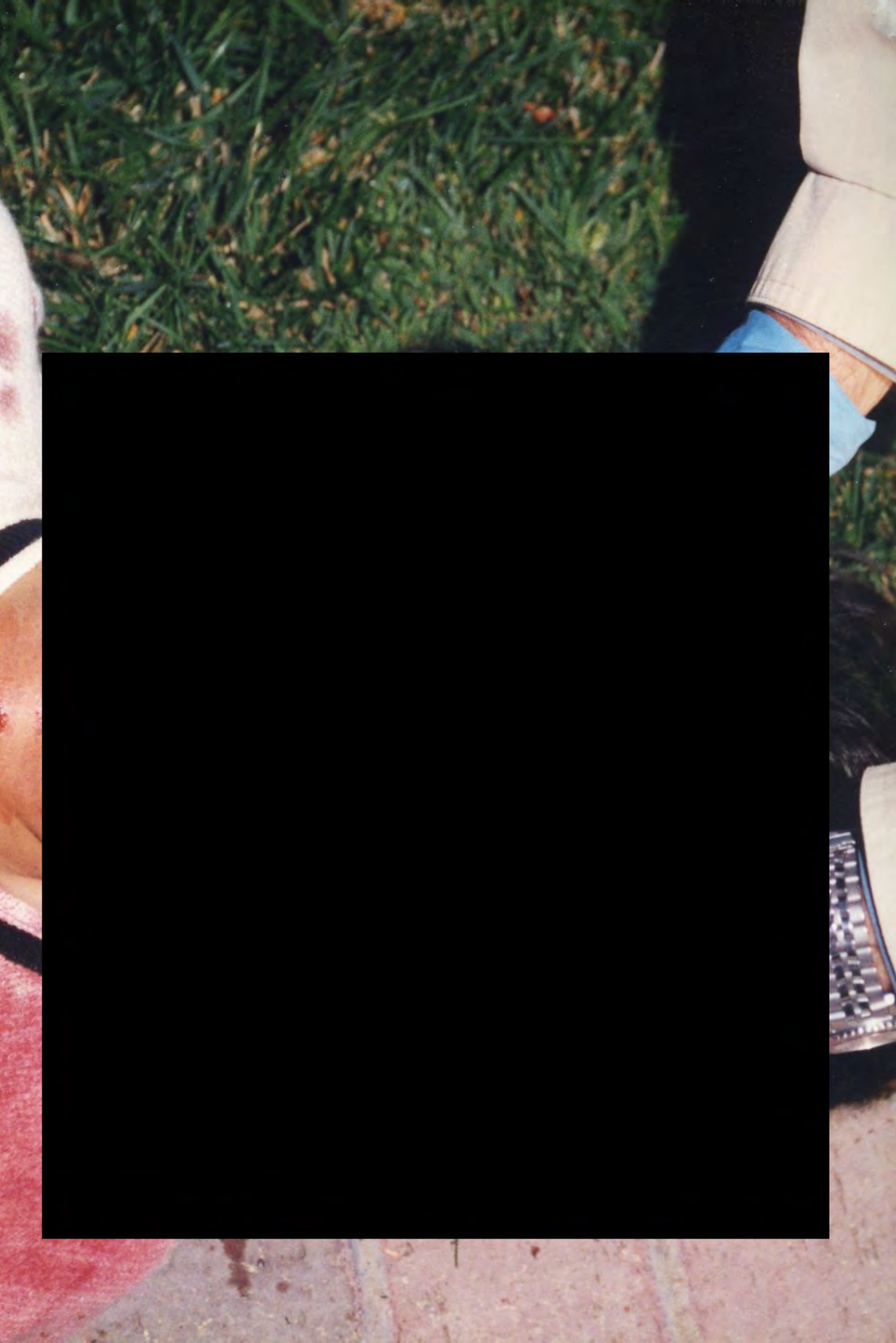


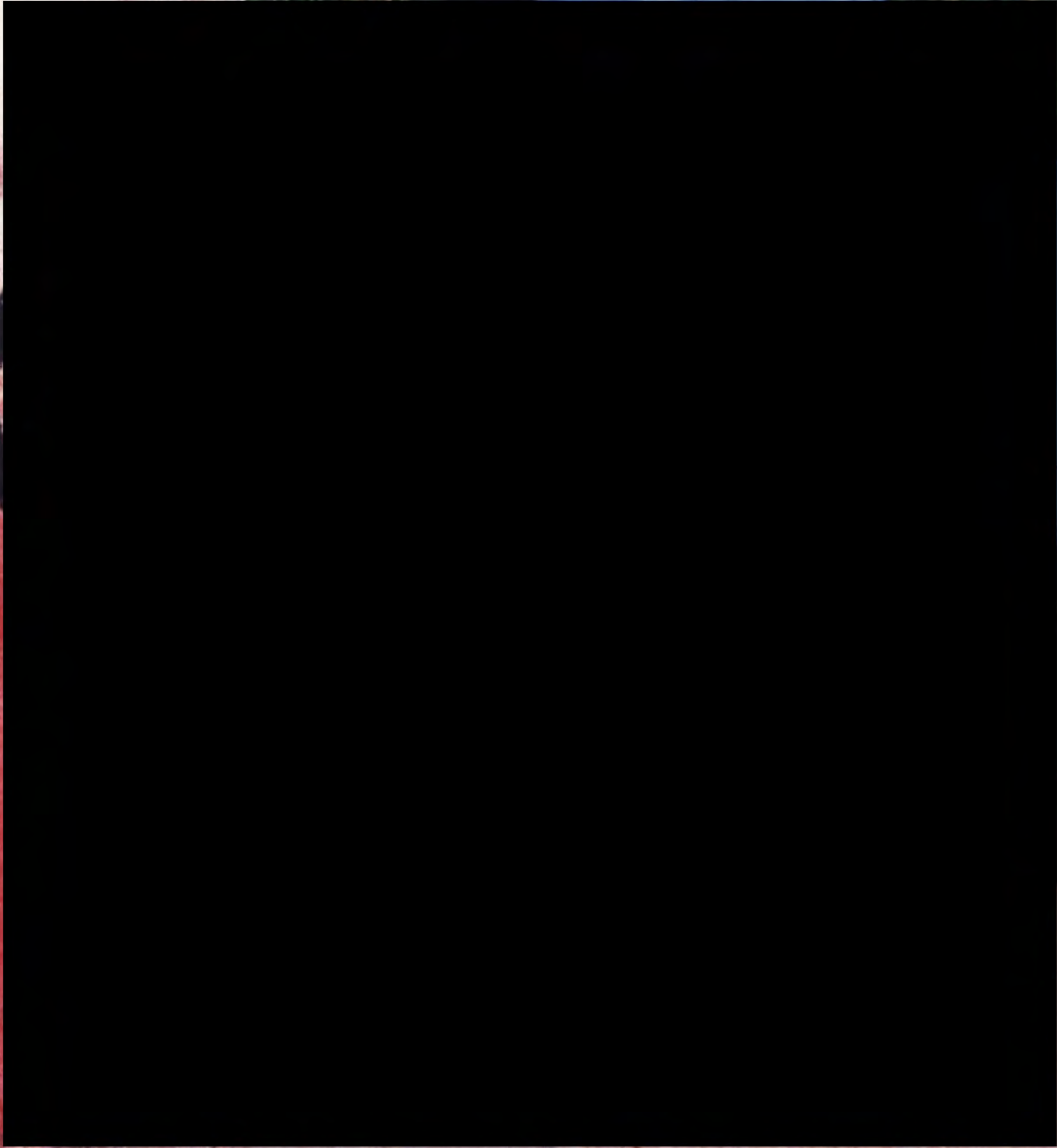
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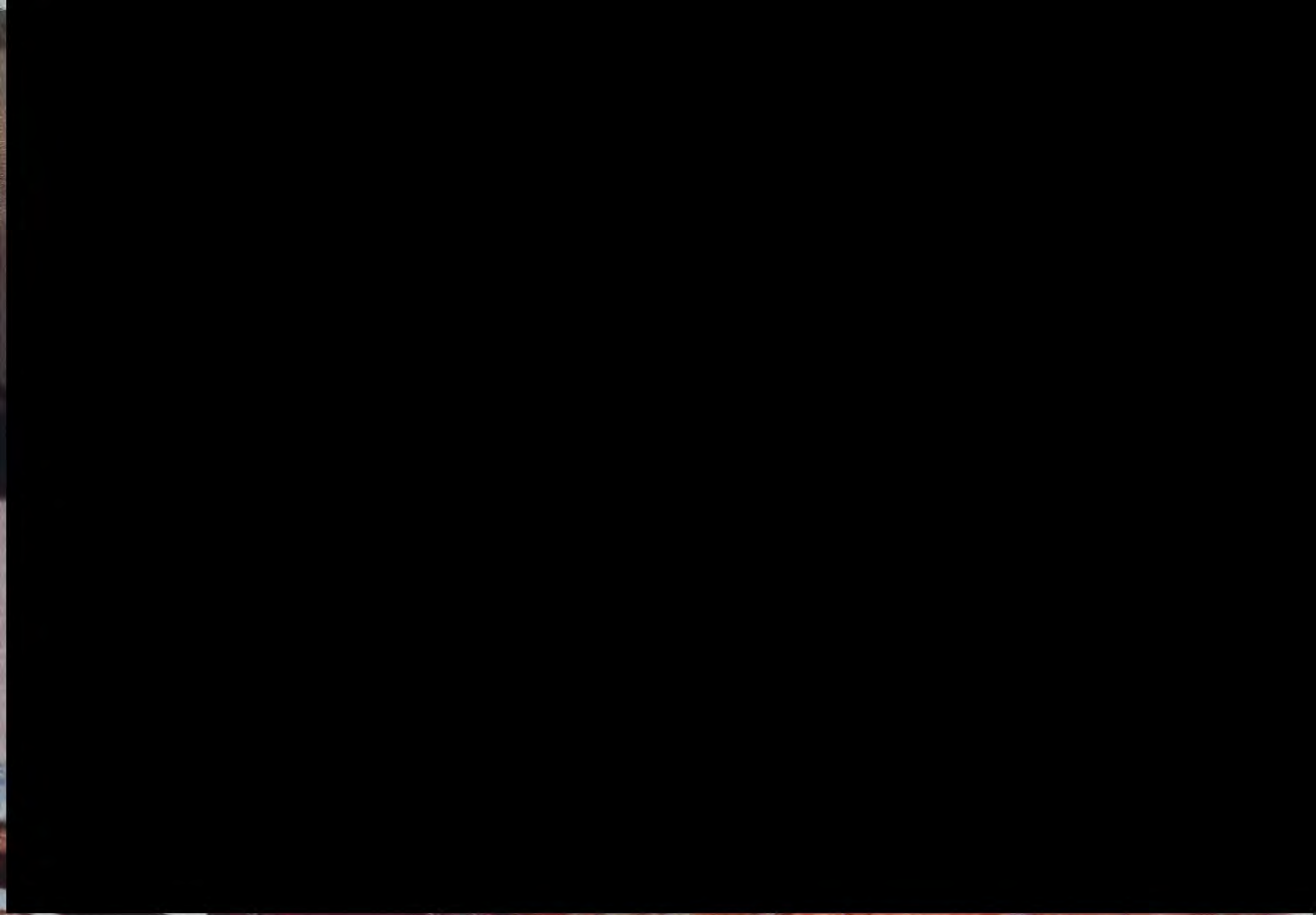
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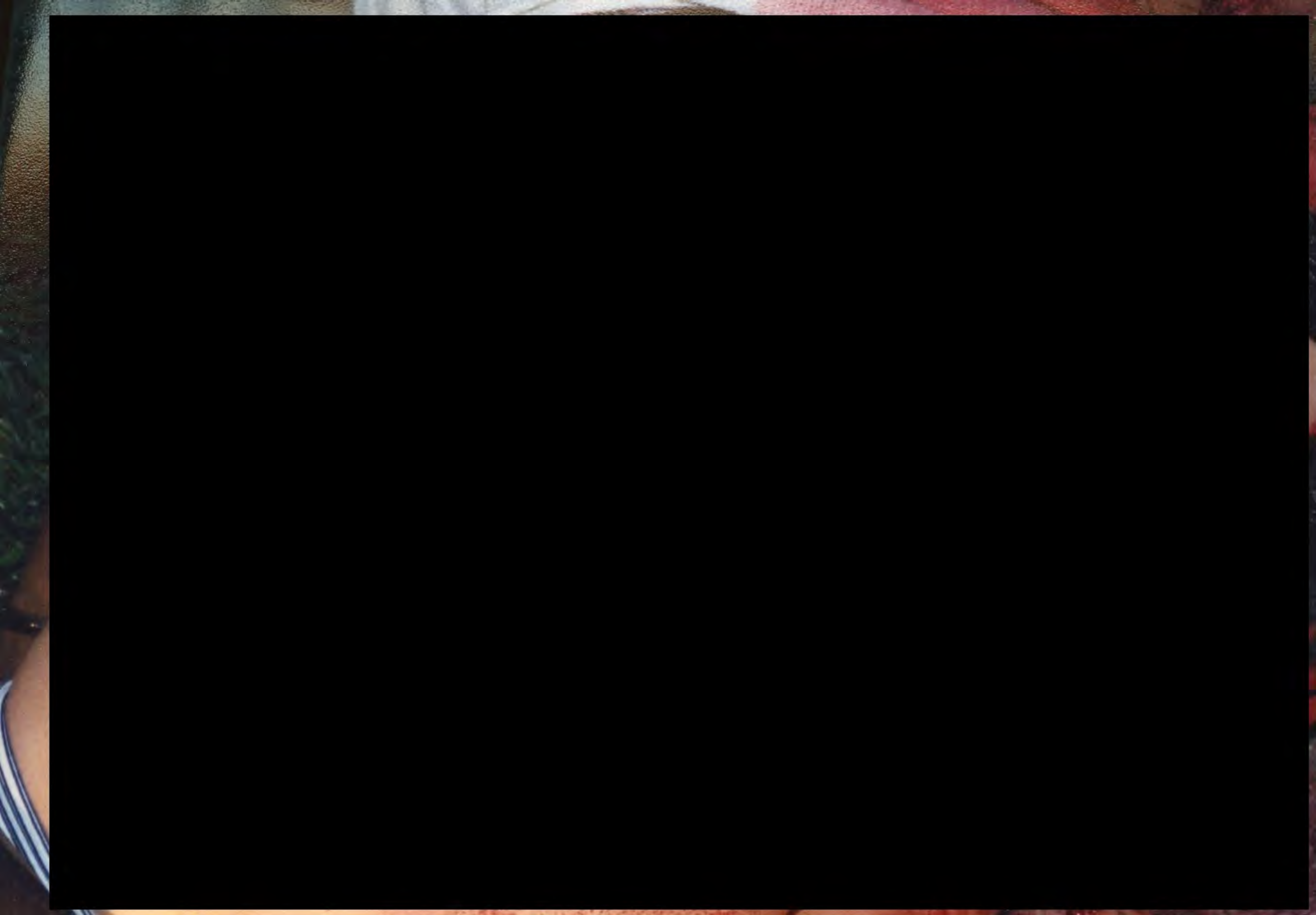






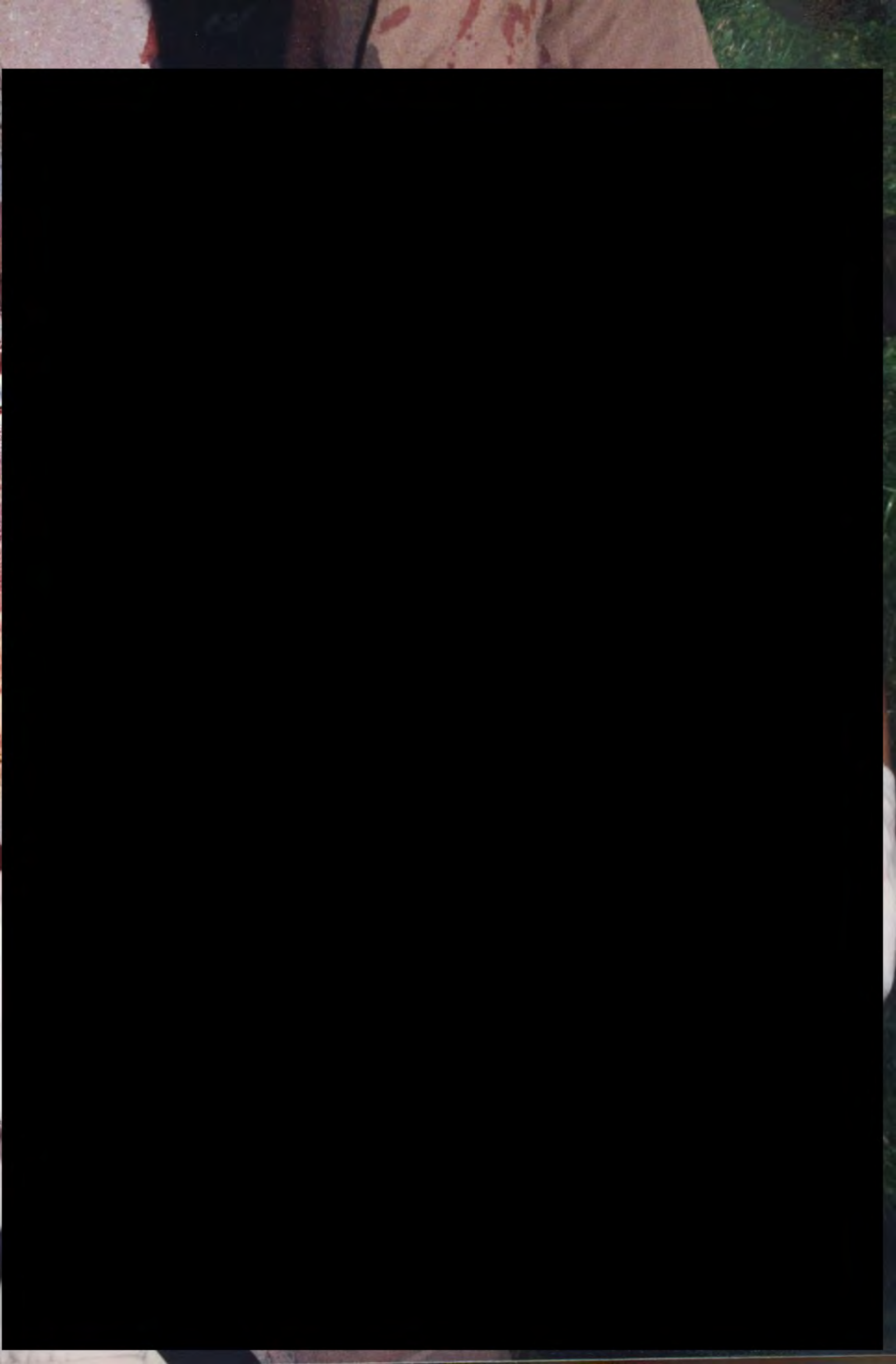












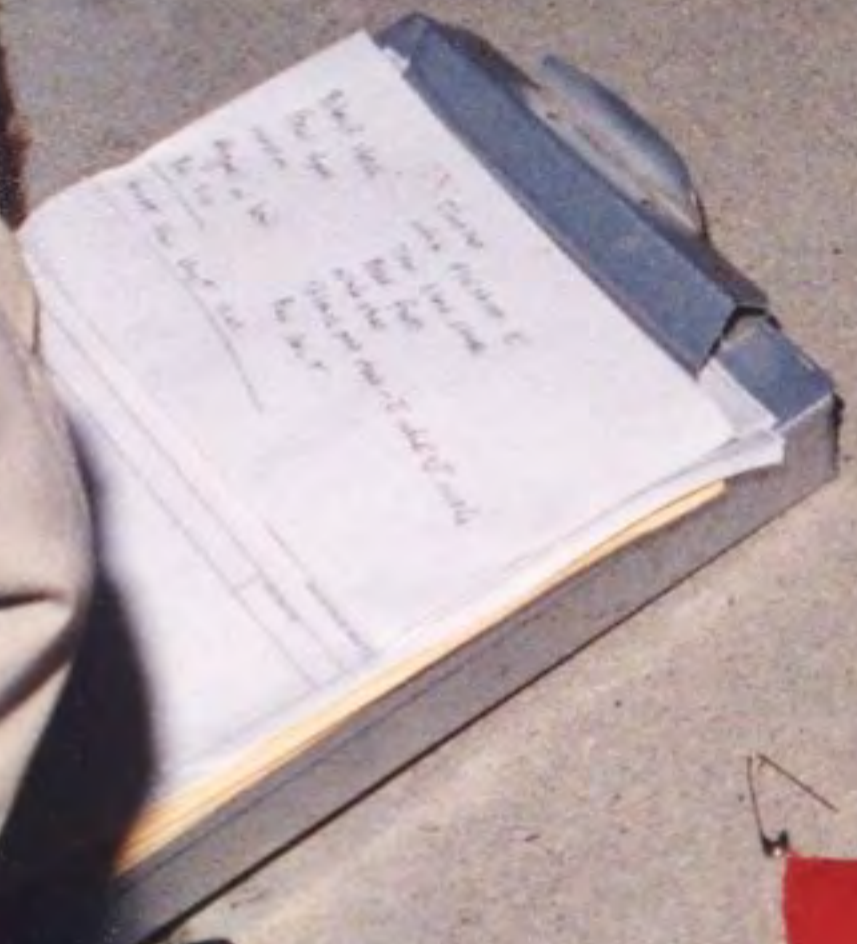


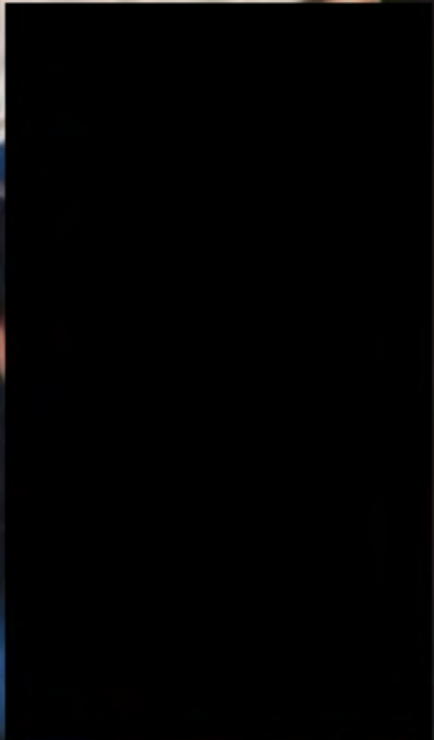
GO'S BLUE  
FASHION  
MADE IN ITALY  
GB



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< FUEL FILL DOOR

HEAD BRAKE AIR

H TEMP

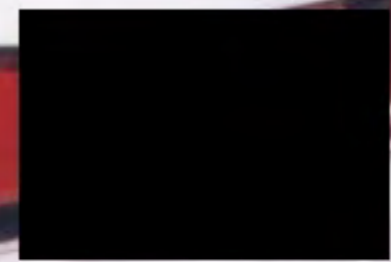
FROM PARK -  
PRESS BRAKE PEDAL  
SERRER LES FREINS  
POUR SORTIR DE "P"

INSTRUMENTS ONLY



VENTURA COUNTY SHERIFF

CROWN VICTORIA





WILSON  
ELECTRONICS

TEST  
LOCK-ON

TARGET SPEED  
LOCK

PATROL SPEED  
PRO-1000

RANGE  
TEST MON. STA.



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PARK  
BRAKE PEDAL



VENTTURA POLICE

CROWN VICTORIA



3029



© 2000



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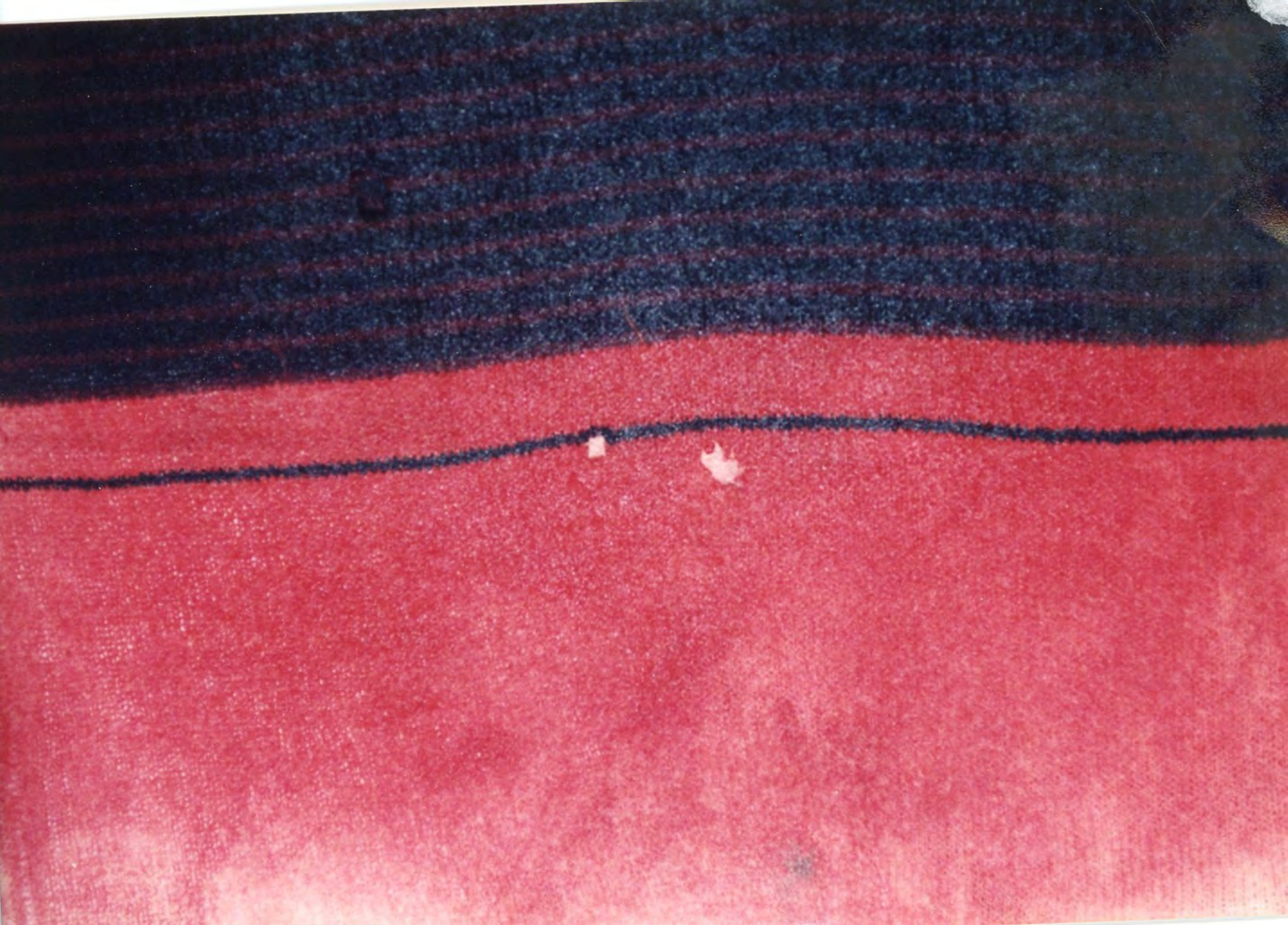


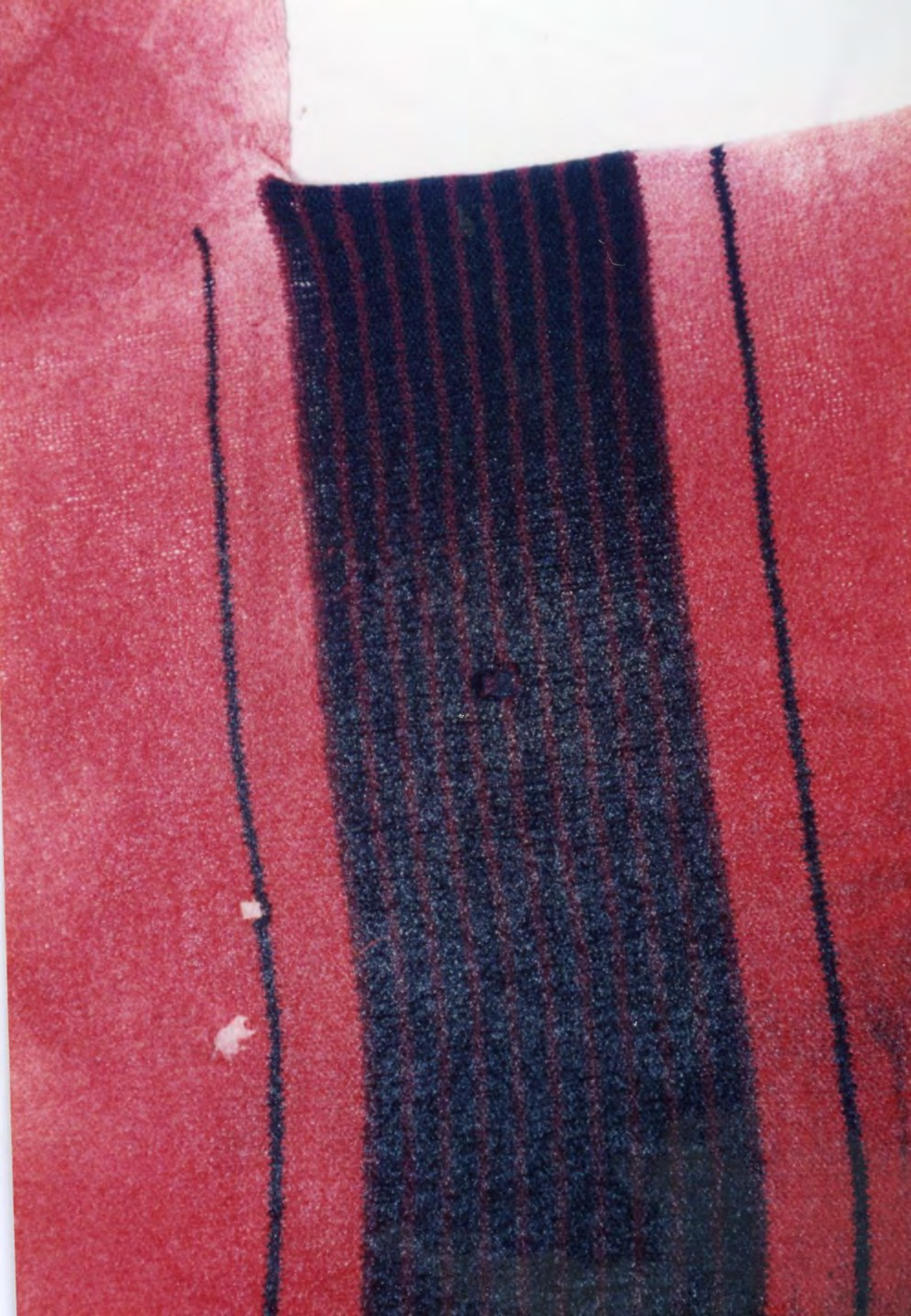






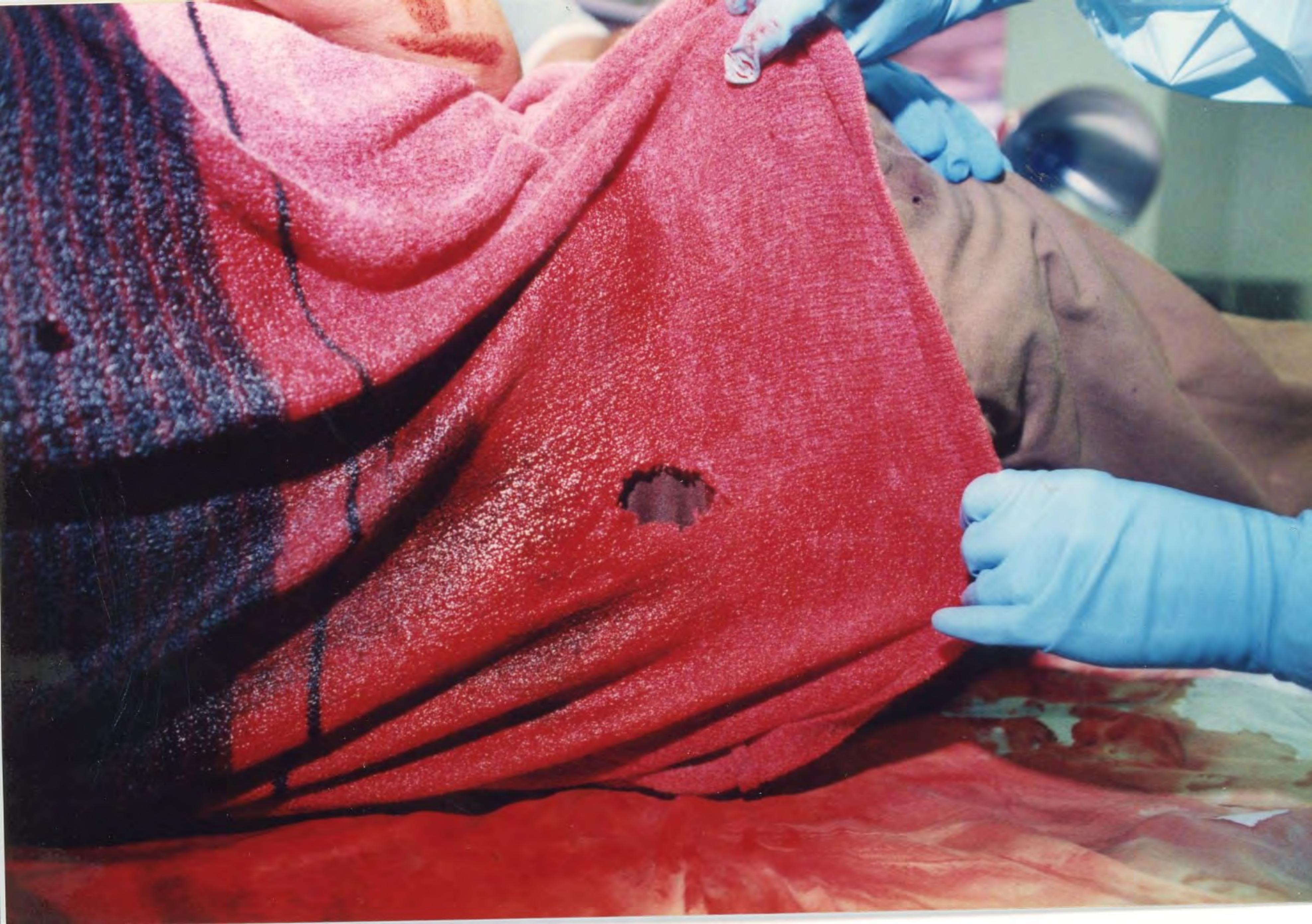


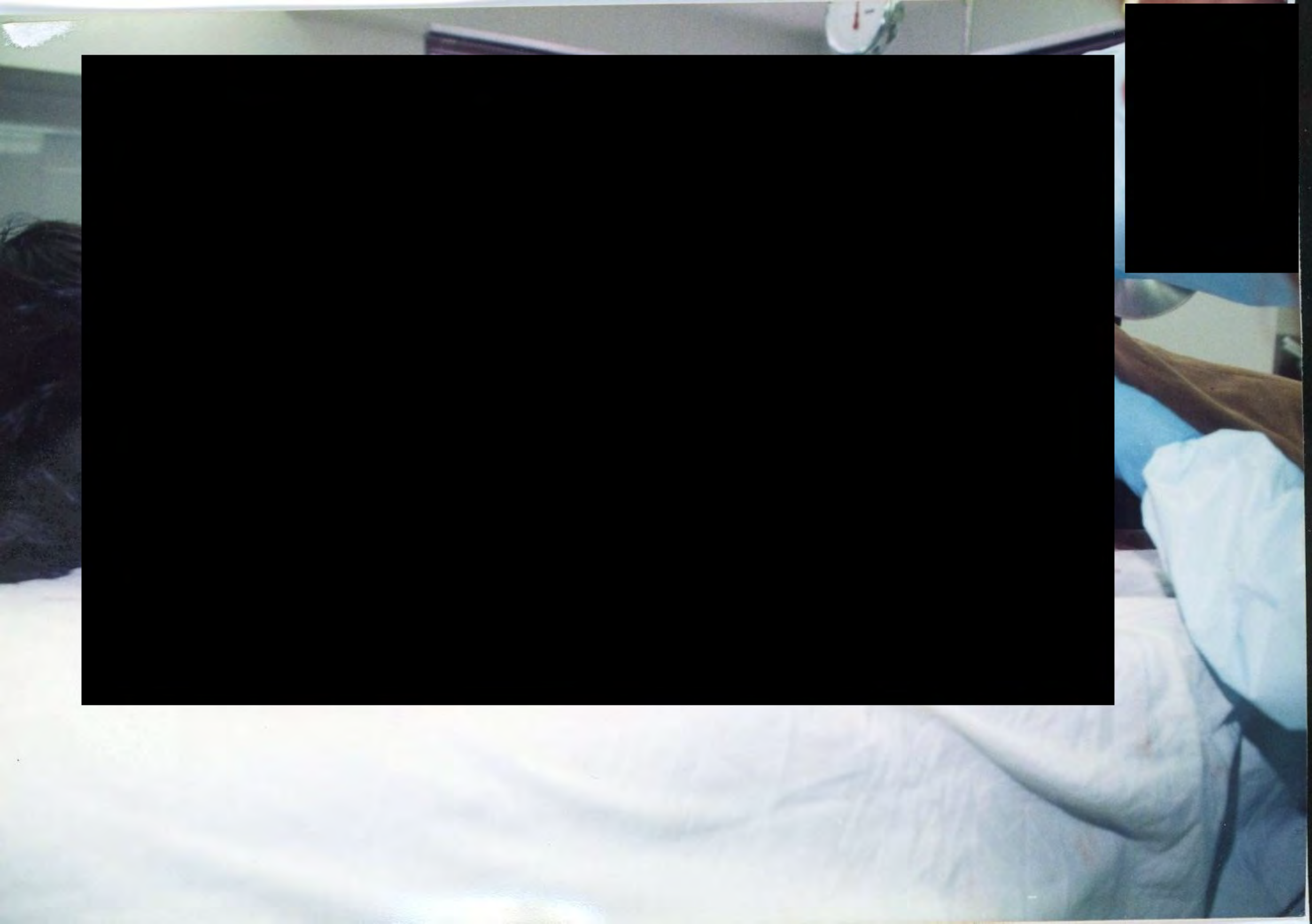




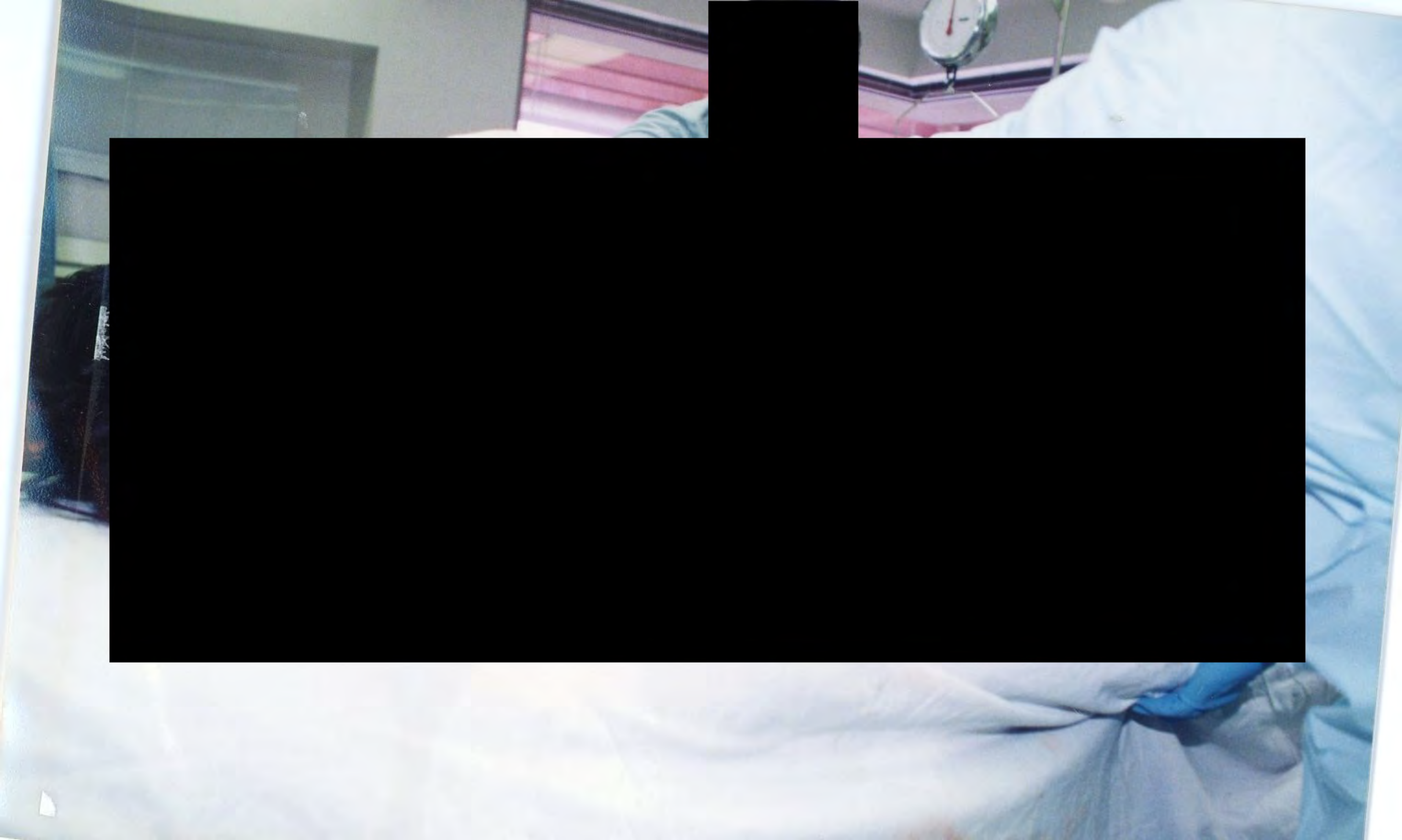




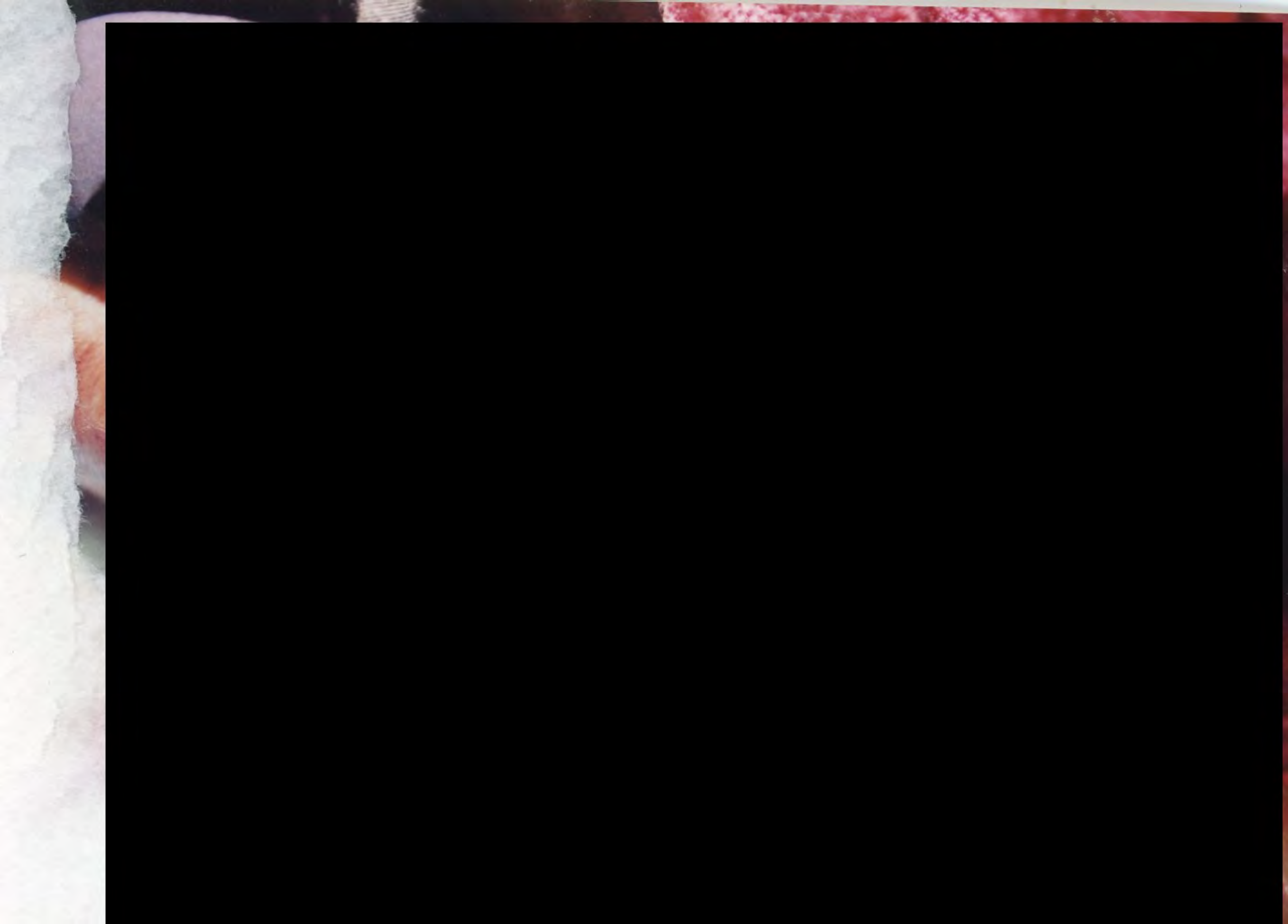


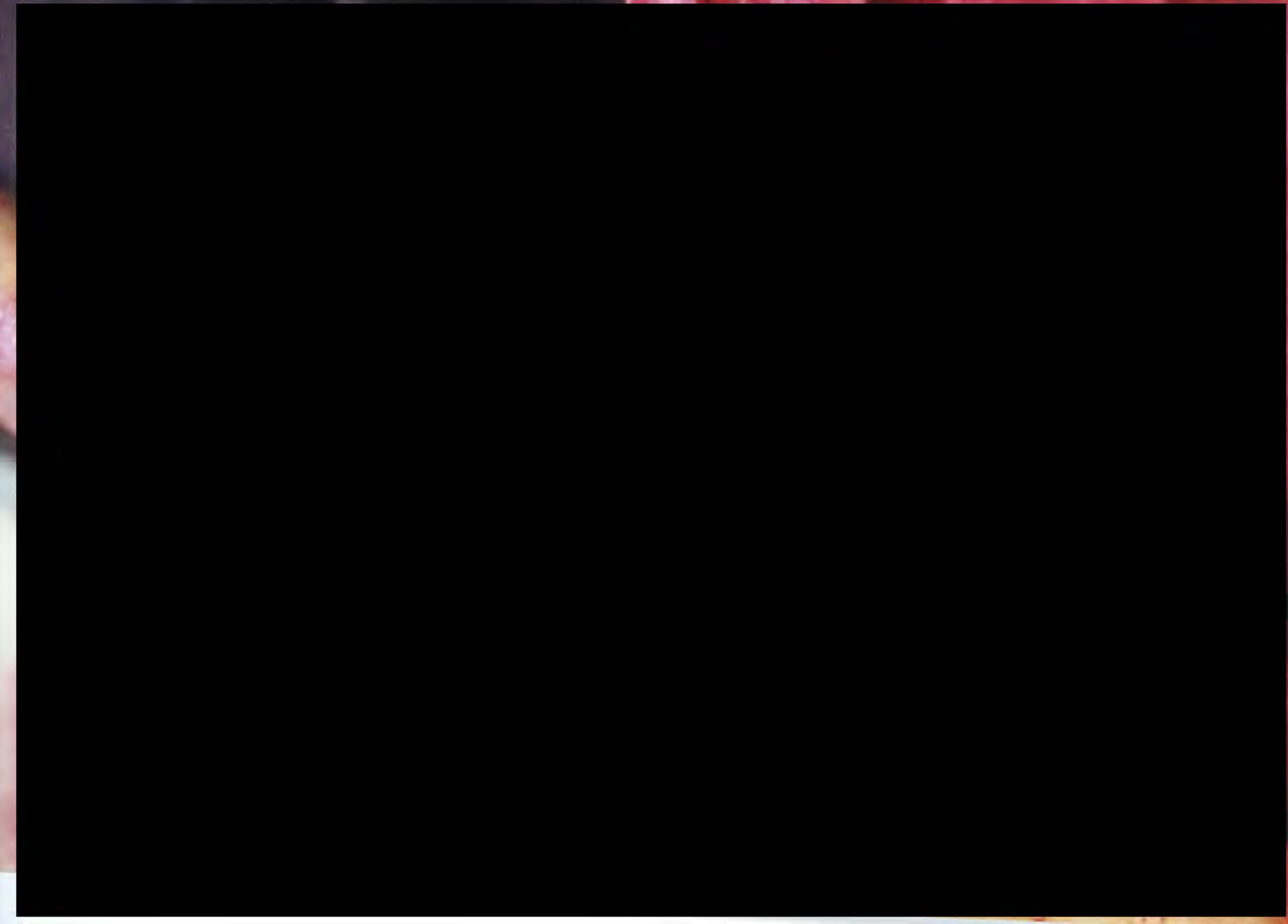


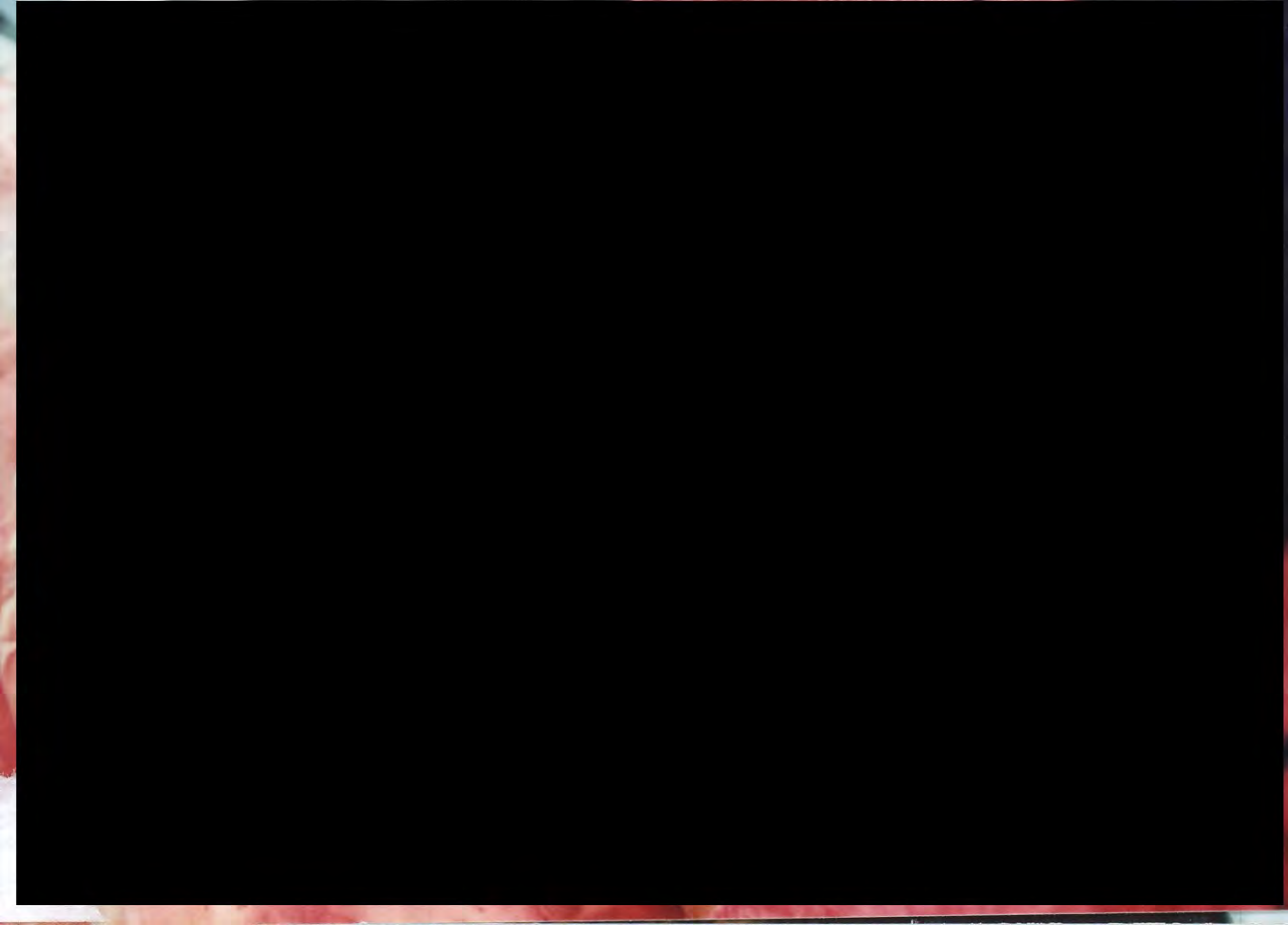


































MEDICAL EXAMINER-CORONER  
COUNTY OF VENTURA

**WARNING**

Pursuant to section 27491 of the Government Code, State of California, these remains are declared to be within the jurisdiction of the County of Ventura, State of California.

Processing and disposition must be done at the direction of the Coroner or his appointed deputy ONLY.

016633

CASE NO. \_\_\_\_\_

NAME

JOHN DOE

INVESTIGATOR

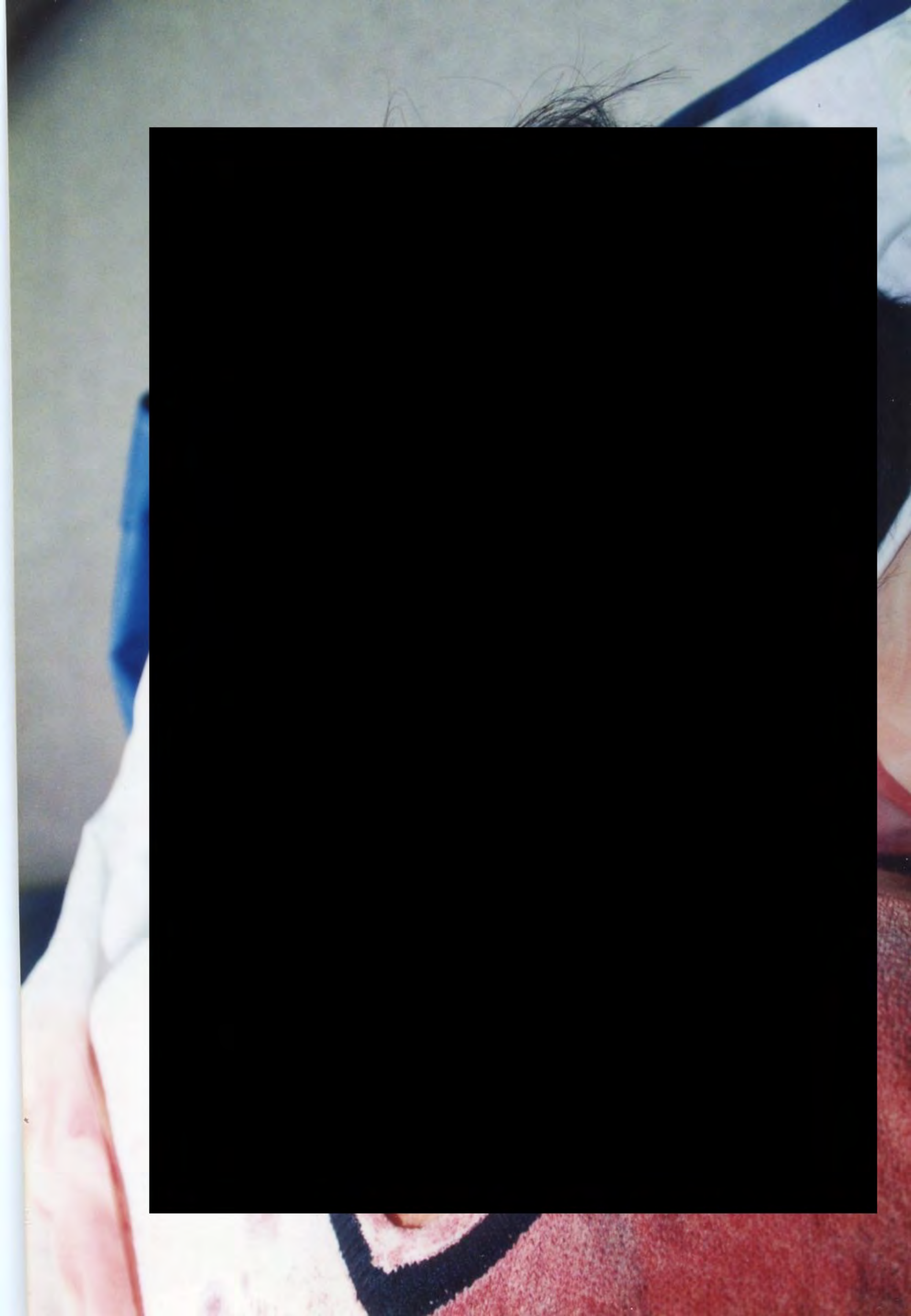
WINGATE

**DO NOT REMOVE  
THIS TAG UNTIL  
AUTHORIZED BY CORONER**

FD-302-74 (a)

COMA ROY CHAS

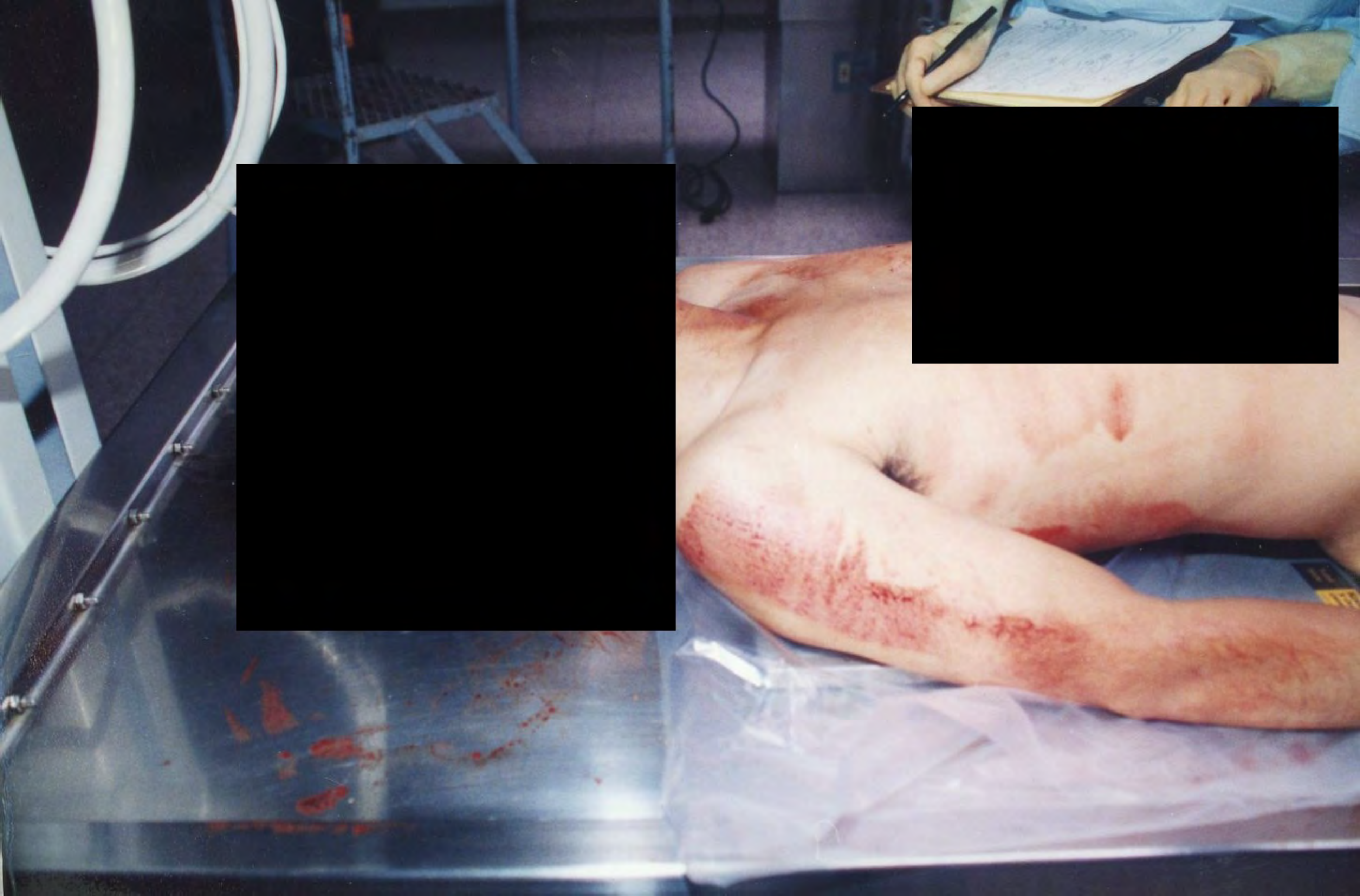




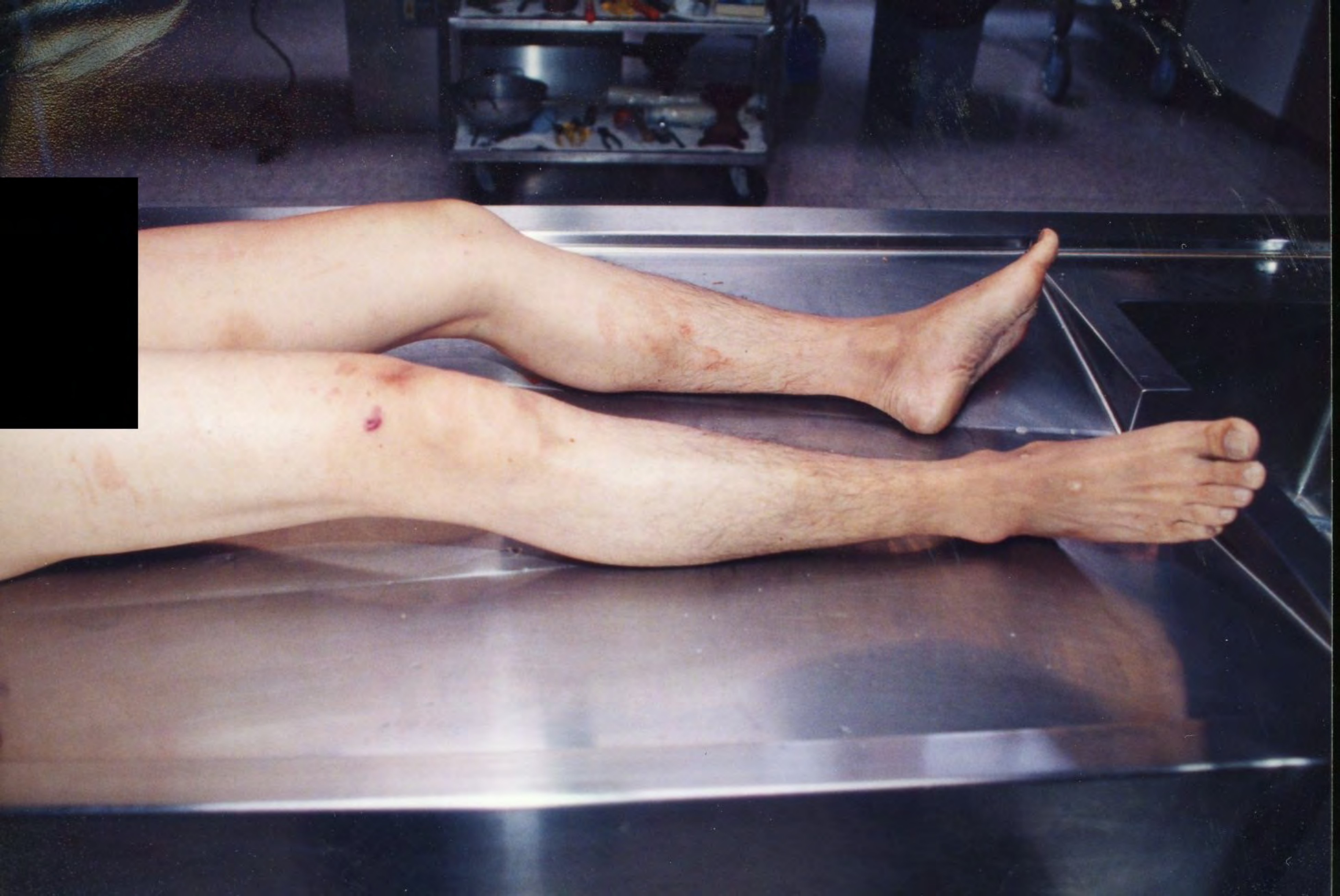














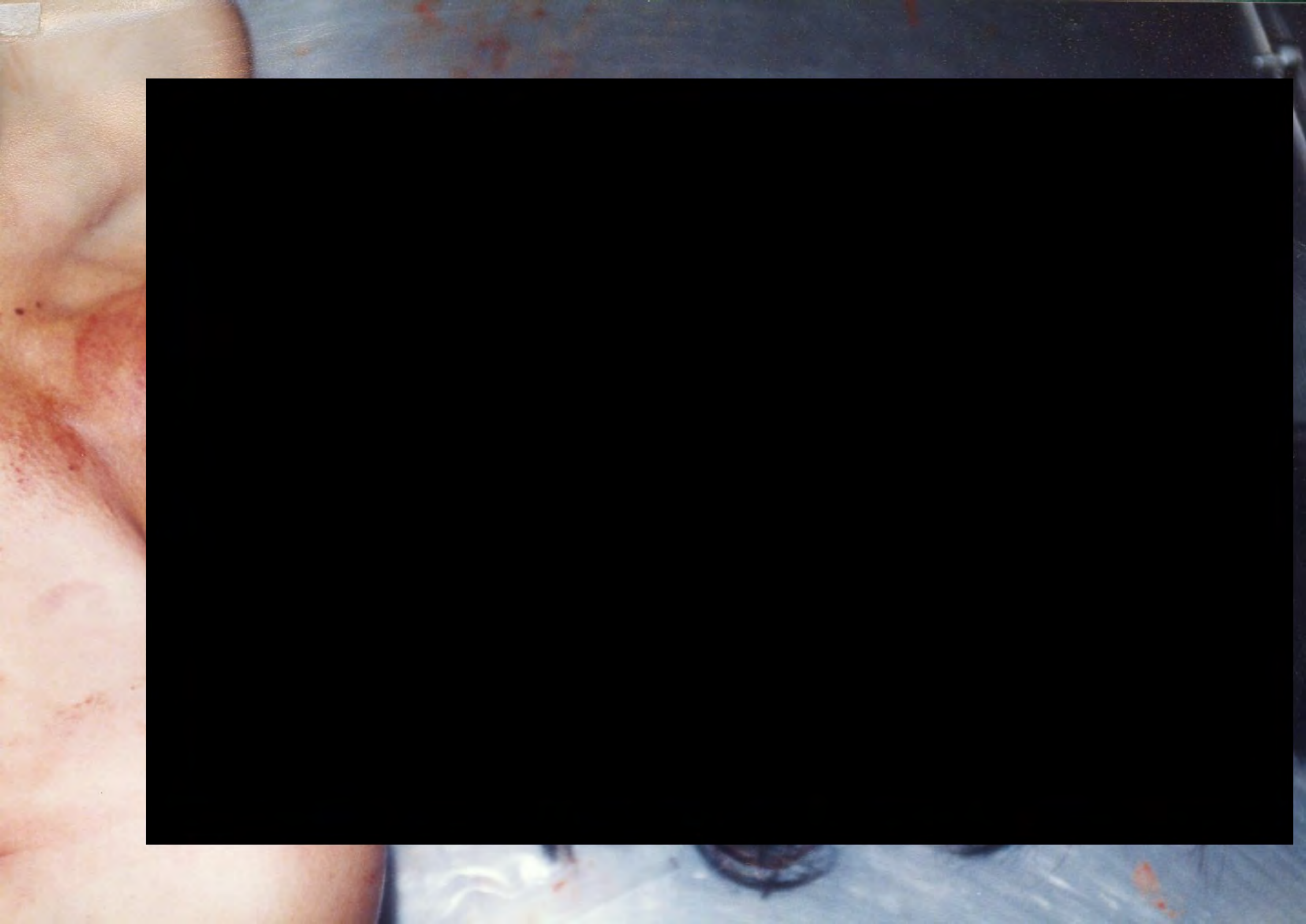


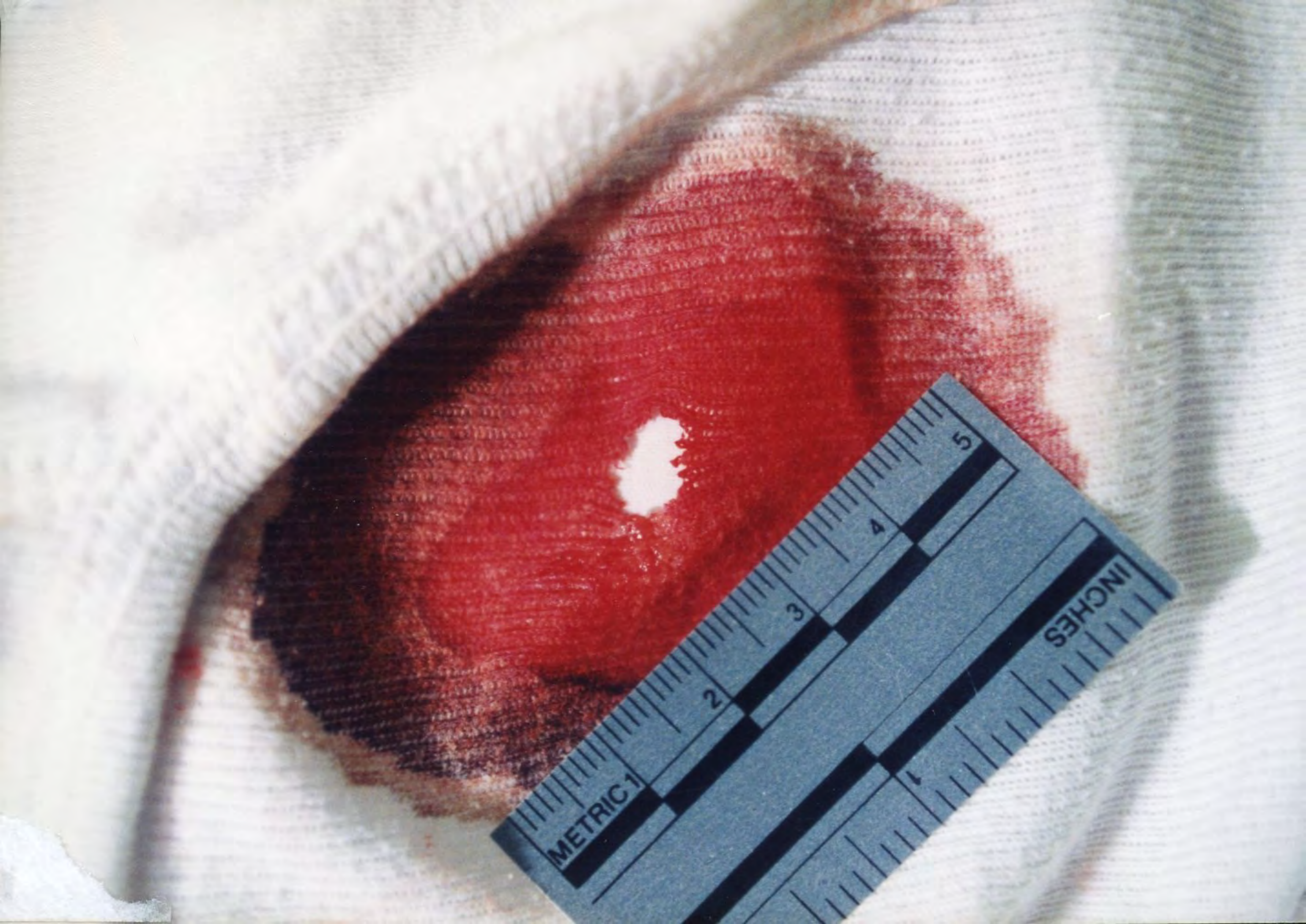


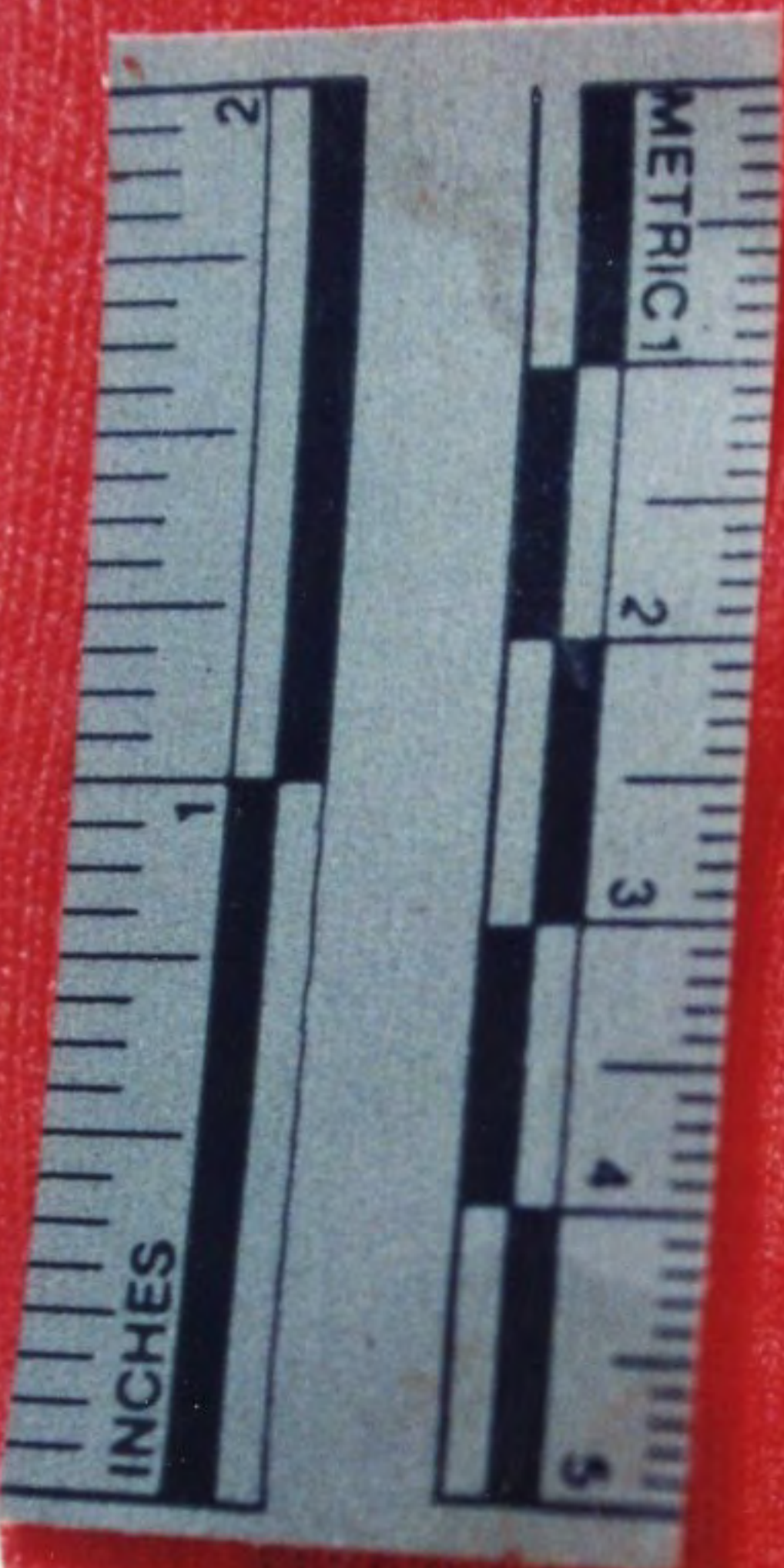






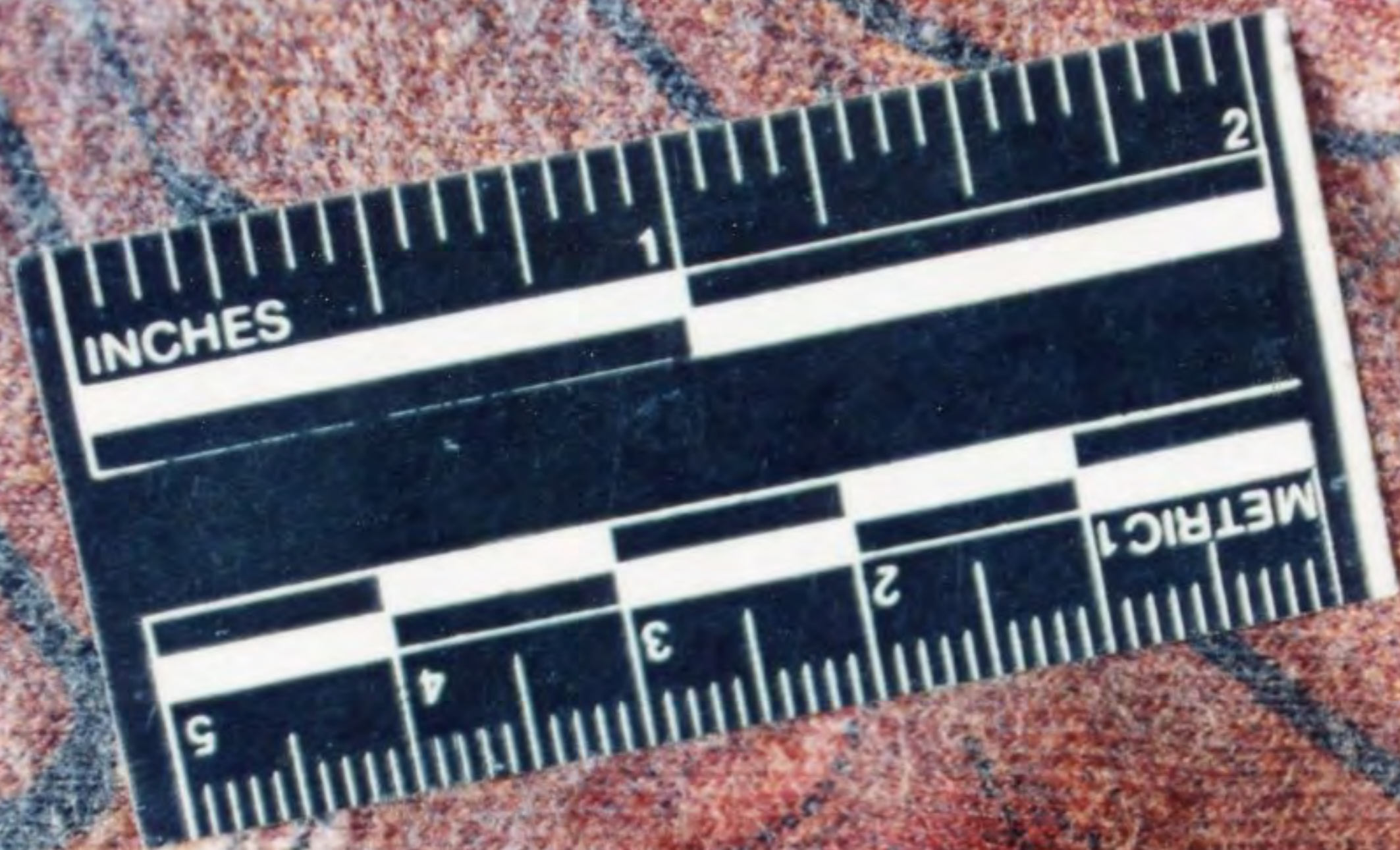












INCHES

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METRIC

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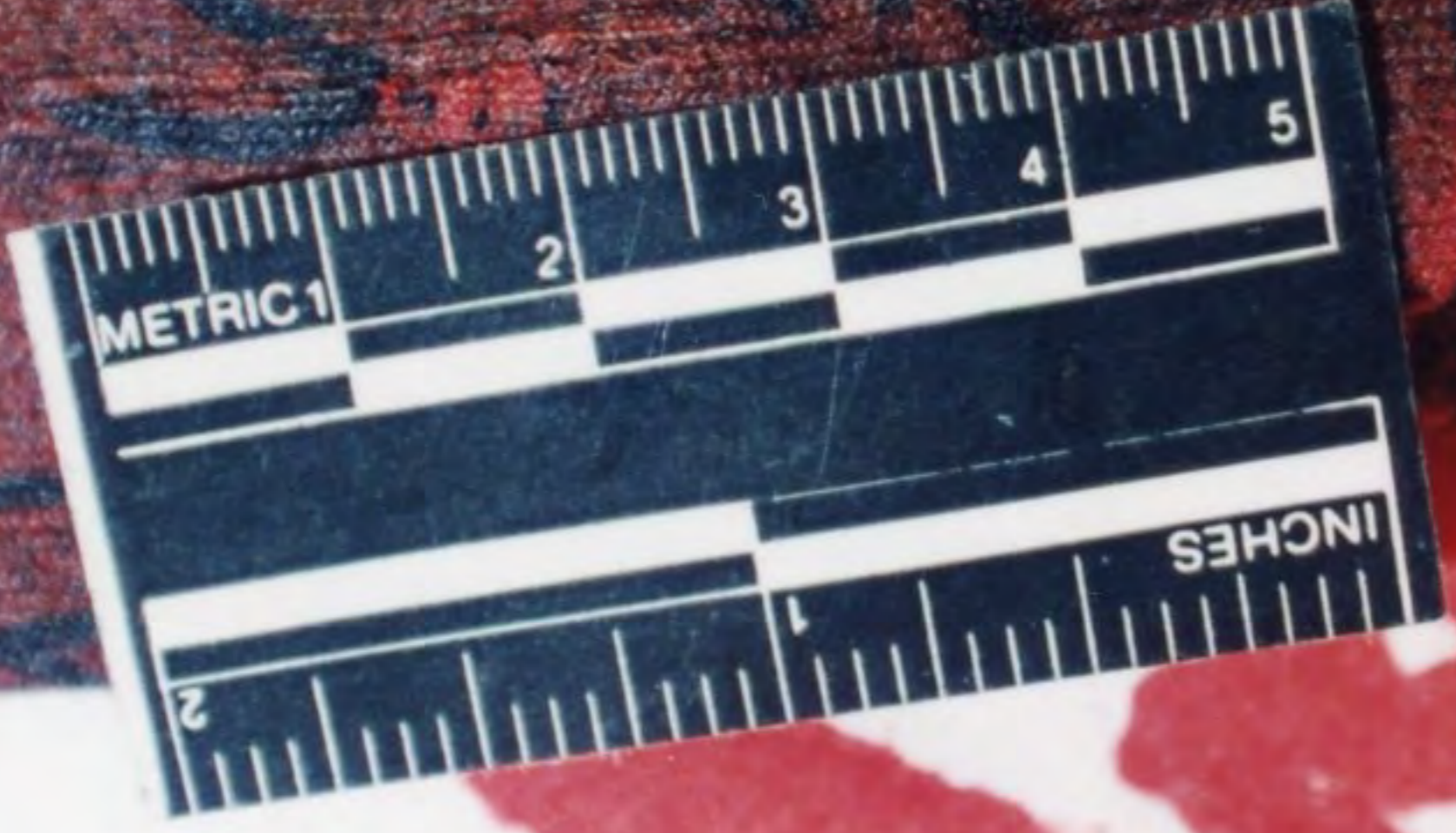




SHORTS

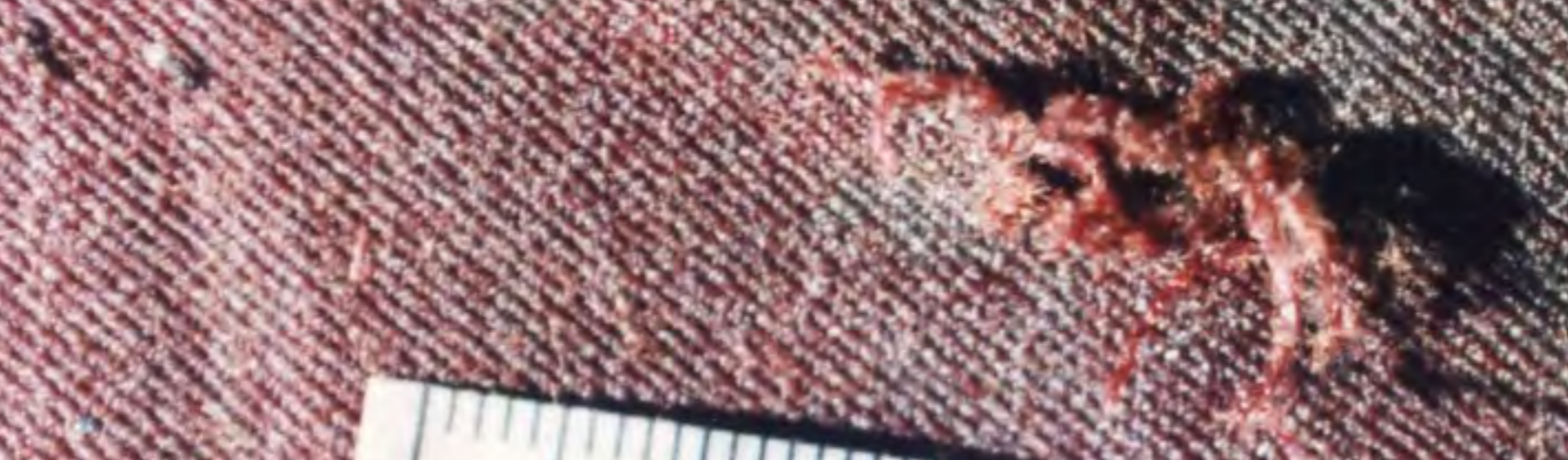
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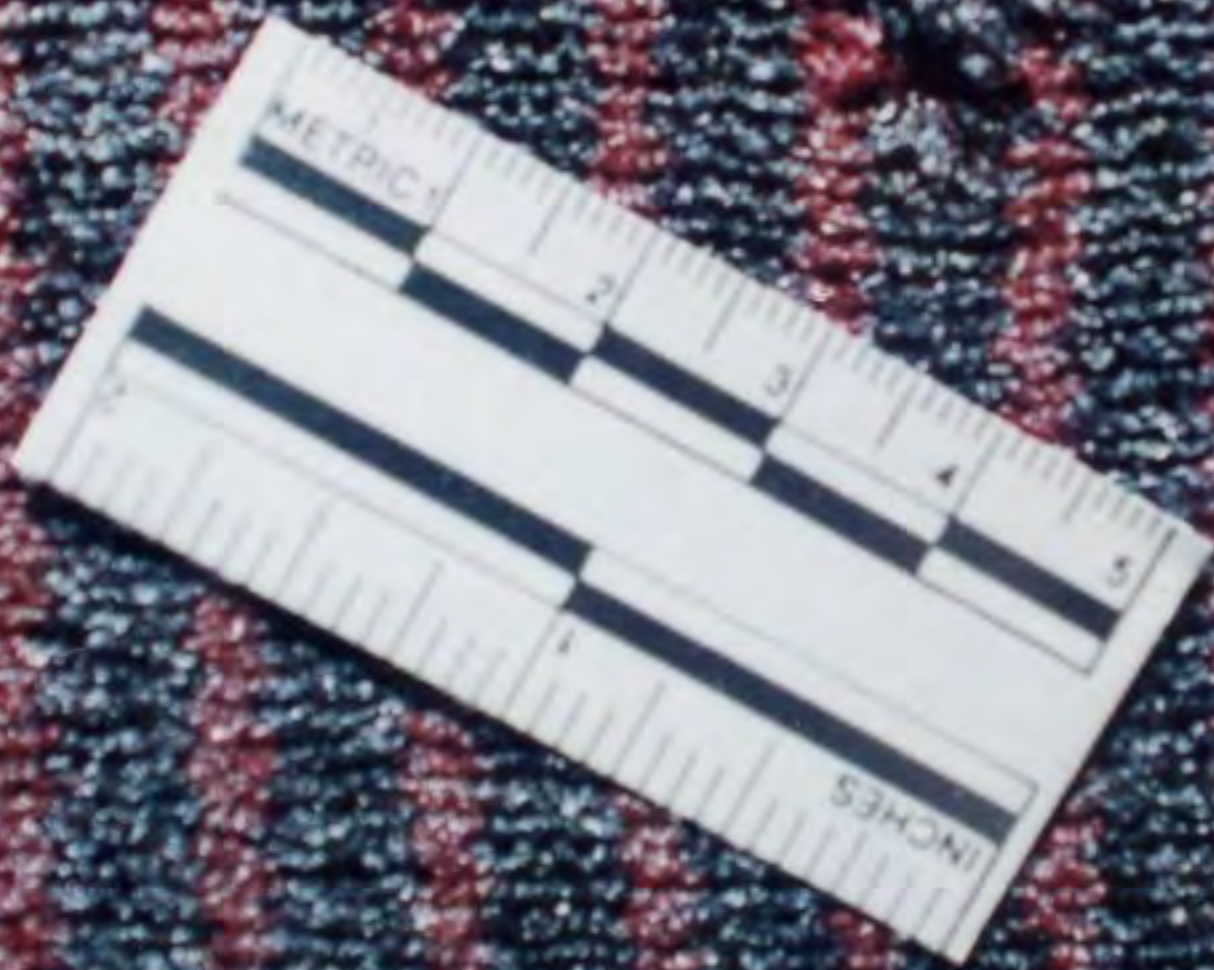










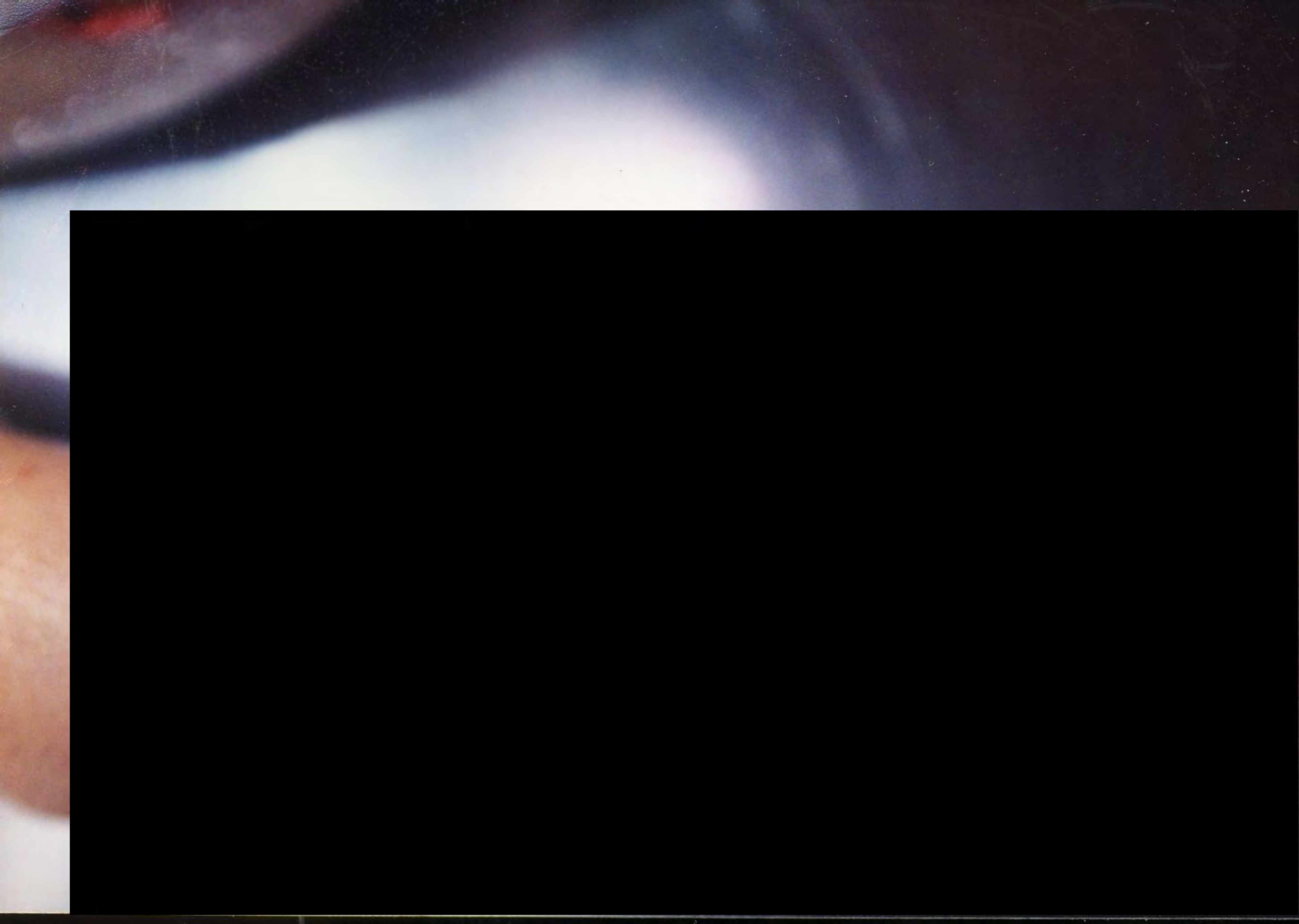


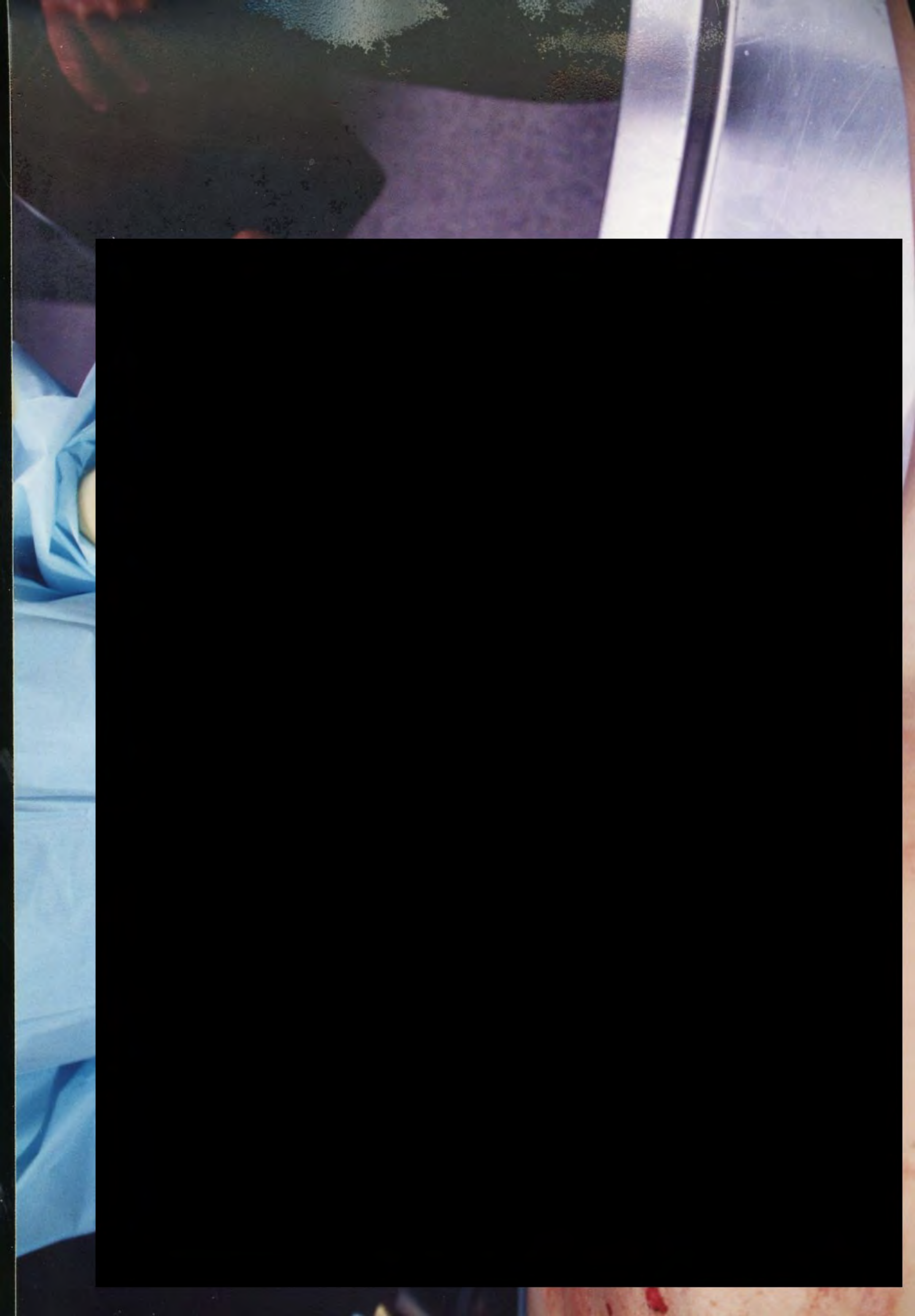










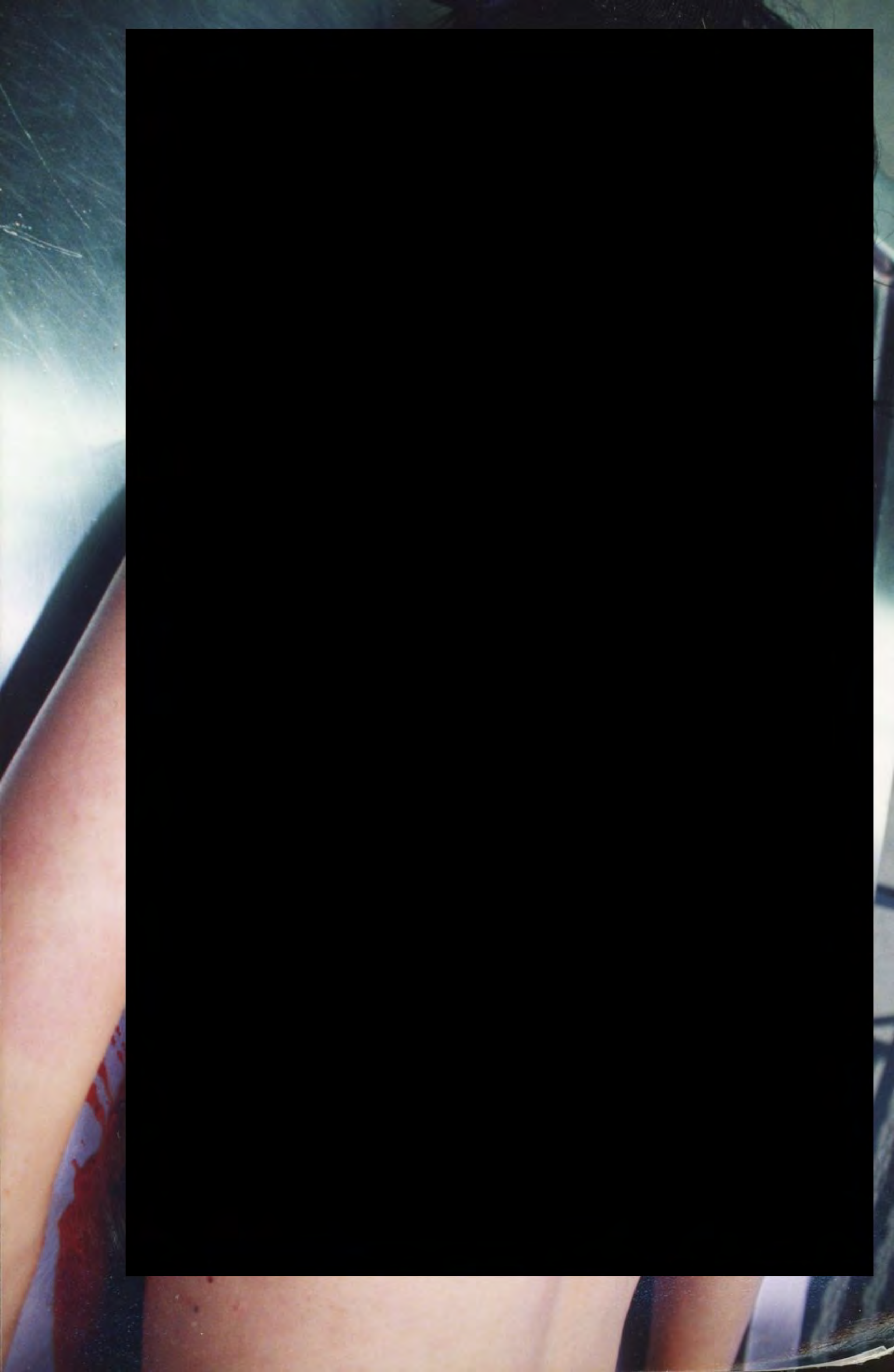




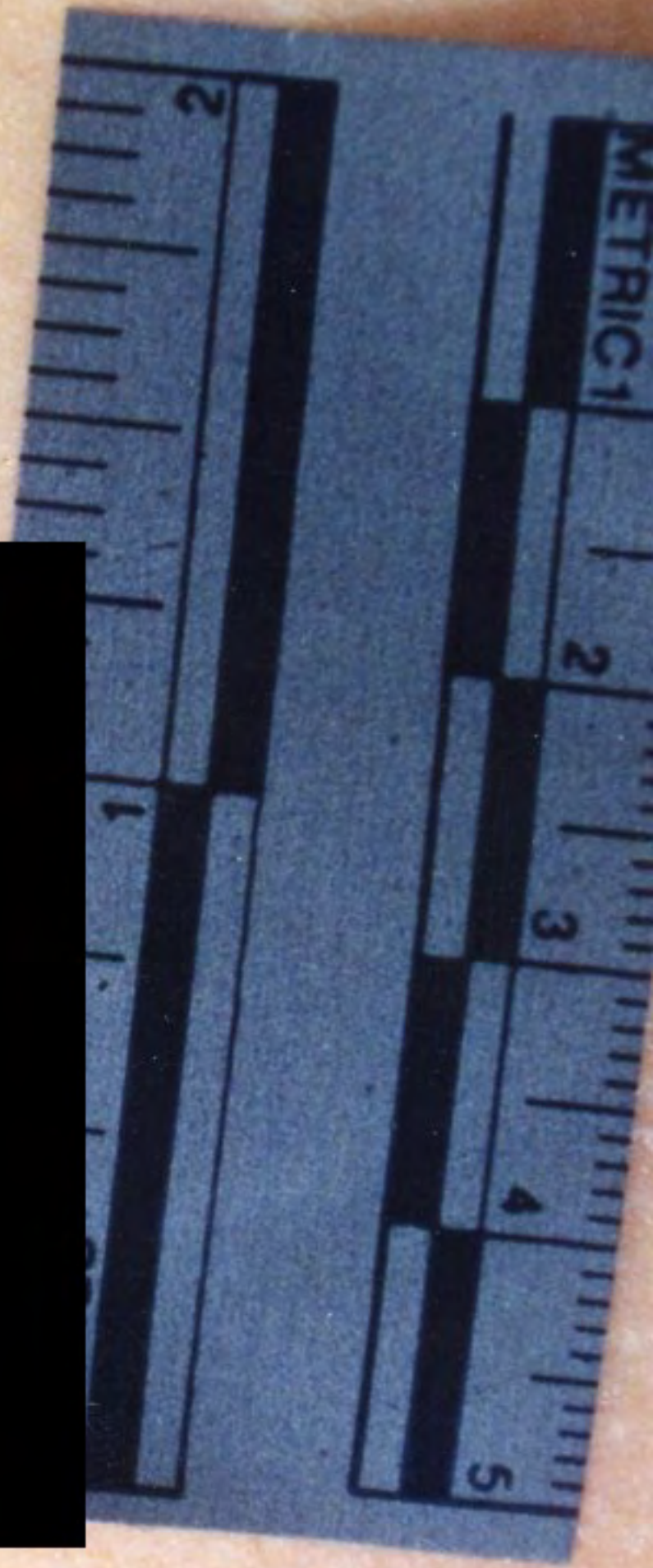


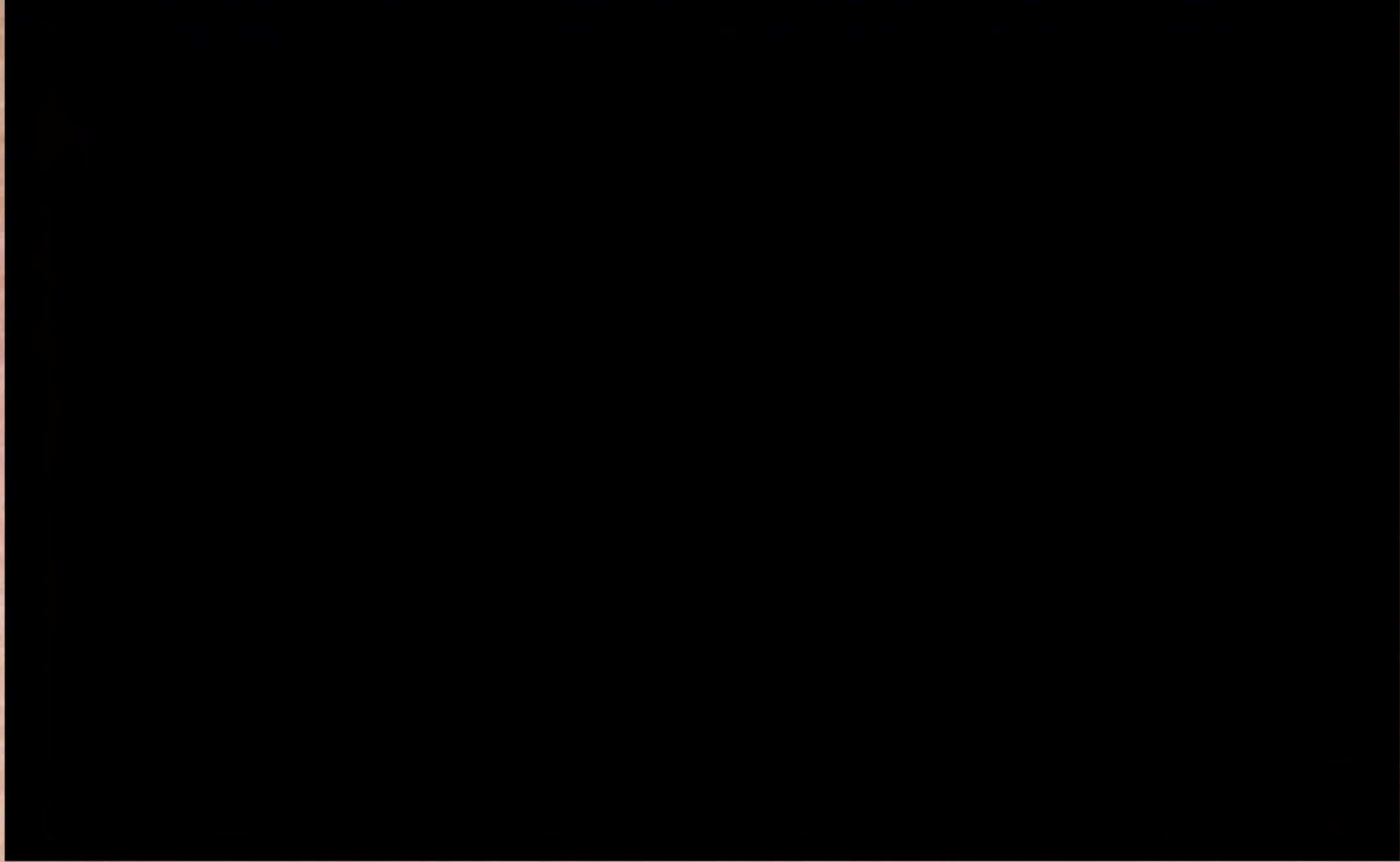






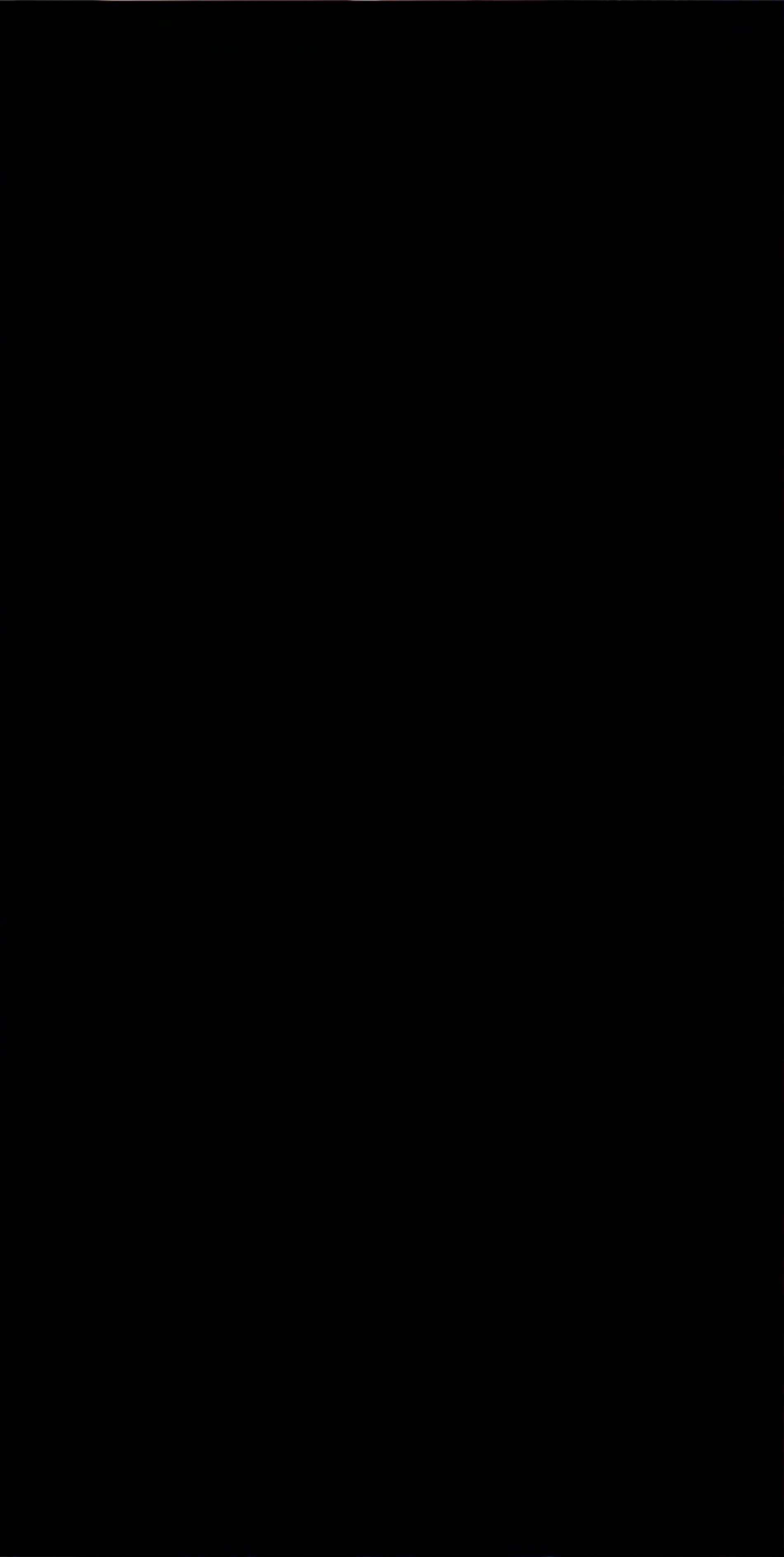


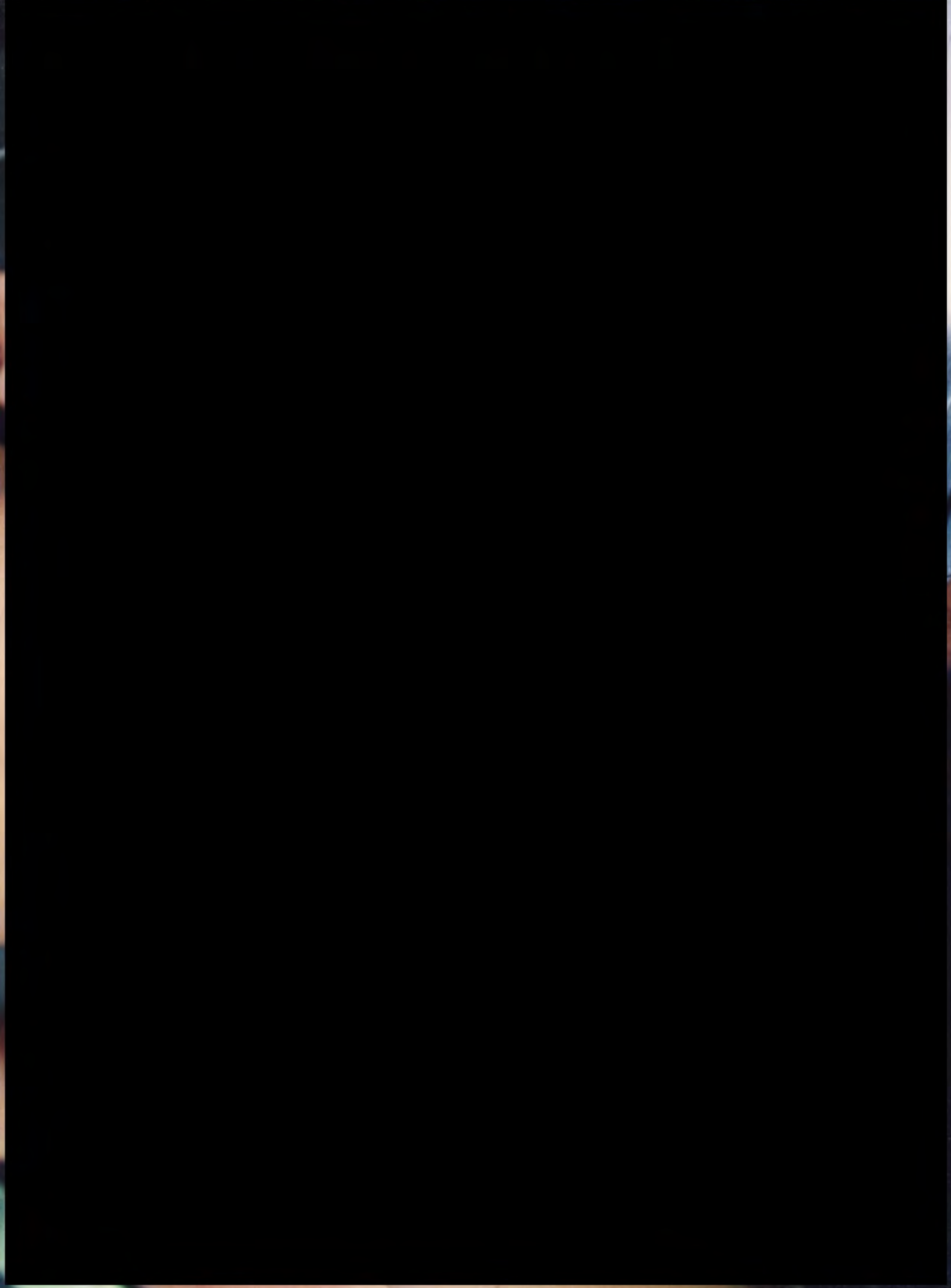


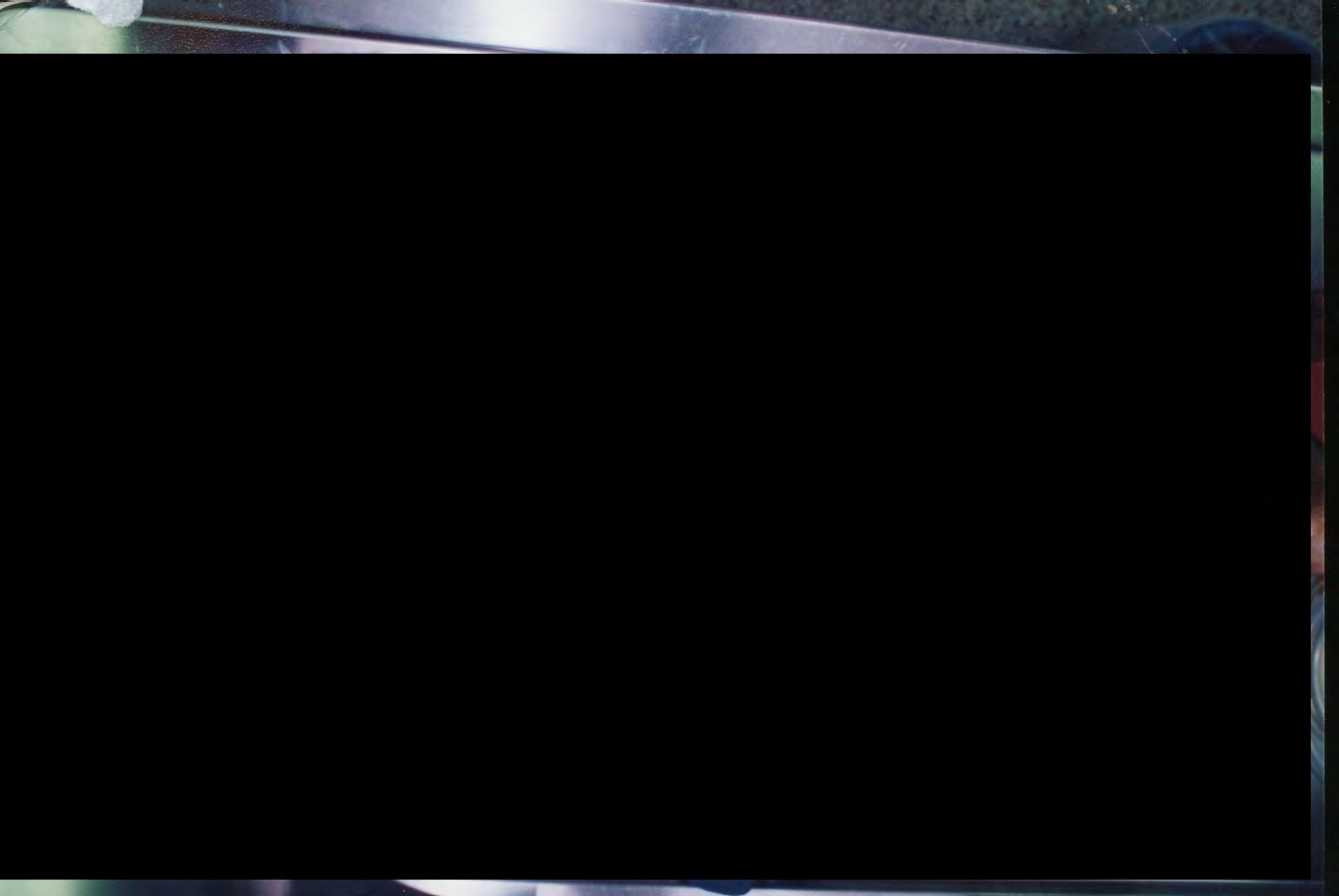


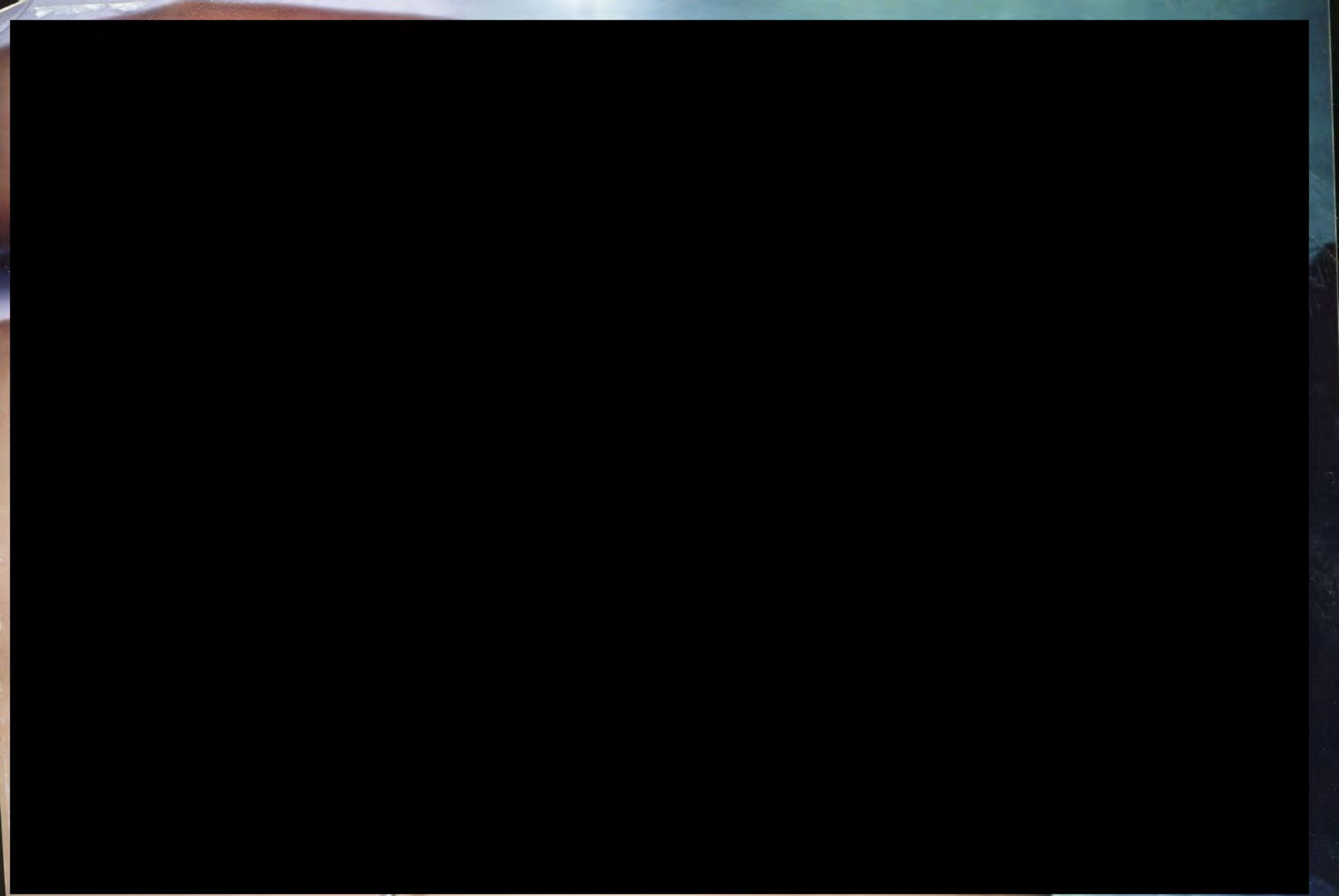






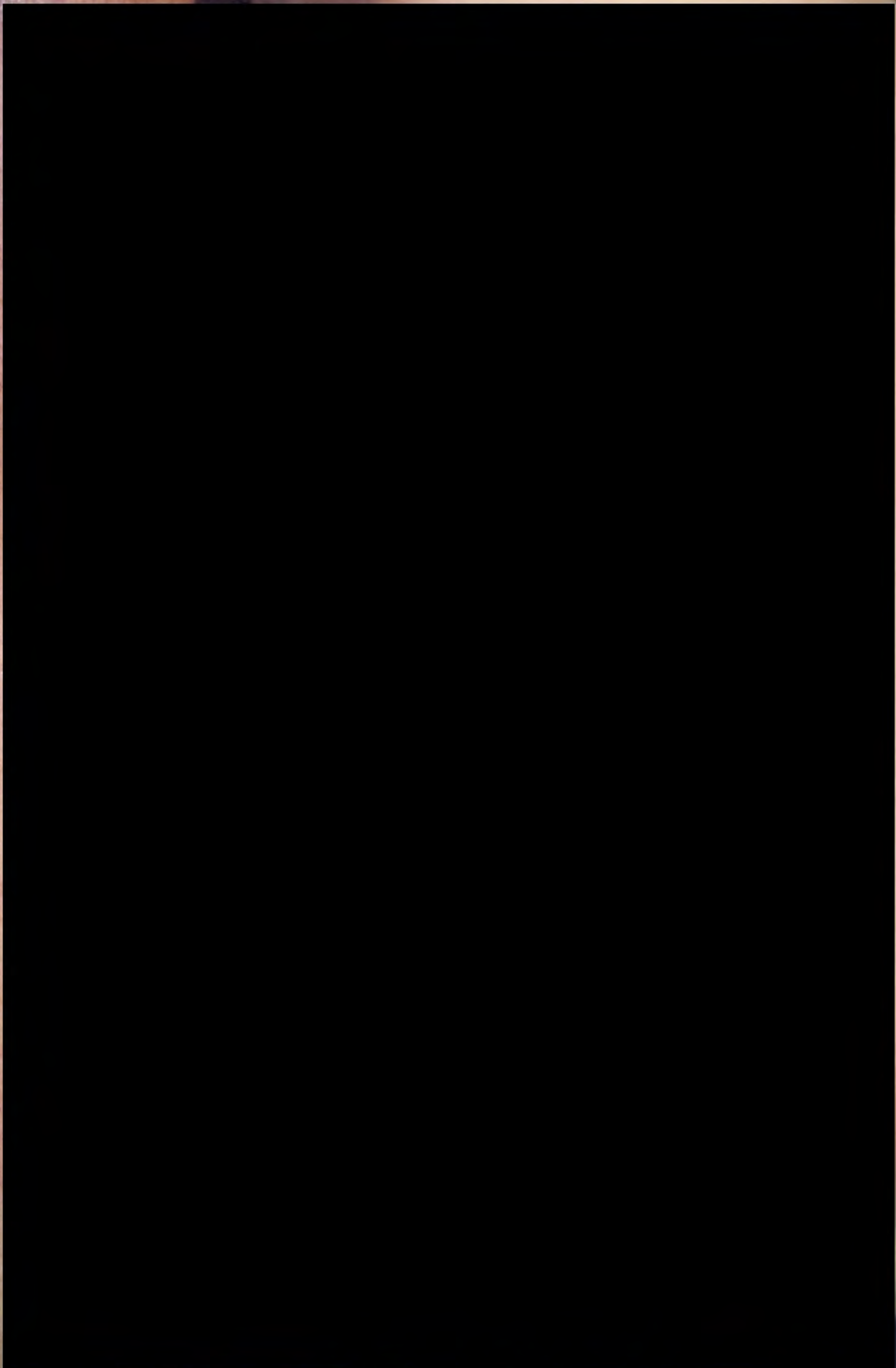








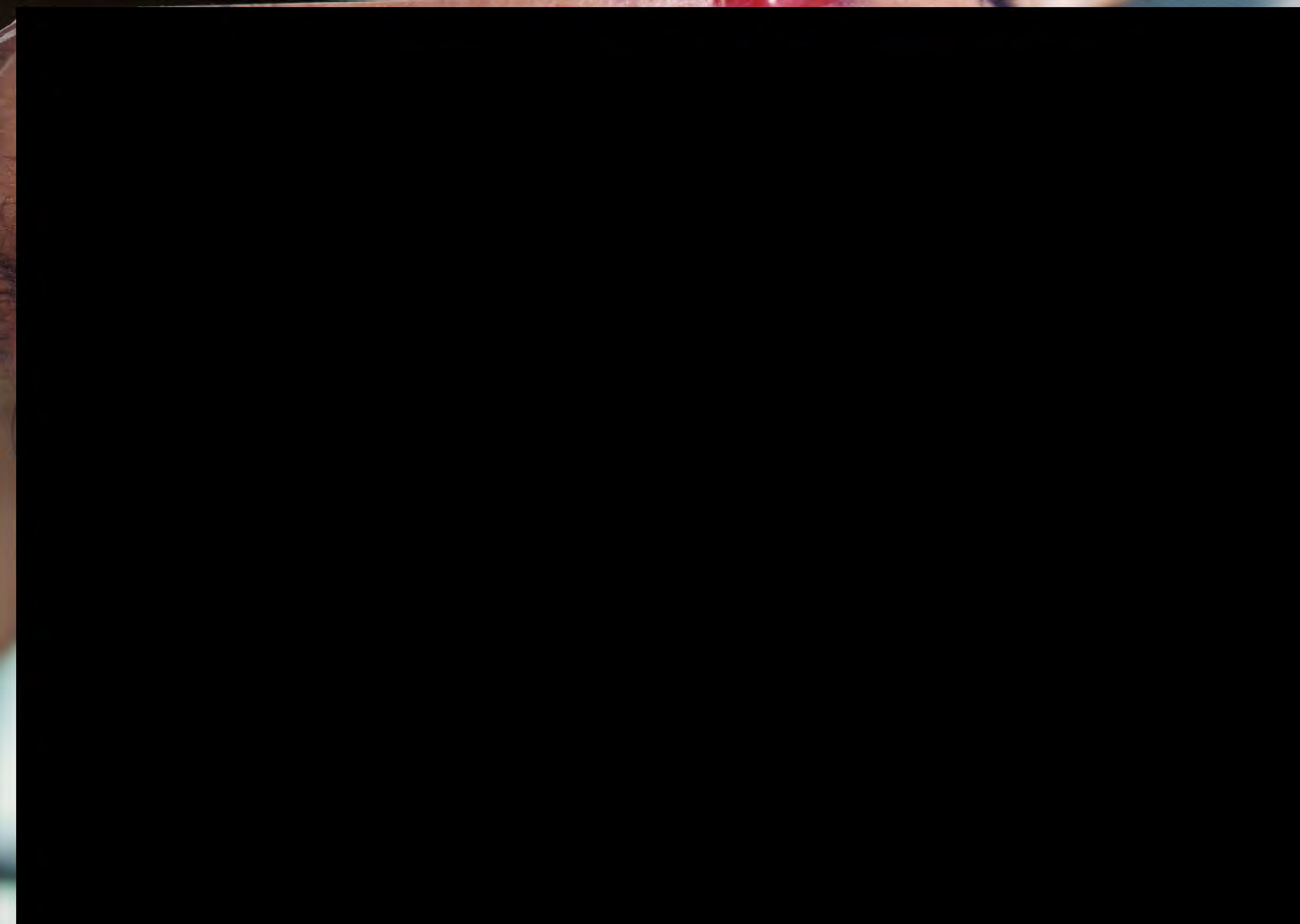




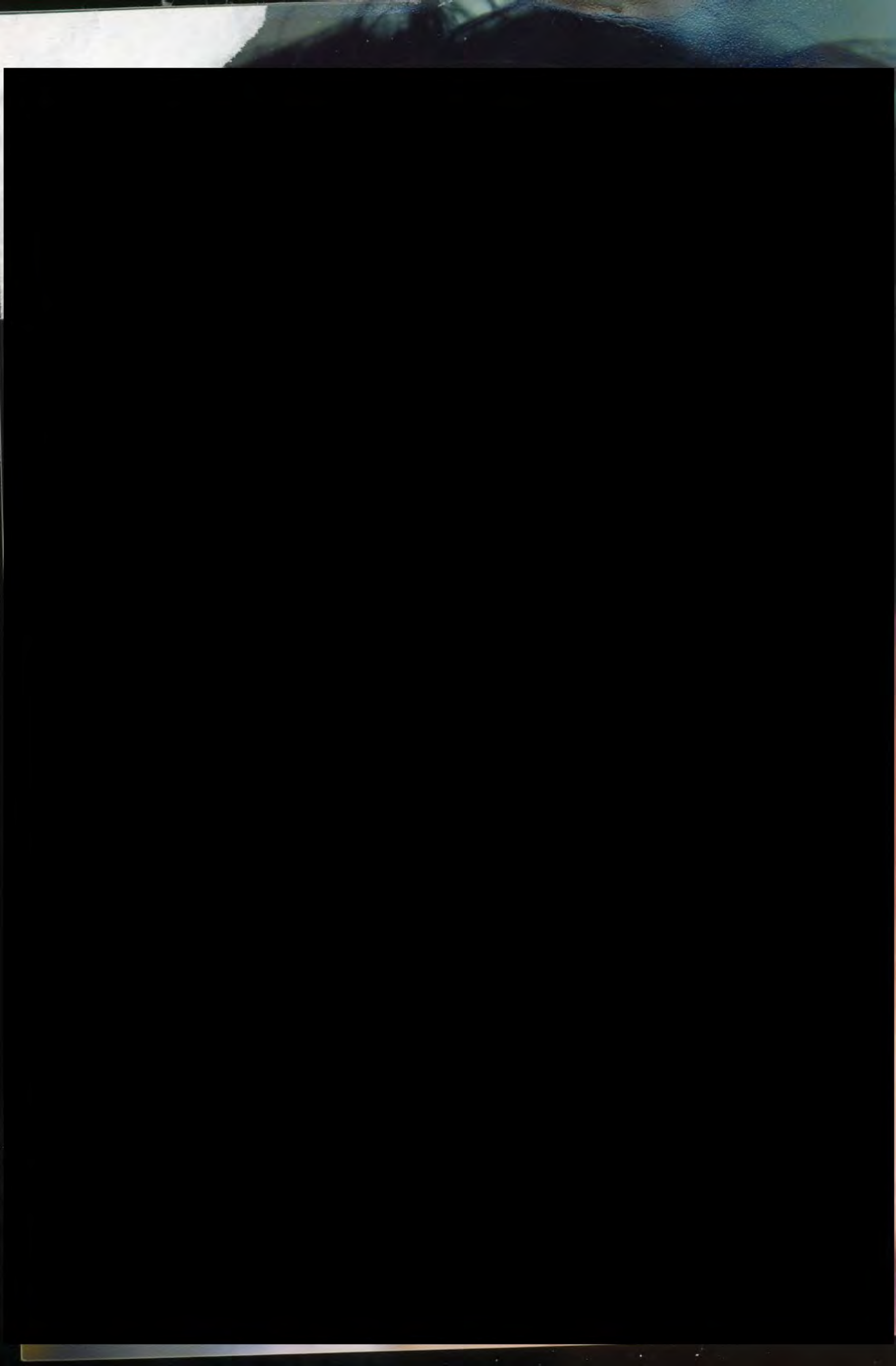






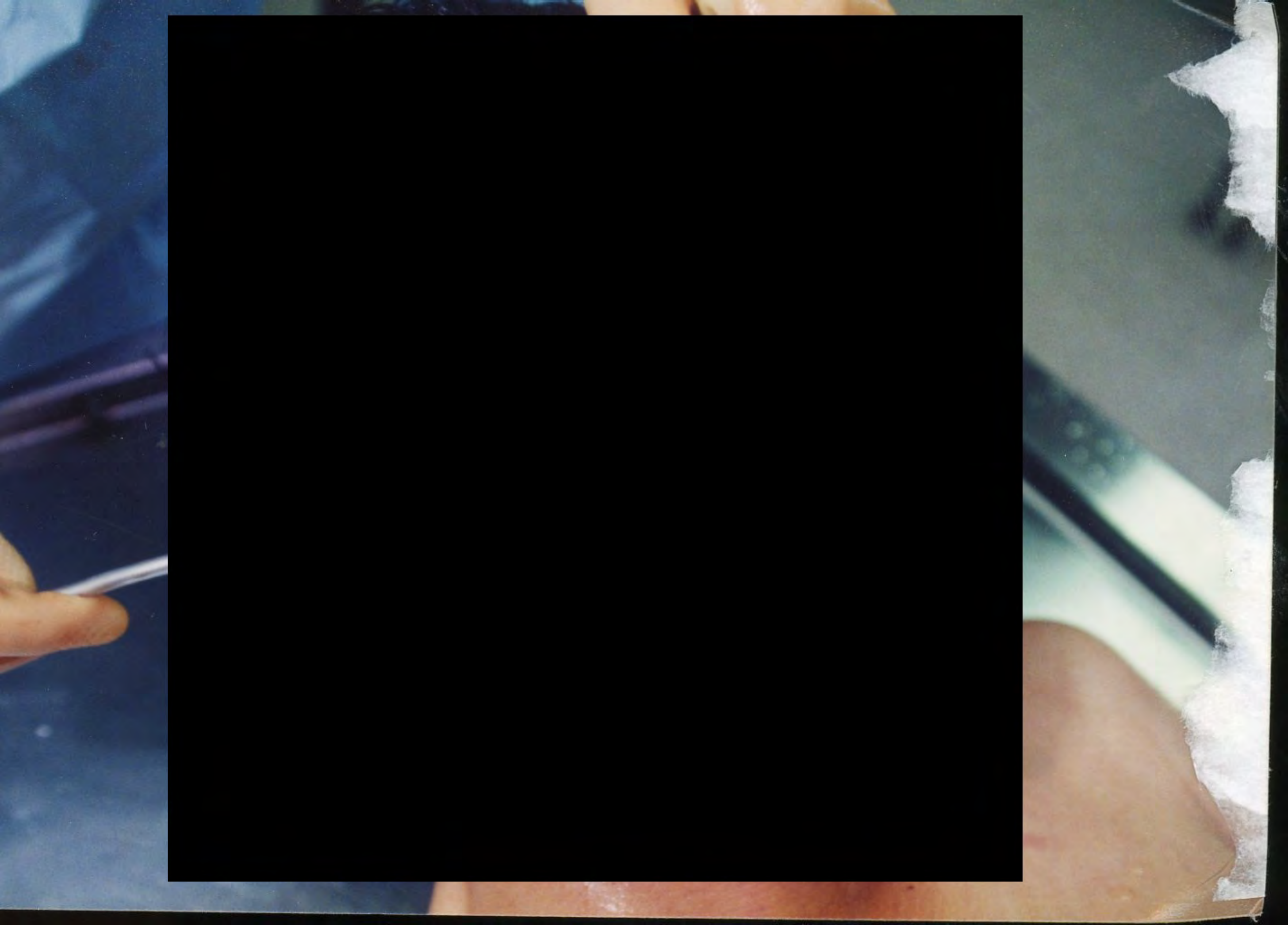


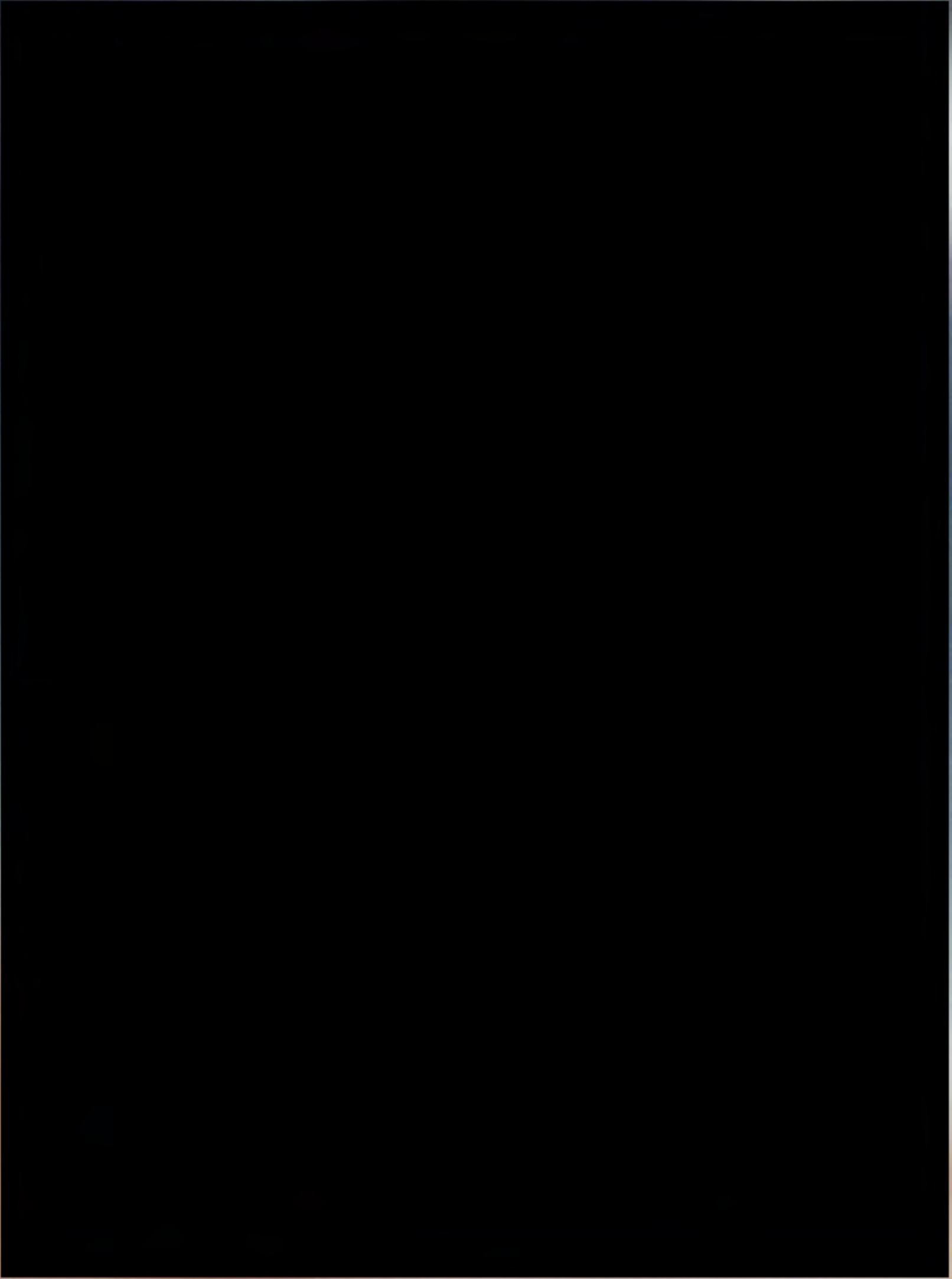


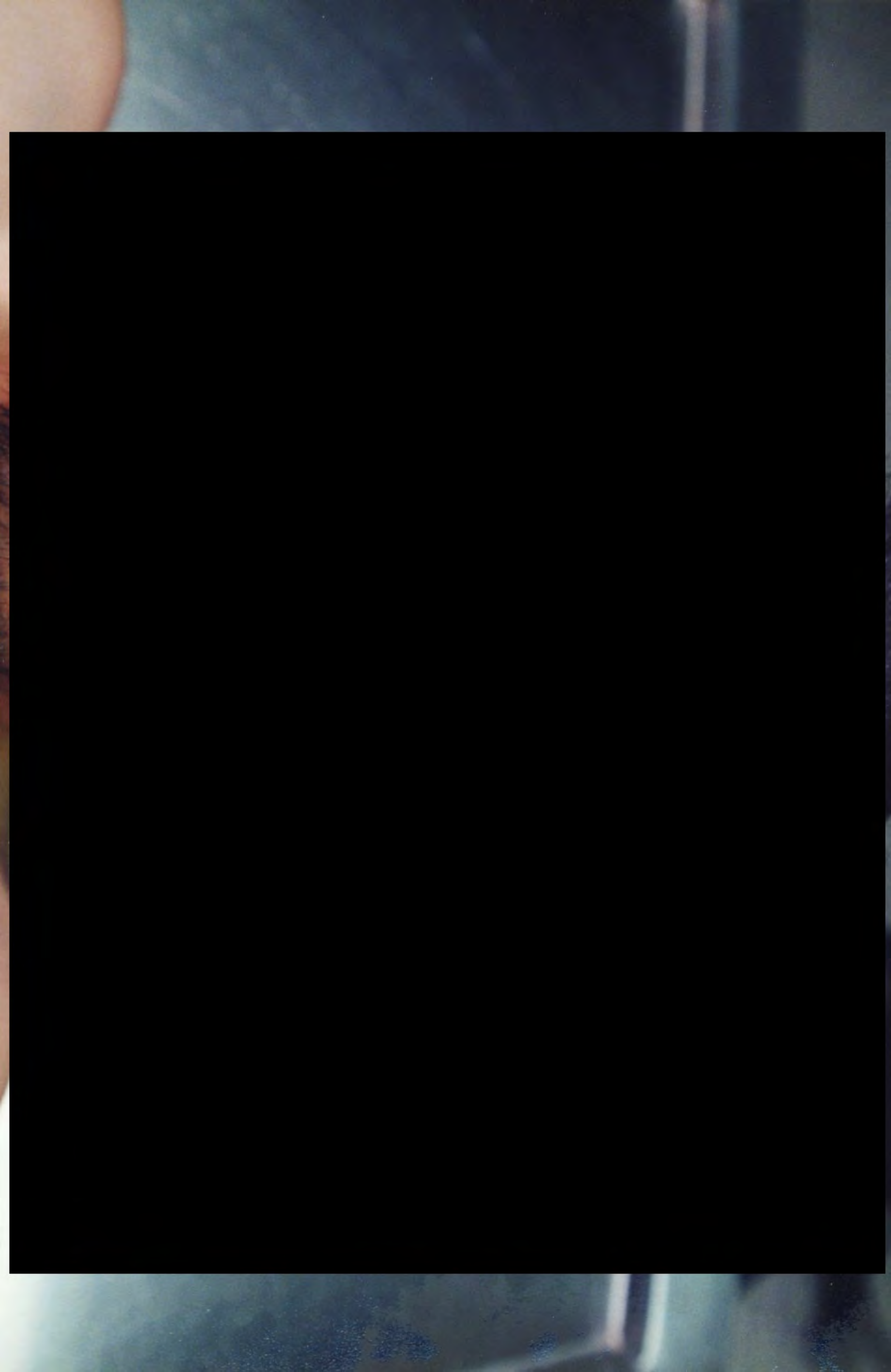








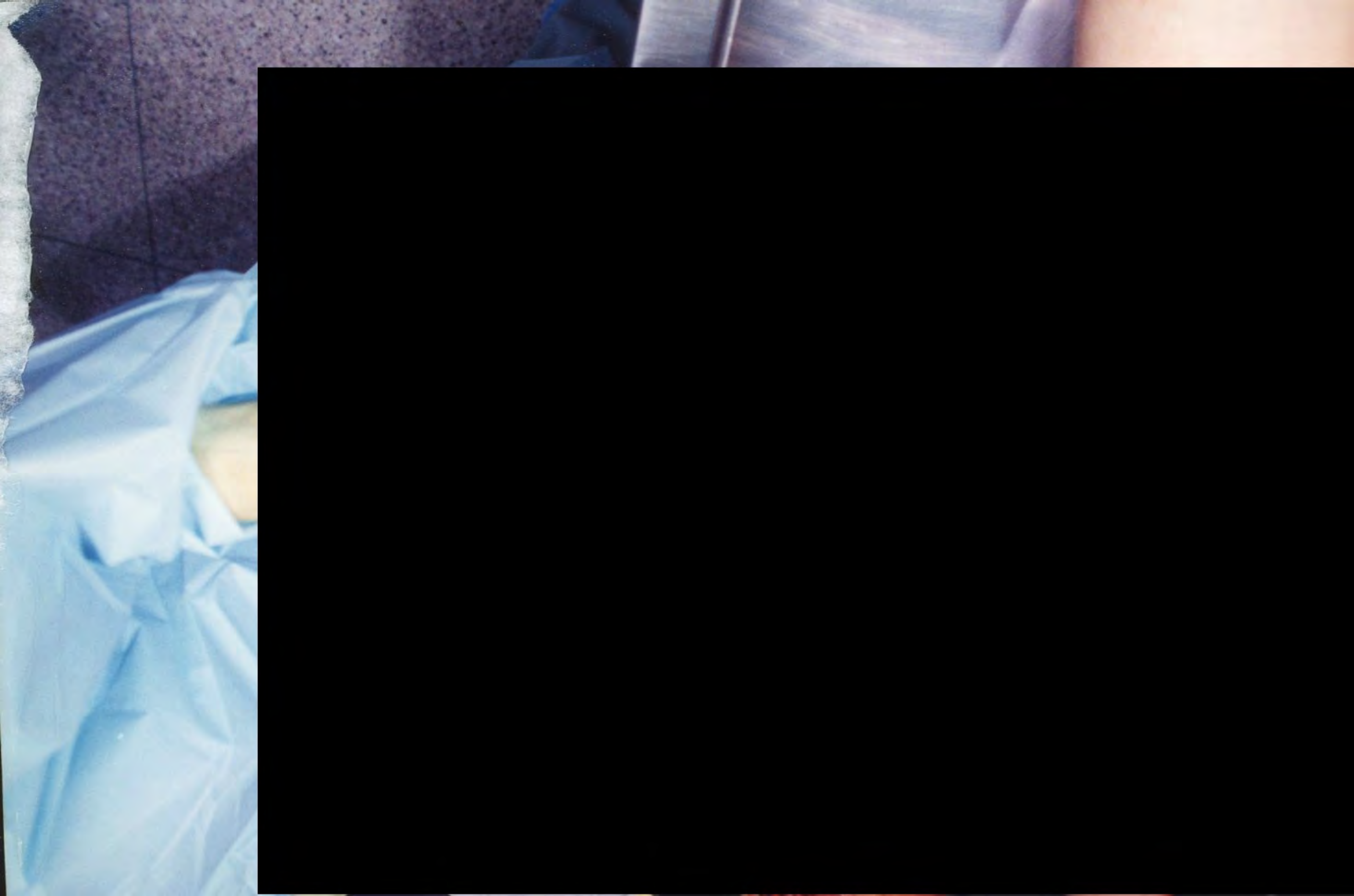








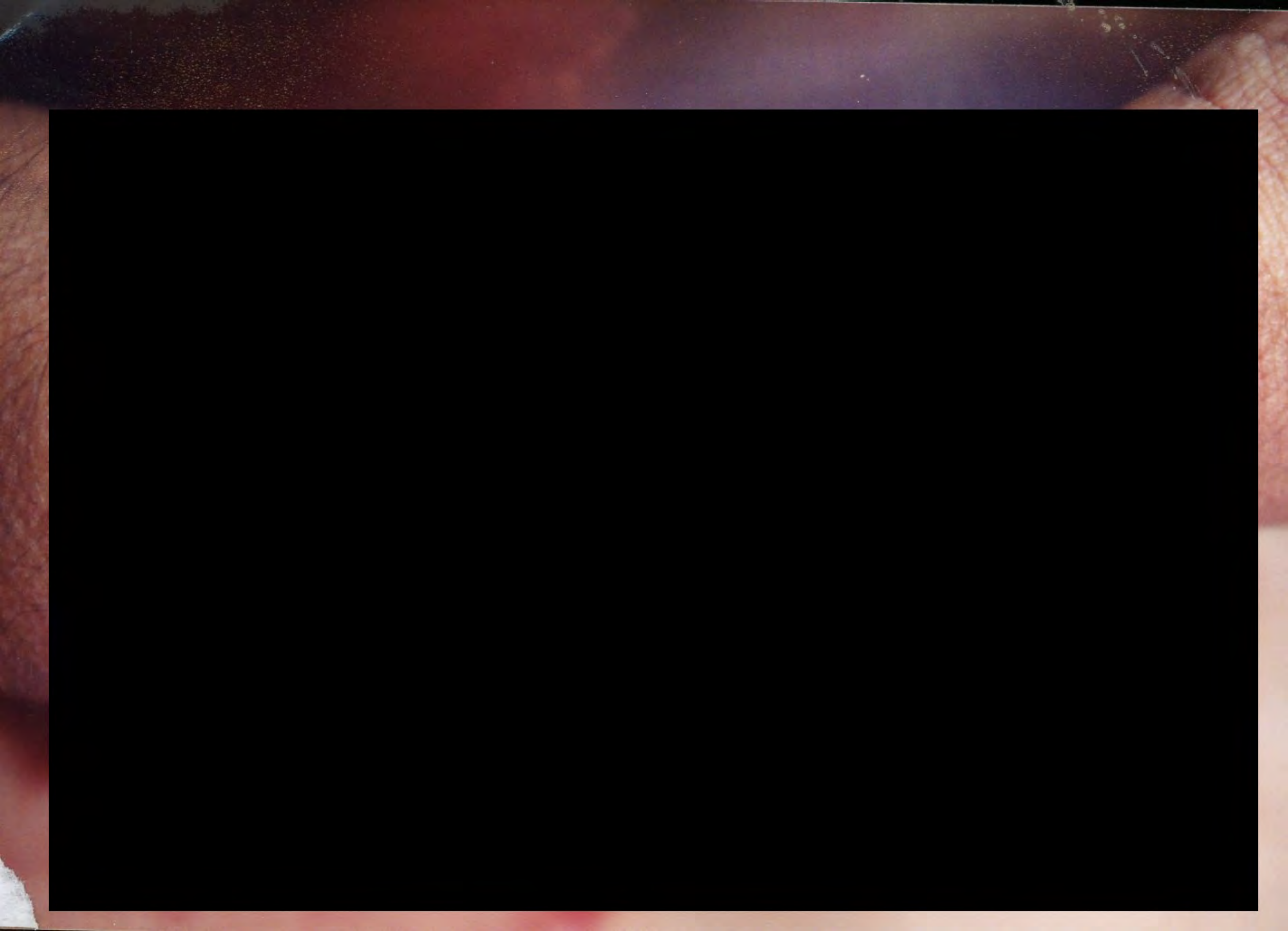


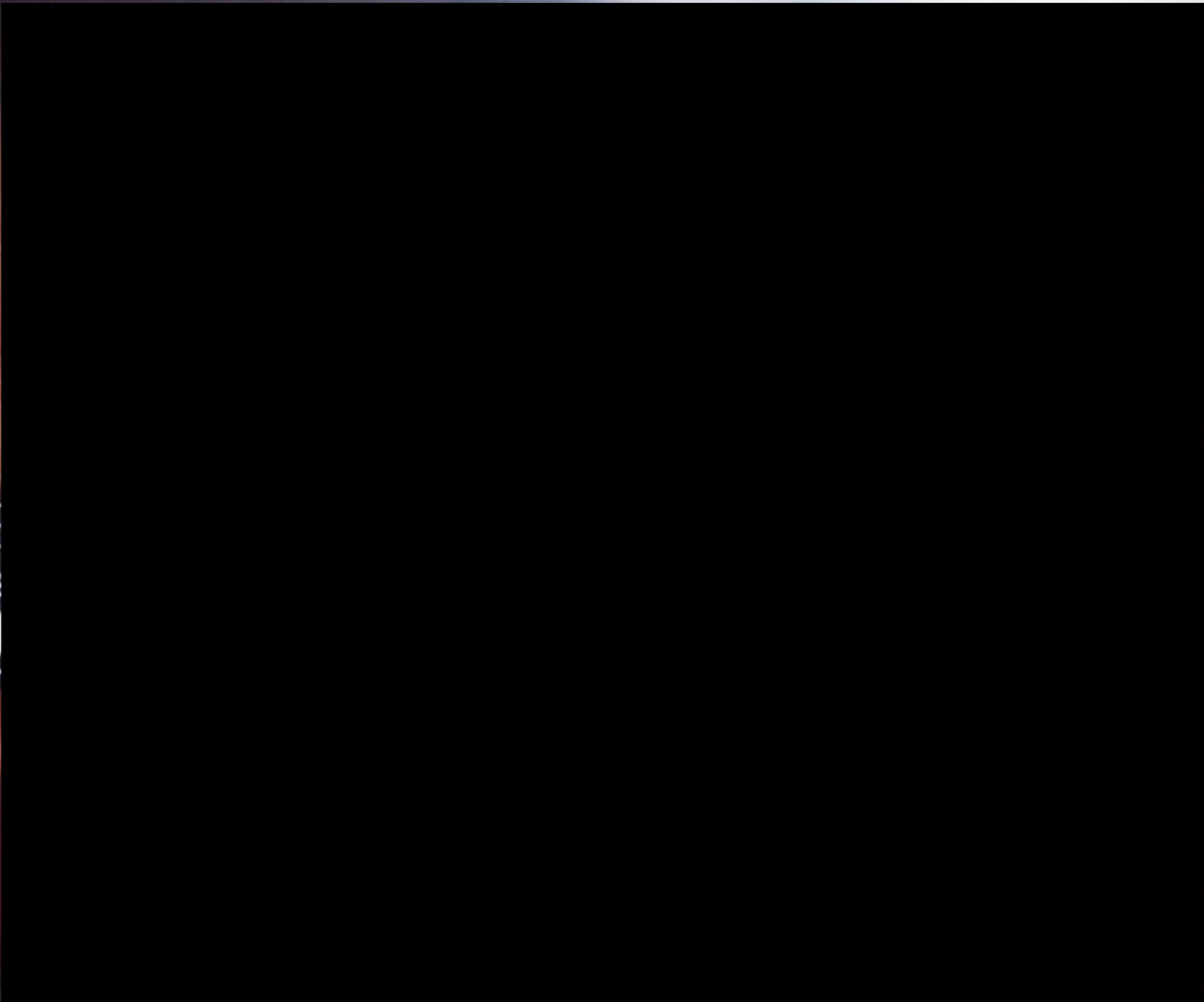


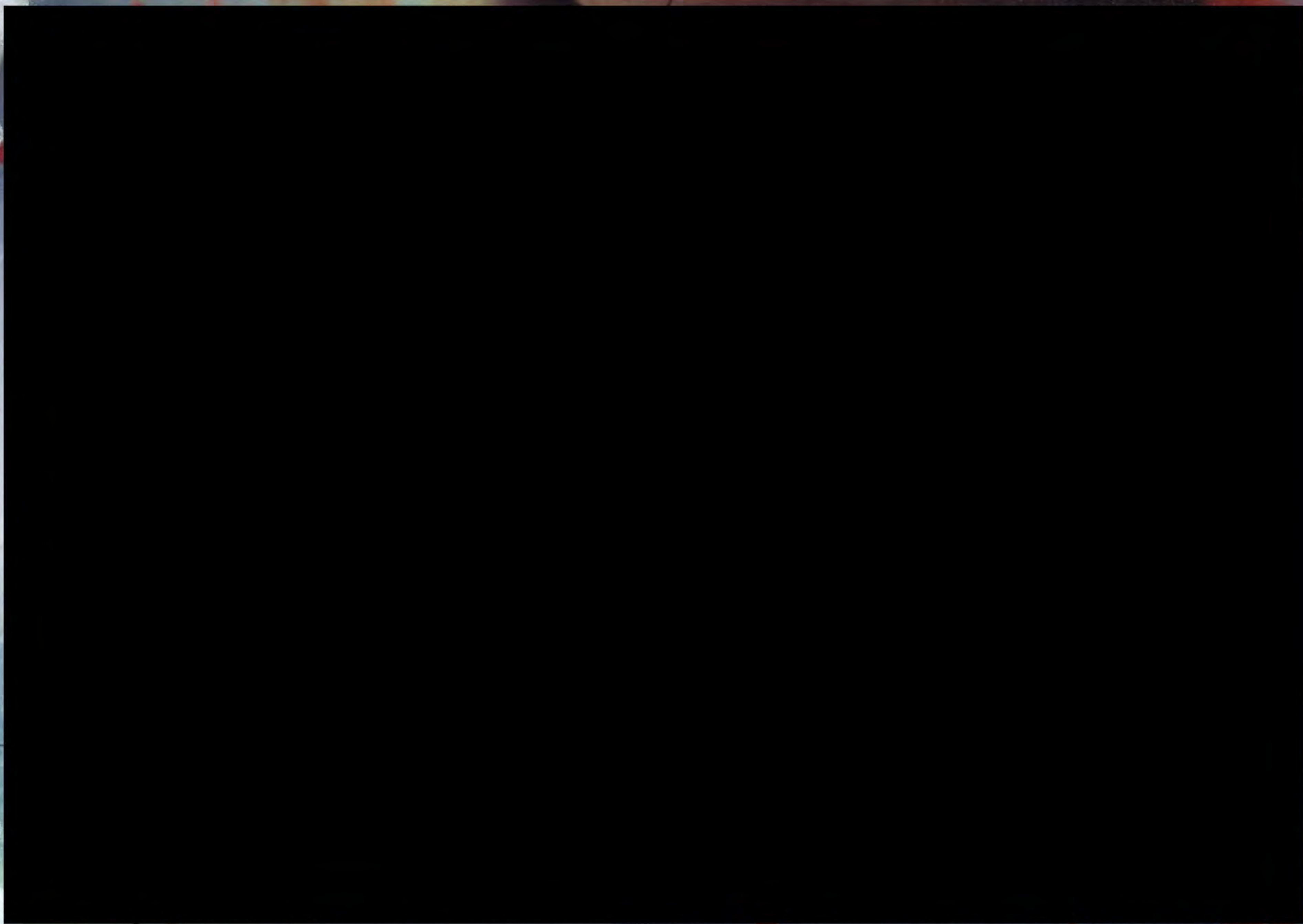


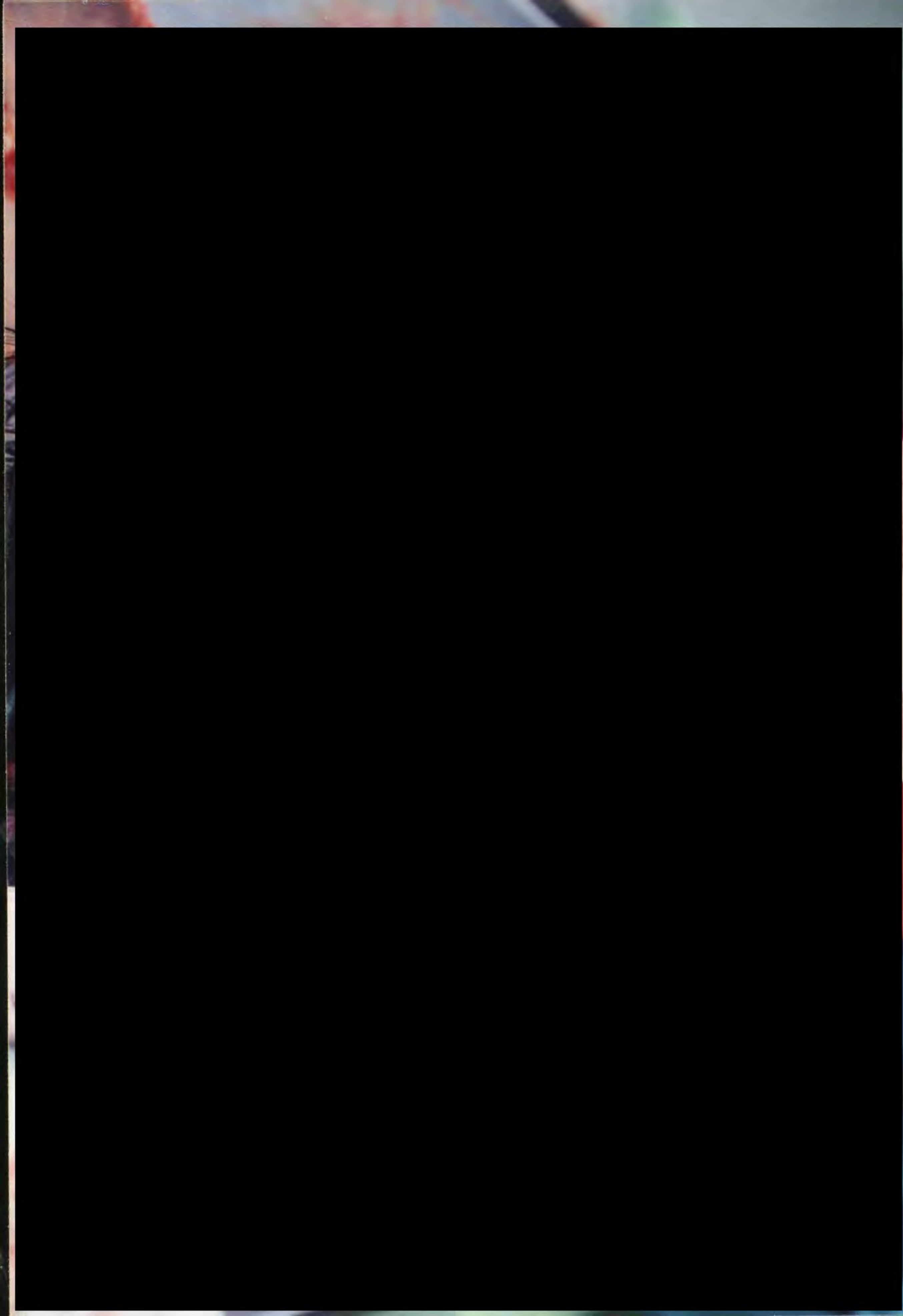


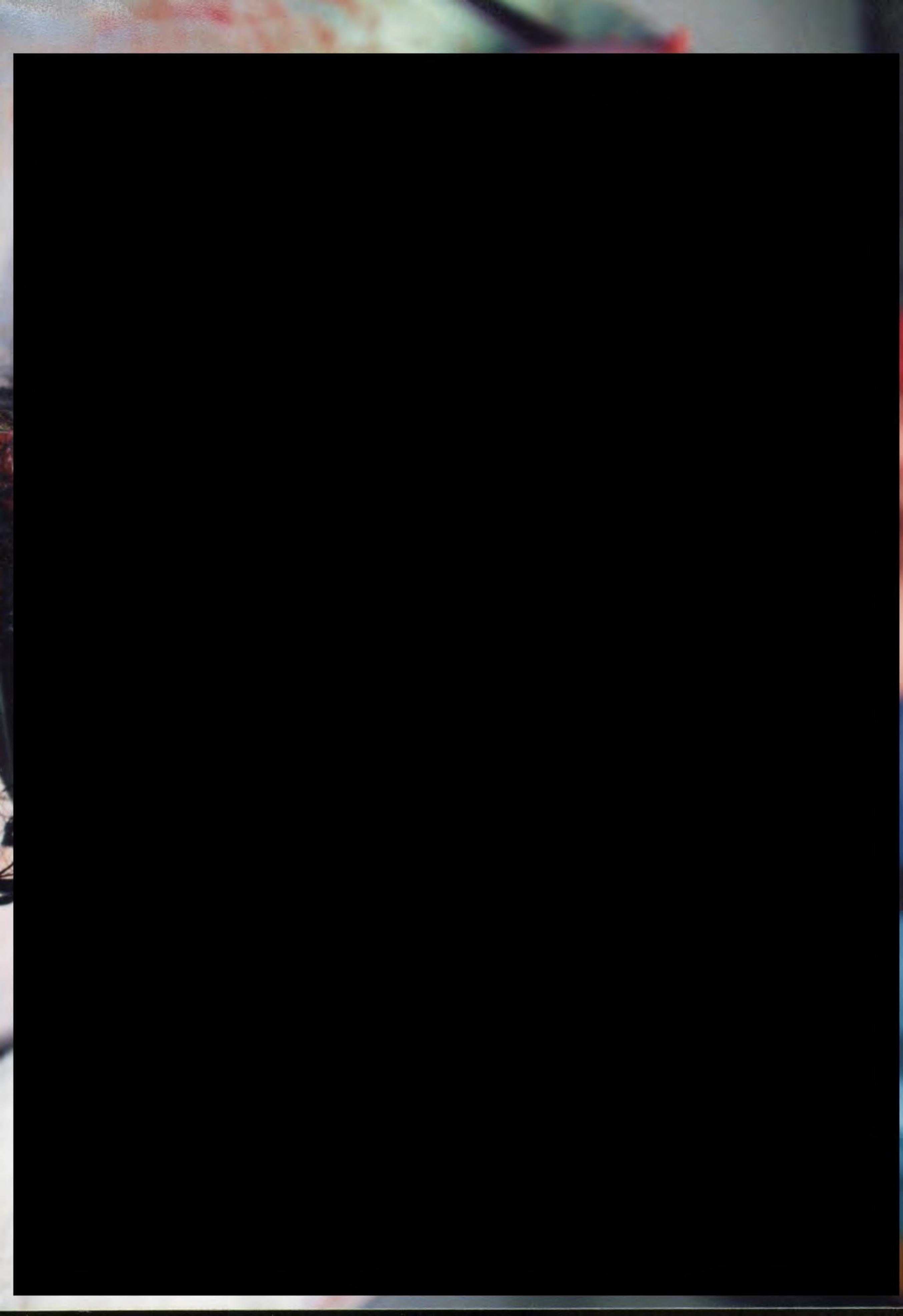


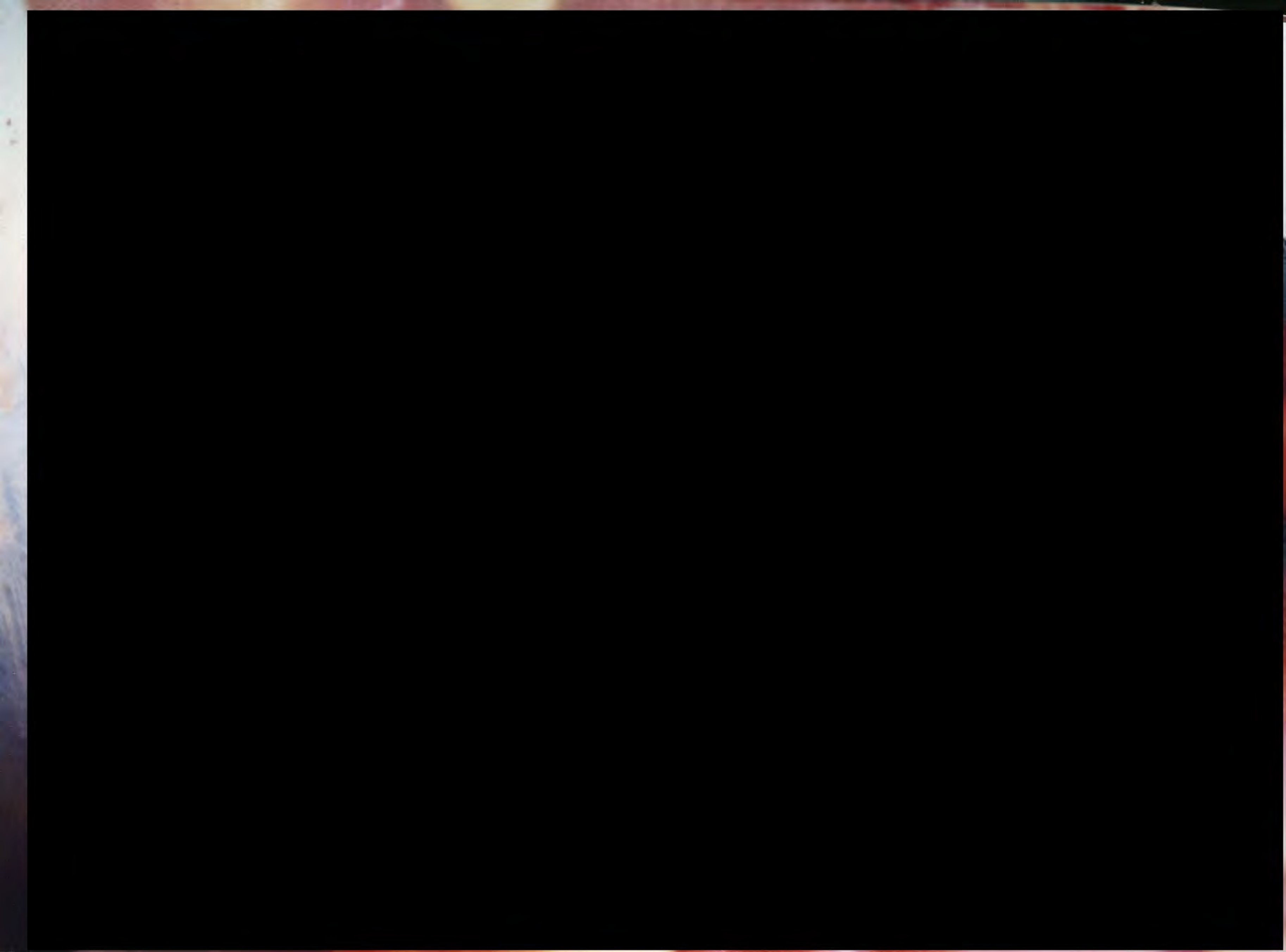






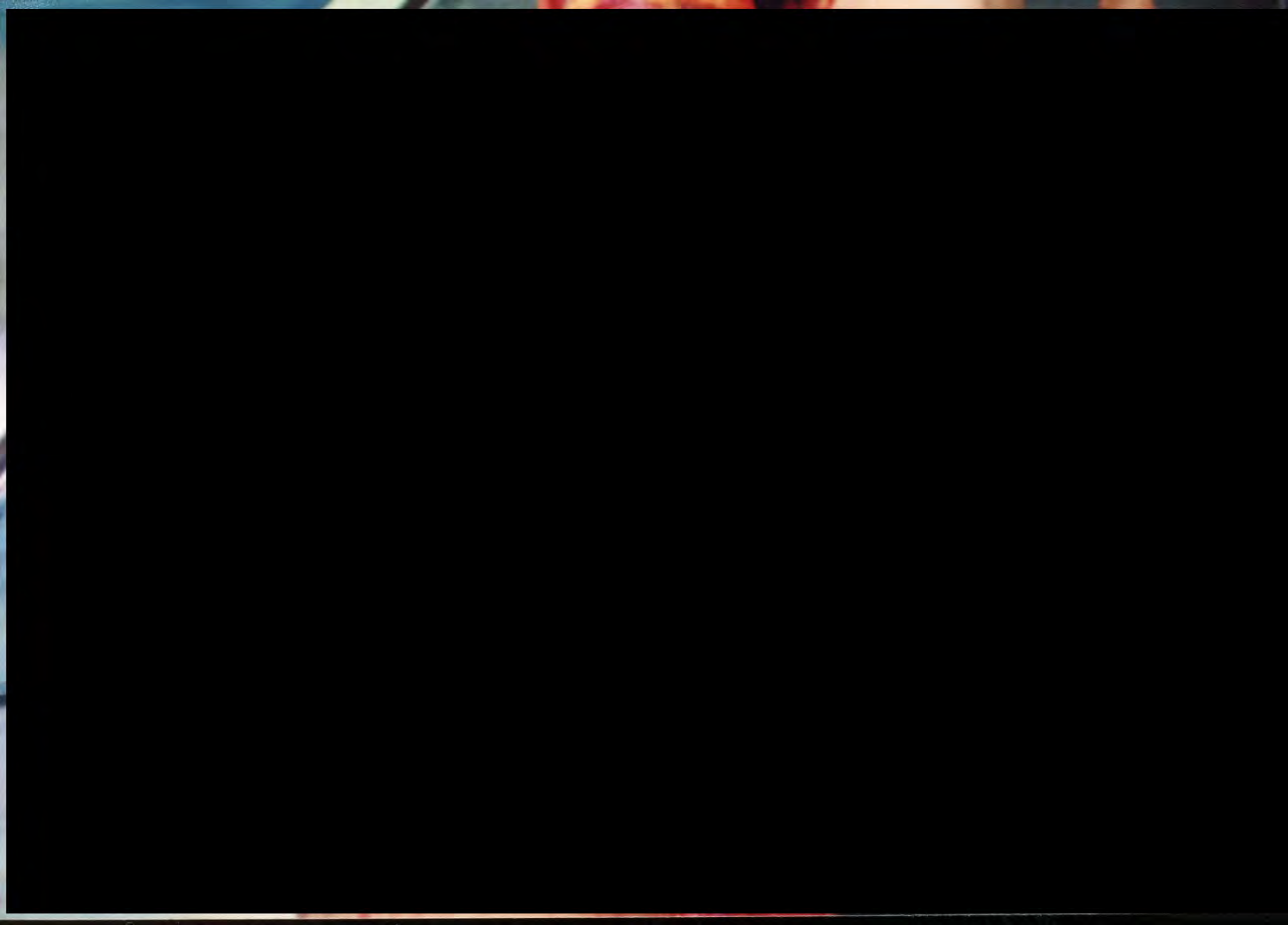




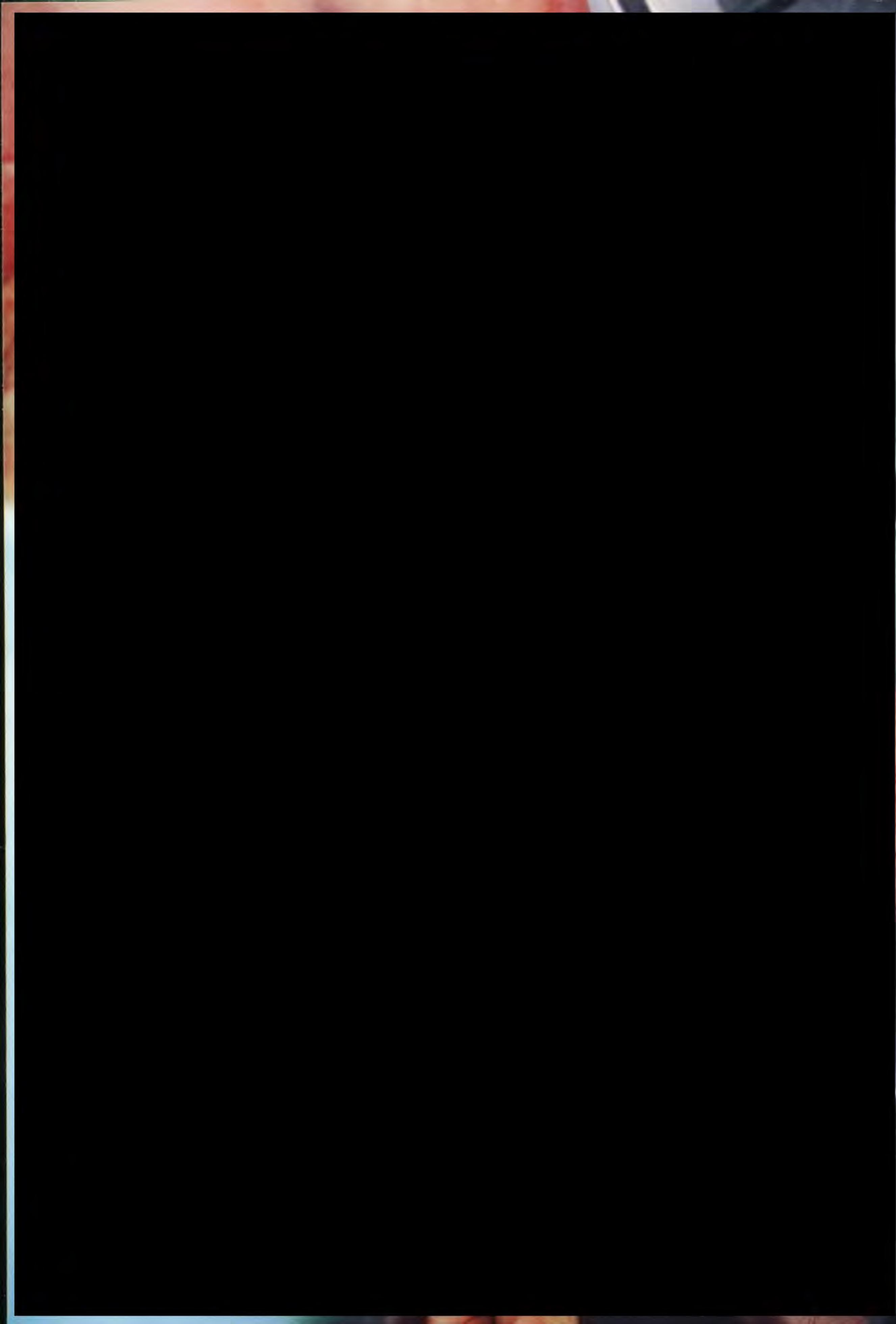


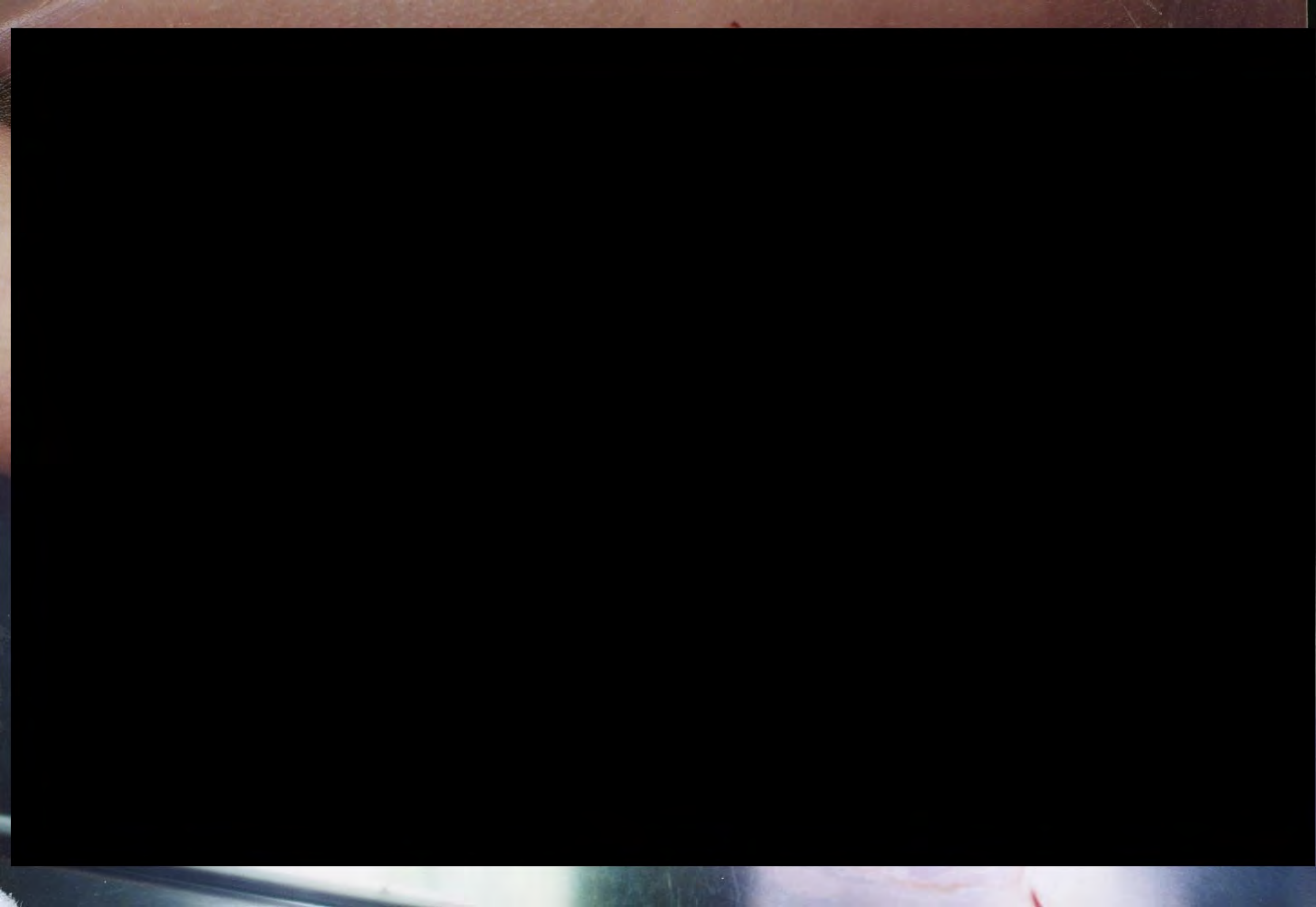


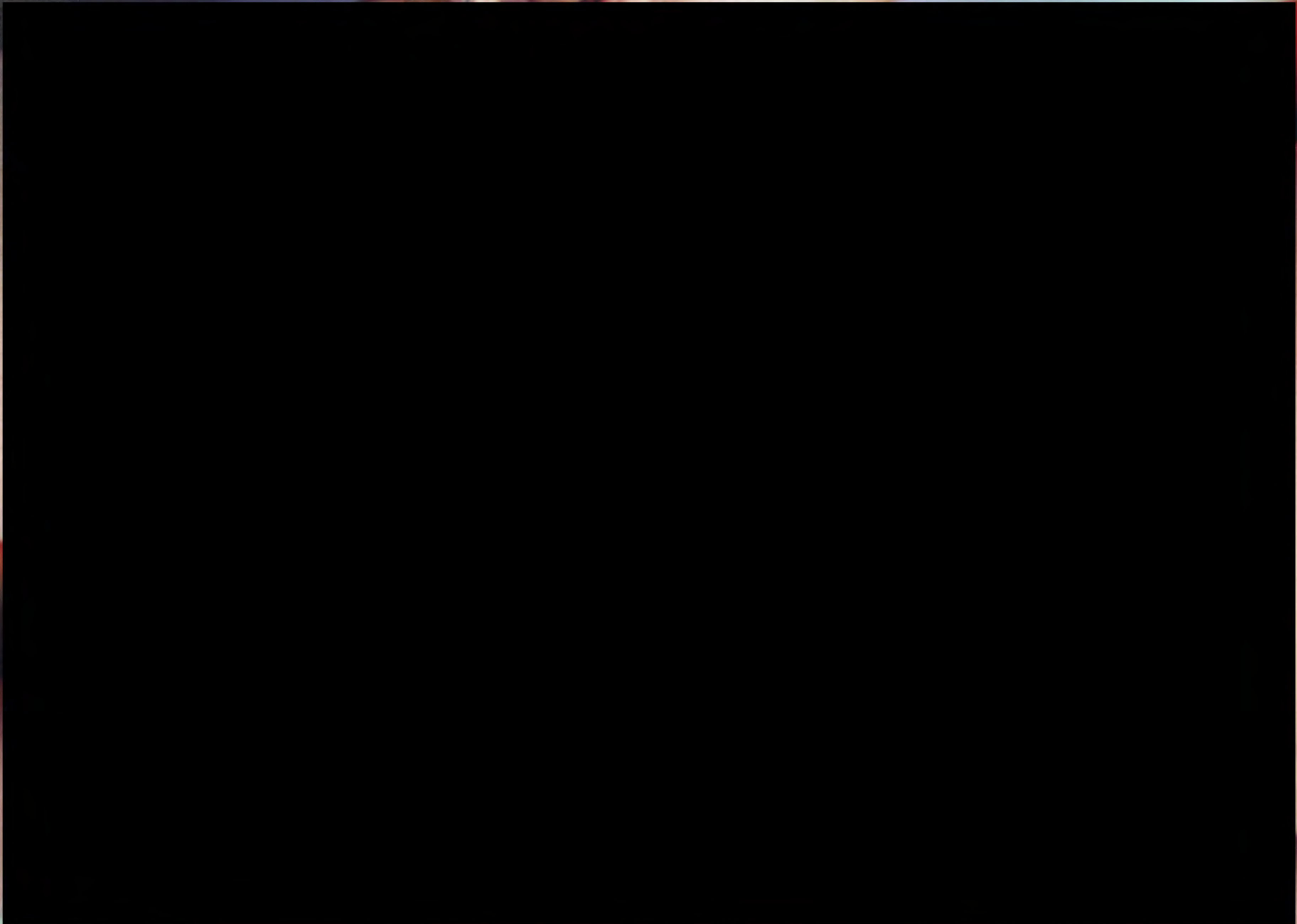


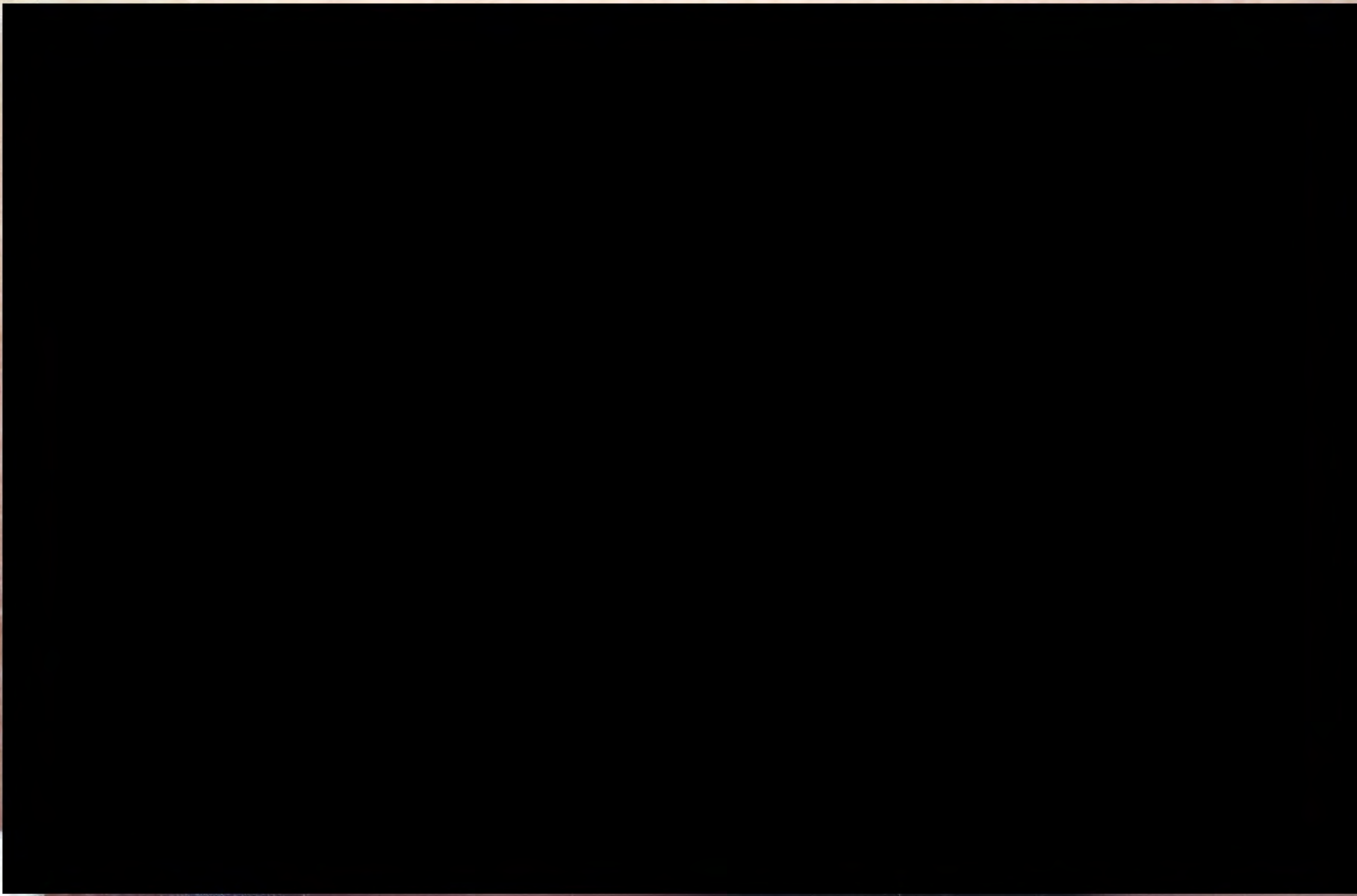


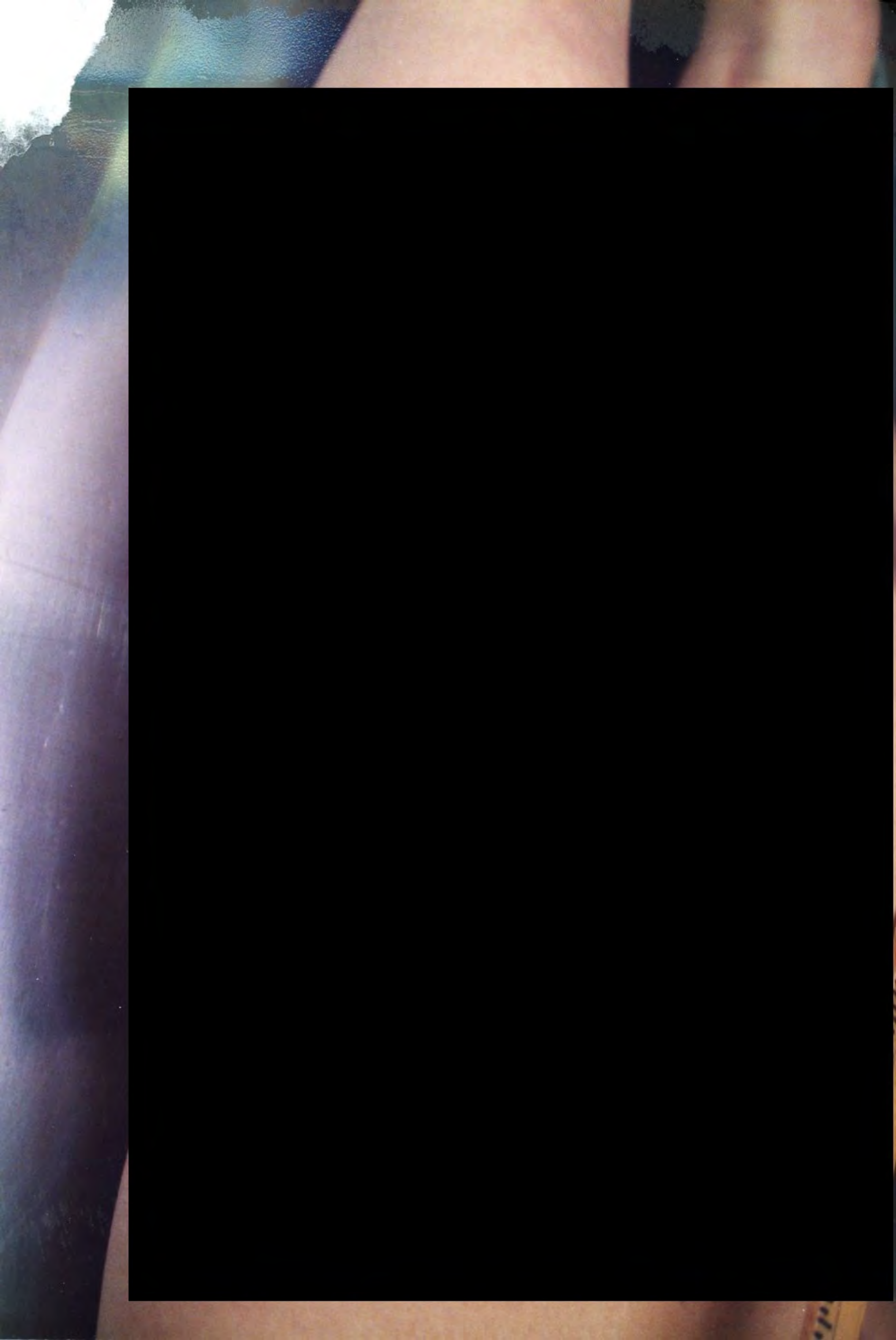








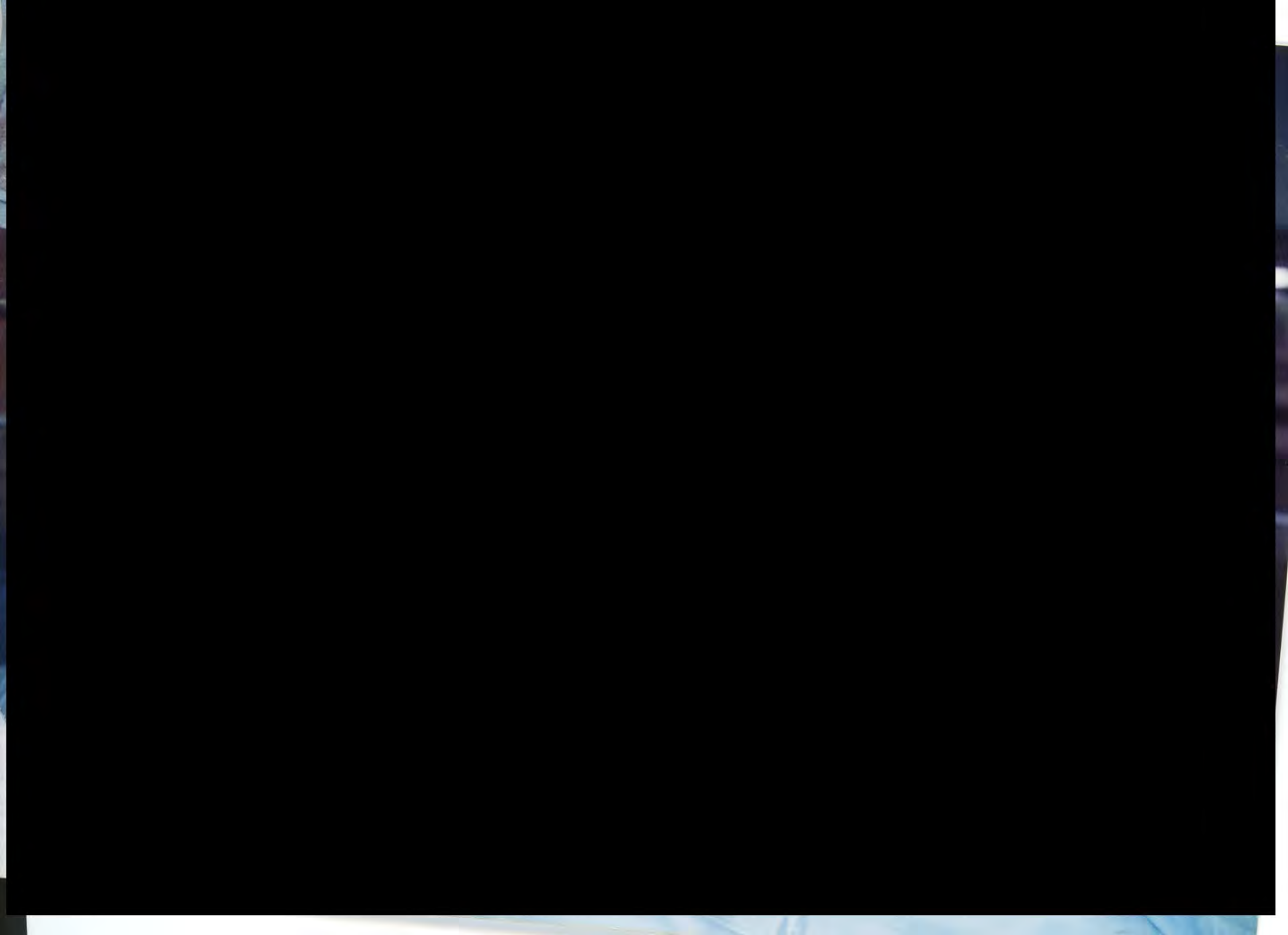






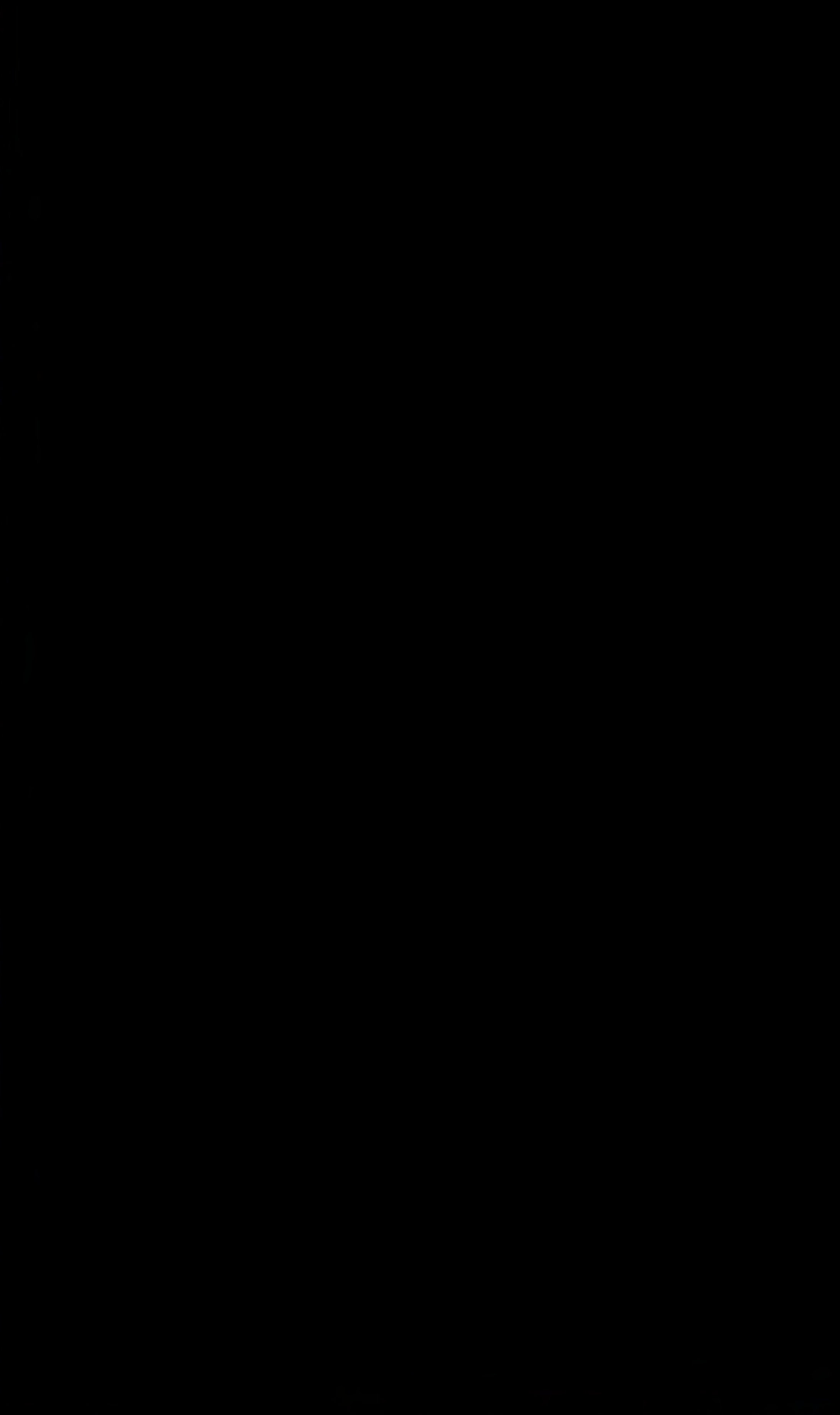
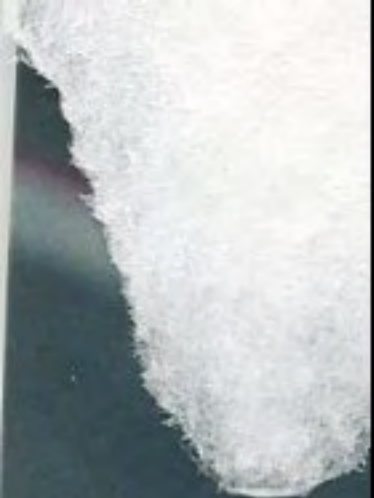










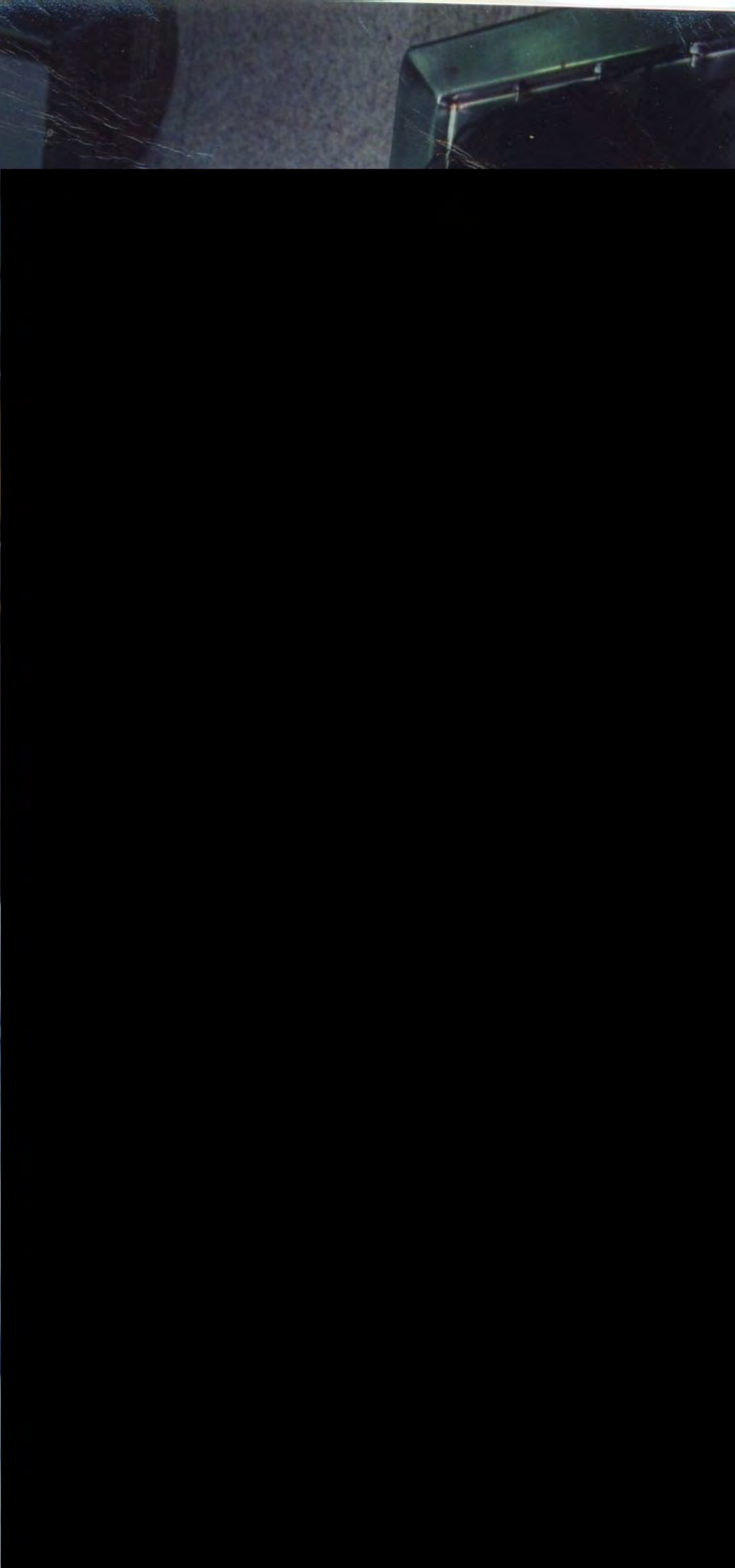








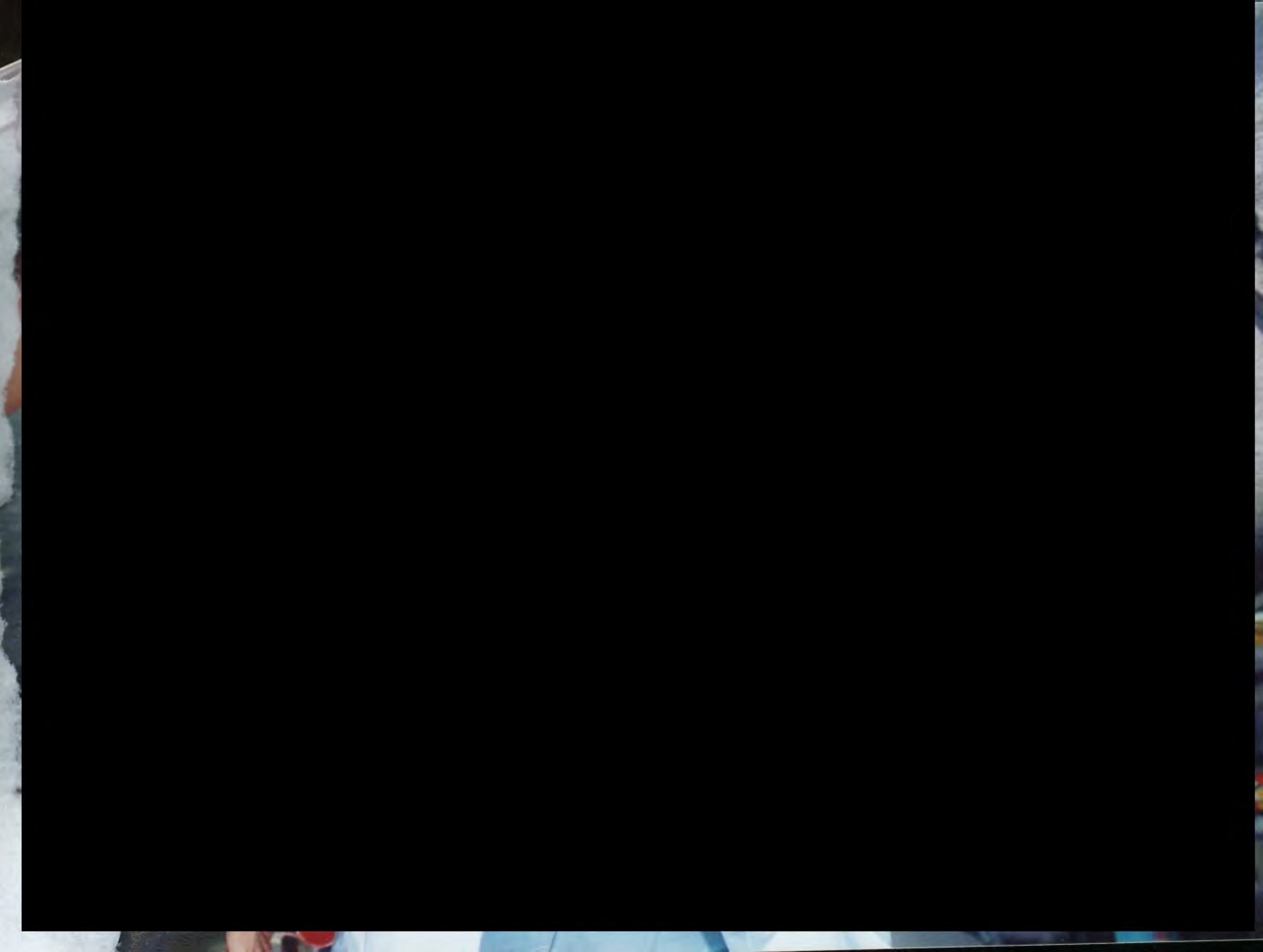












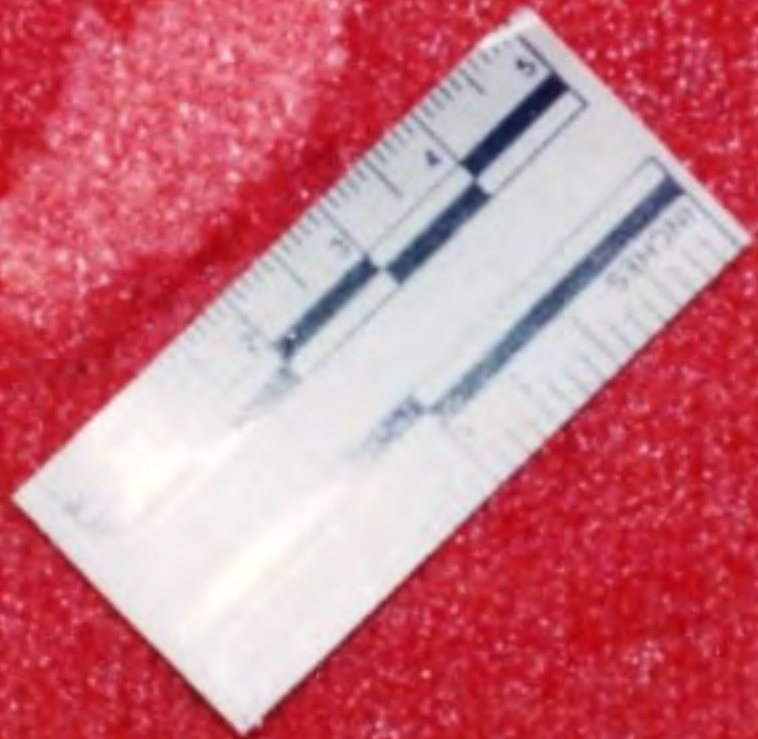












Ventura County Sheriff's Department  
**REGIONAL PHOTO LAB**  
 (Form *MUST Be Completed in Full*)

NEED BY

Case No. 98-76307

Date 9-24-98 Time \_\_\_\_\_

RECEIVED FROM	DELIVER TO	NEGATIVE TO	BILL
Name: <u>M. CRONE</u>	<u>SGT. Young</u>	<u>FILE</u>	<u>USO</u>
Dept.:	<u>M/C</u>	<u>AL</u>	
Phone:			

ARTICLE(S) SUBMITTED: (Describe - Serial Number, Color, Amount, Etc.) **NOTE: All Evidence Must Be Tagged.**

8

P R O C E S S	QUAN.	B/W C	FILM SIZE	NO. PROC.	PRICE	AMOUNT
			<input type="checkbox"/> <input type="checkbox"/>	35 mm x _____ exp.		
		<input type="checkbox"/> <input type="checkbox"/>				
		<input type="checkbox"/> <input type="checkbox"/>	Copy			
P R I N T I N G	PRINTS PER NEG	B/W C	PRINT SIZE			
		<input type="checkbox"/> <input type="checkbox"/>	Polaroid Copies			
		<input type="checkbox"/> <input type="checkbox"/>	Proof Sheets			
		<input type="checkbox"/> <input type="checkbox"/>	3½ x 2½ (Wallets)			
	<u>3</u>	<input type="checkbox"/> <input checked="" type="checkbox"/>	3½ x 5	<u>24</u>		
		<input type="checkbox"/> <input type="checkbox"/>	8 x 6			
		<input type="checkbox"/> <input type="checkbox"/>	8 x 12			
		<input type="checkbox"/> <input type="checkbox"/>	12 x 18			
		<input type="checkbox"/> <input type="checkbox"/>	30 x 40			
S P E C I A L						

Handling Instructions: \_\_\_\_\_

TOTAL

M/C

RECEIVED BY <u>[Signature]</u>	DEVELOPED BY	PRINTED BY <u>[Signature]</u>	COMP. BY <u>[Signature]</u>	DATE <u>9/24/98</u>
TURNED TO		DATE	INVOICE <u>6432</u>	































Police Department  
**PHOTO LAB**  
 Form MUST Be Completed in Full

NEED BY \_\_\_\_\_

Date 9/24/98 Time \_\_\_\_\_

Case No. 98-76307

RECEIVED FROM		DELIVER TO	NEGATIVE TO	BILL
Name:	<u>MIKE CRONE</u>	<u>SGT YOUNG</u>	<u>FILED</u>	
Dept.:	<u>B-1</u>	<u>MC</u>		<u>USD</u>
Phone:				

ARTICLE(S) SUBMITTED: (Describe - Serial Number, Color, Amount, Etc.) **NOTE: All Evidence Must Be Tagged.**

P R O C E S S	QUAN.	B/W C	FILM SIZE	NO. PROC.	PRICE	AMOUNT
		<input type="checkbox"/> <input type="checkbox"/>	35 mm x _____ exp.			
		<input type="checkbox"/> <input type="checkbox"/>	Copy			
P R I N T I N G	PRINTS PER NEG	B/W C	PRINT SIZE			
		<input type="checkbox"/> <input type="checkbox"/>	Polaroid Copies			
		<input type="checkbox"/> <input type="checkbox"/>	Proof Sheets			
		<input type="checkbox"/> <input type="checkbox"/>	3 1/2 x 2 1/2 (Wallets)			
	<u>3</u>	<input checked="" type="checkbox"/> <input type="checkbox"/>	3 1/2 x 5	<u>69</u>		
		<input type="checkbox"/> <input type="checkbox"/>	8 x 6			
		<input type="checkbox"/> <input type="checkbox"/>	8 x 12			
		<input checked="" type="checkbox"/> <input type="checkbox"/>	12 x 18			
		<input type="checkbox"/> <input type="checkbox"/>	30 x 40			
S P E C I A L						

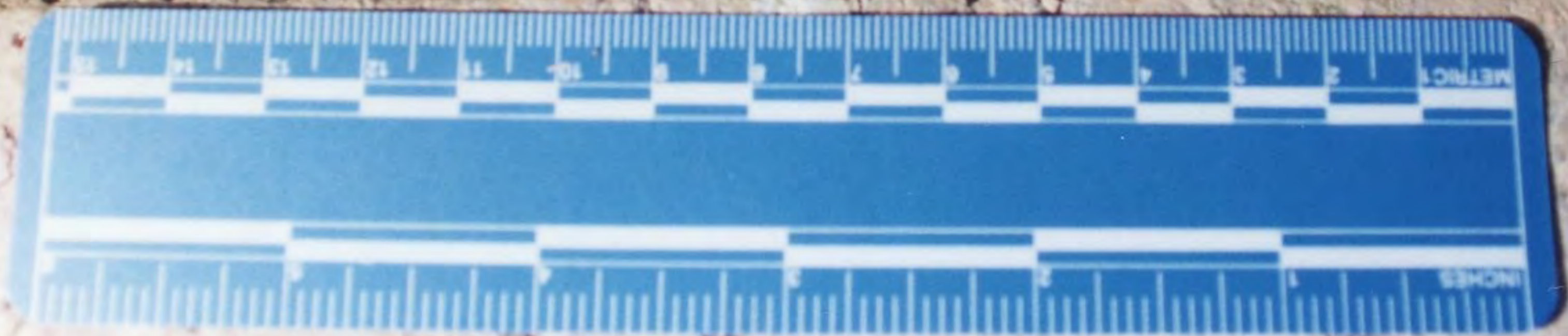
Handling Instructions: \_\_\_\_\_

TOTAL 1/2

RECEIVED BY <u>[Signature]</u>	DEVELOPED BY <u>[Signature]</u>	PRINTED BY <u>[Signature]</u>	COMP. BY <u>[Signature]</u>	DATE <u>9/24/98</u>
RETURNED TO _____	DATE _____	INVOICE <u>6430</u>		

DISTRIBUTION: White - Log Copy    Canary - Billing File    Pink - Customer Copy

7881, 7882

























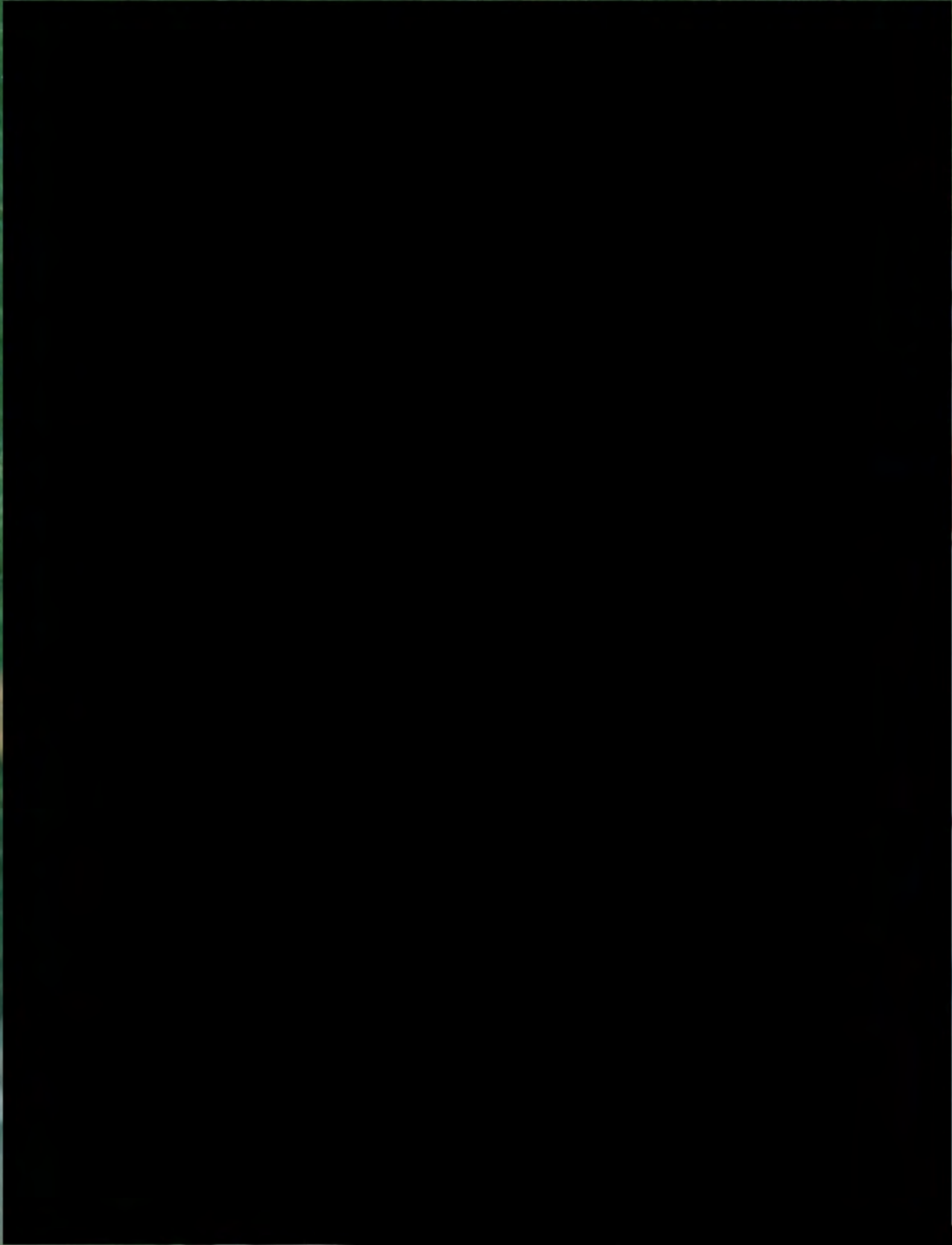






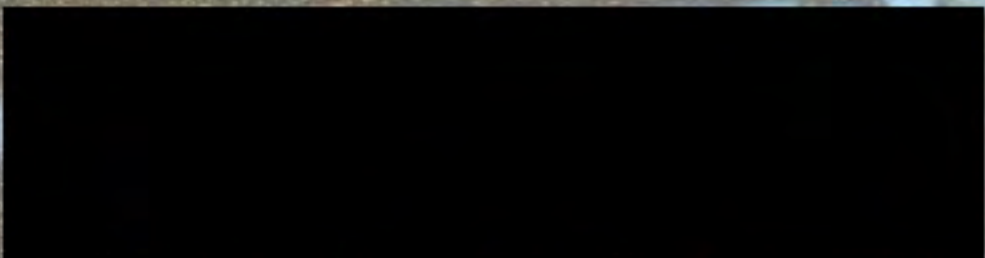


























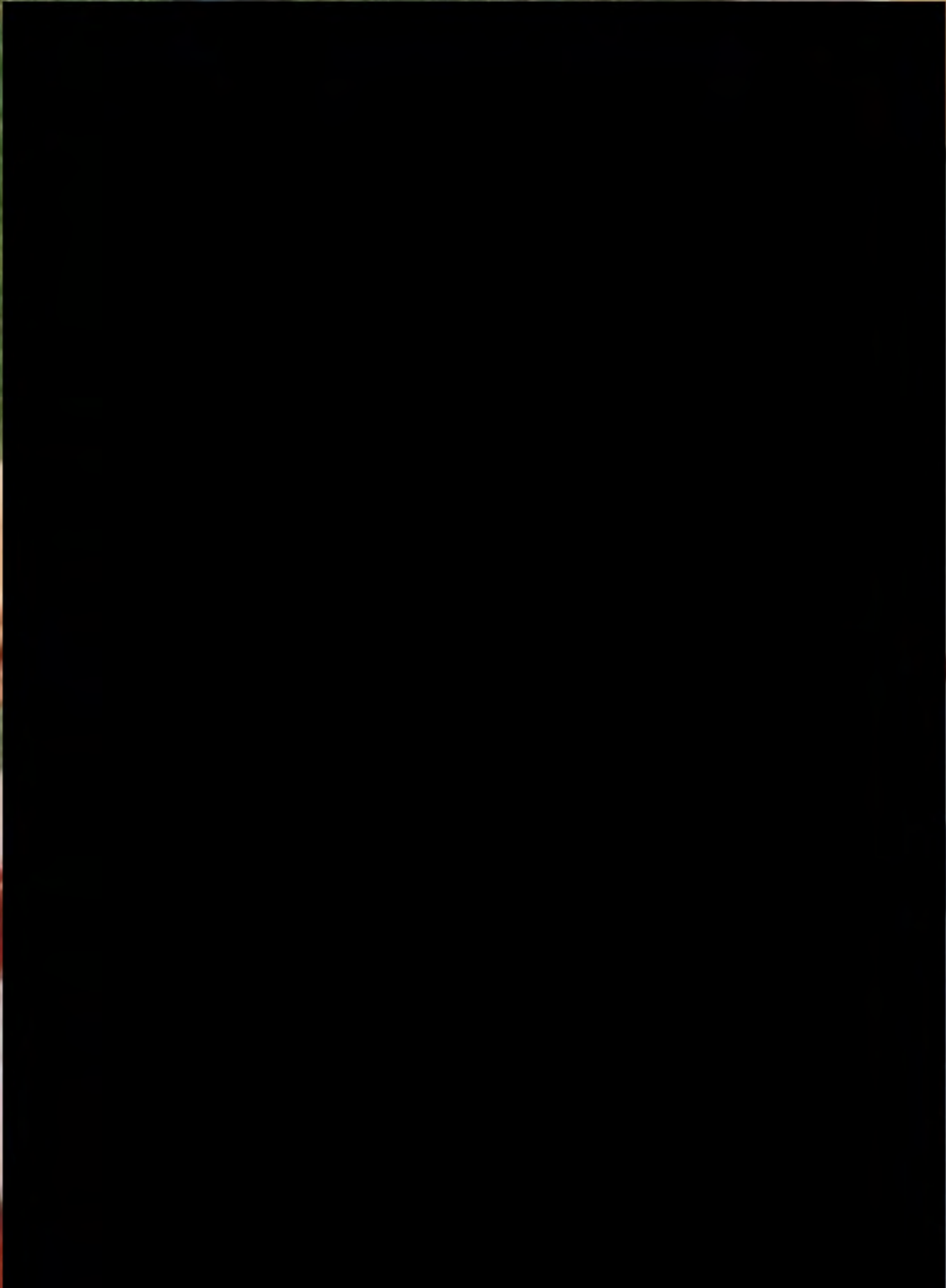


FLORIDA CO  
FIRE DEPT

[REDACTED]

[REDACTED]





















USA  
1771  
No. 27000







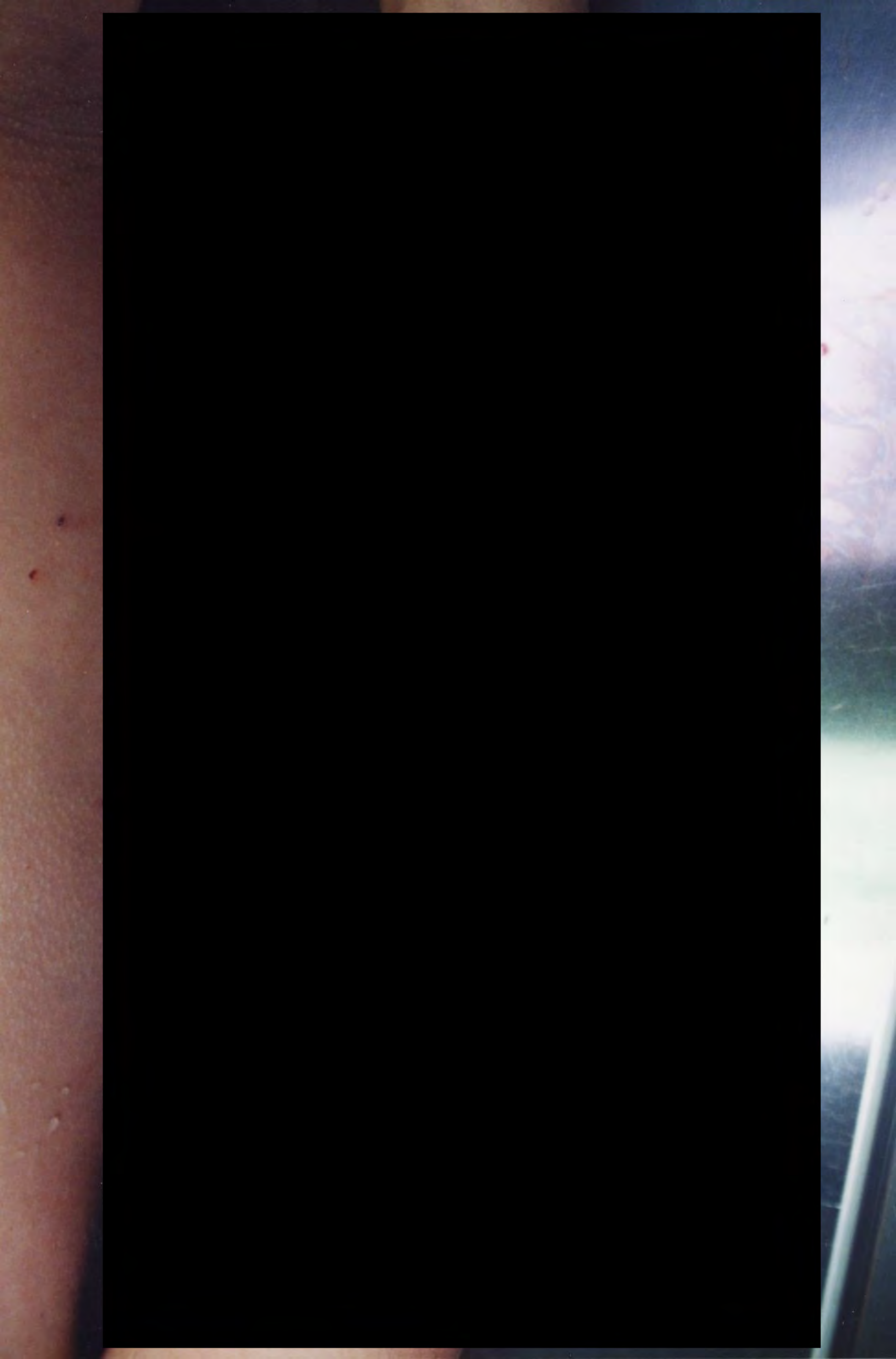
EVIDENCE - DO NOT TAMPER

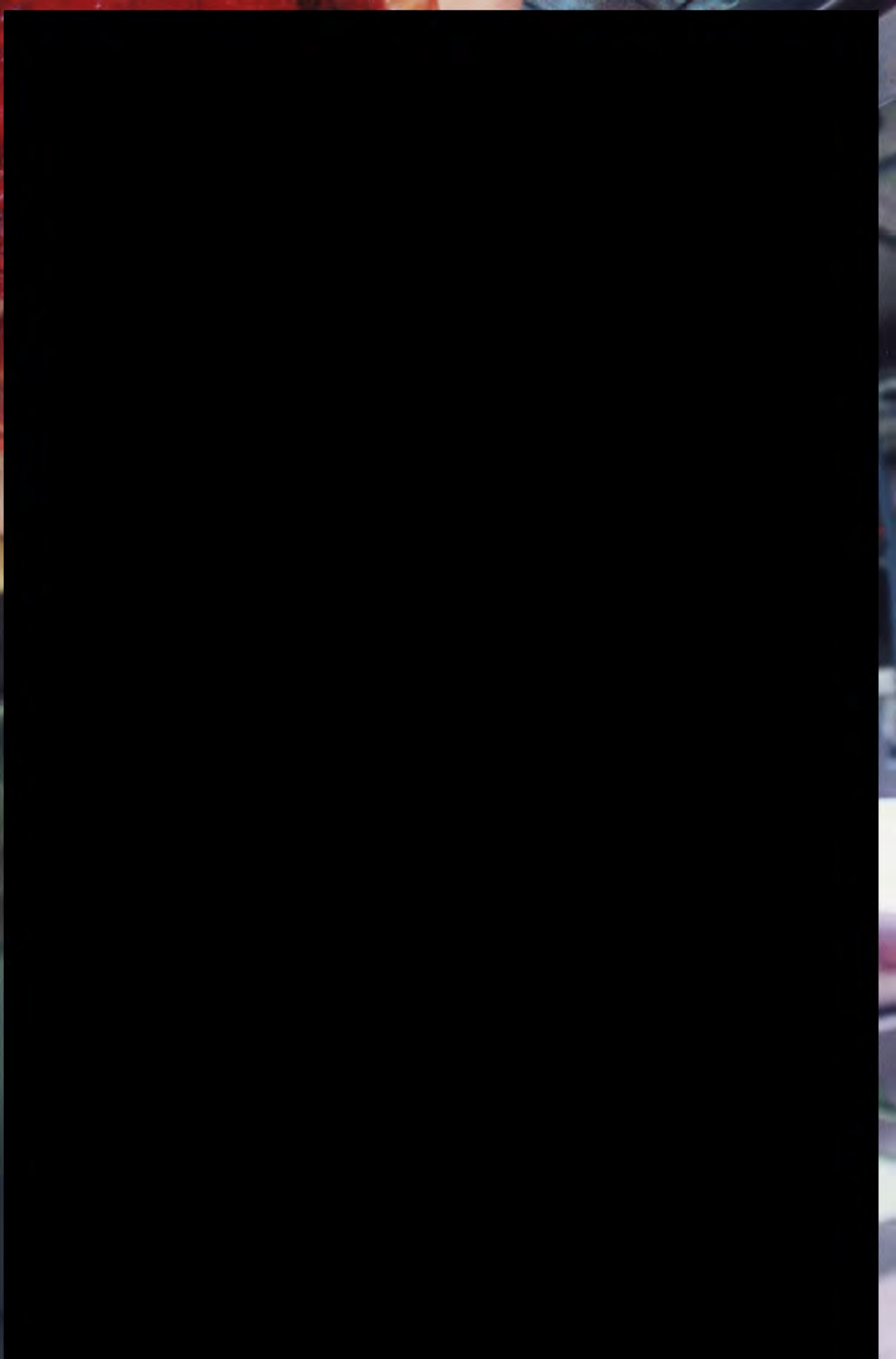


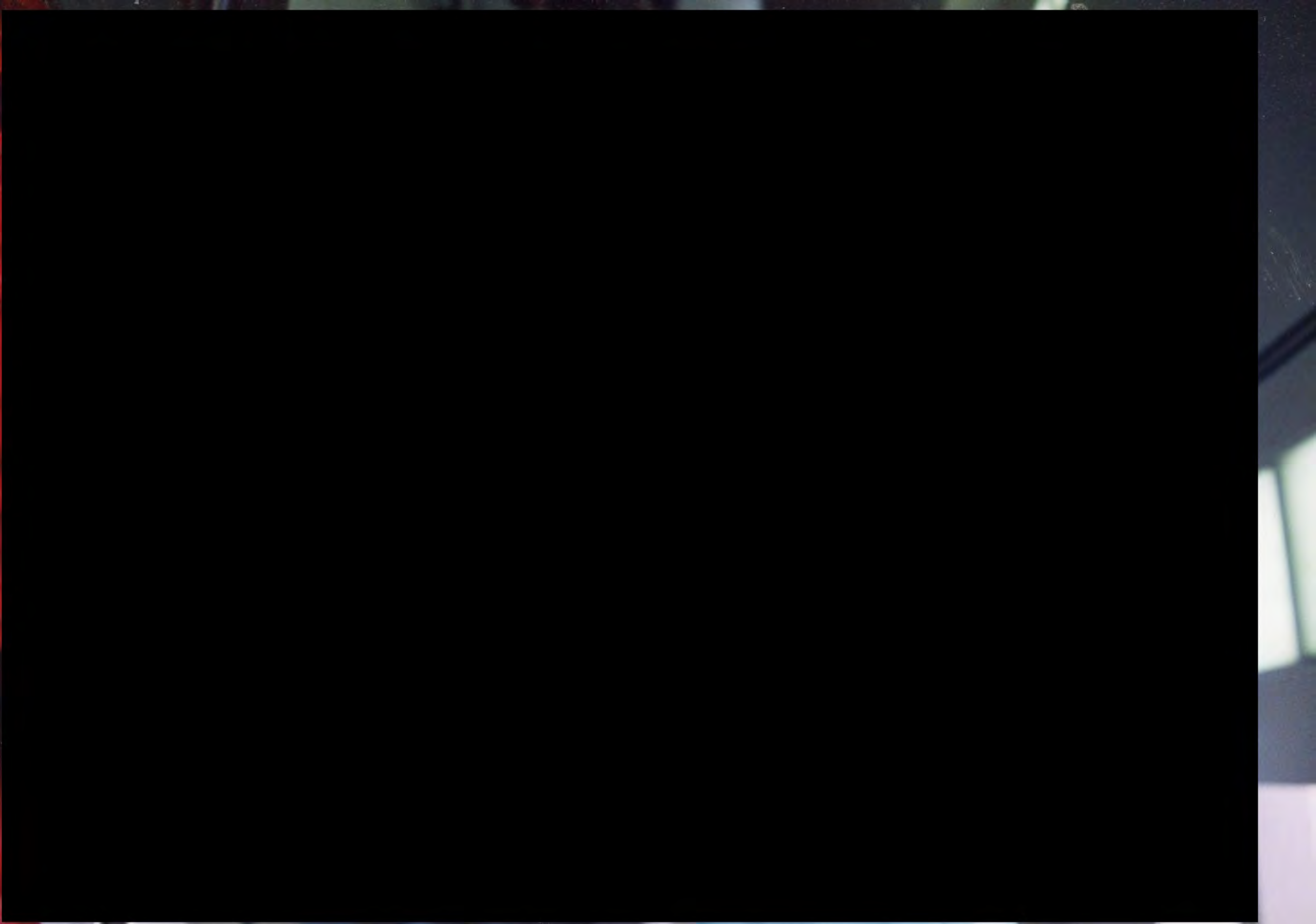








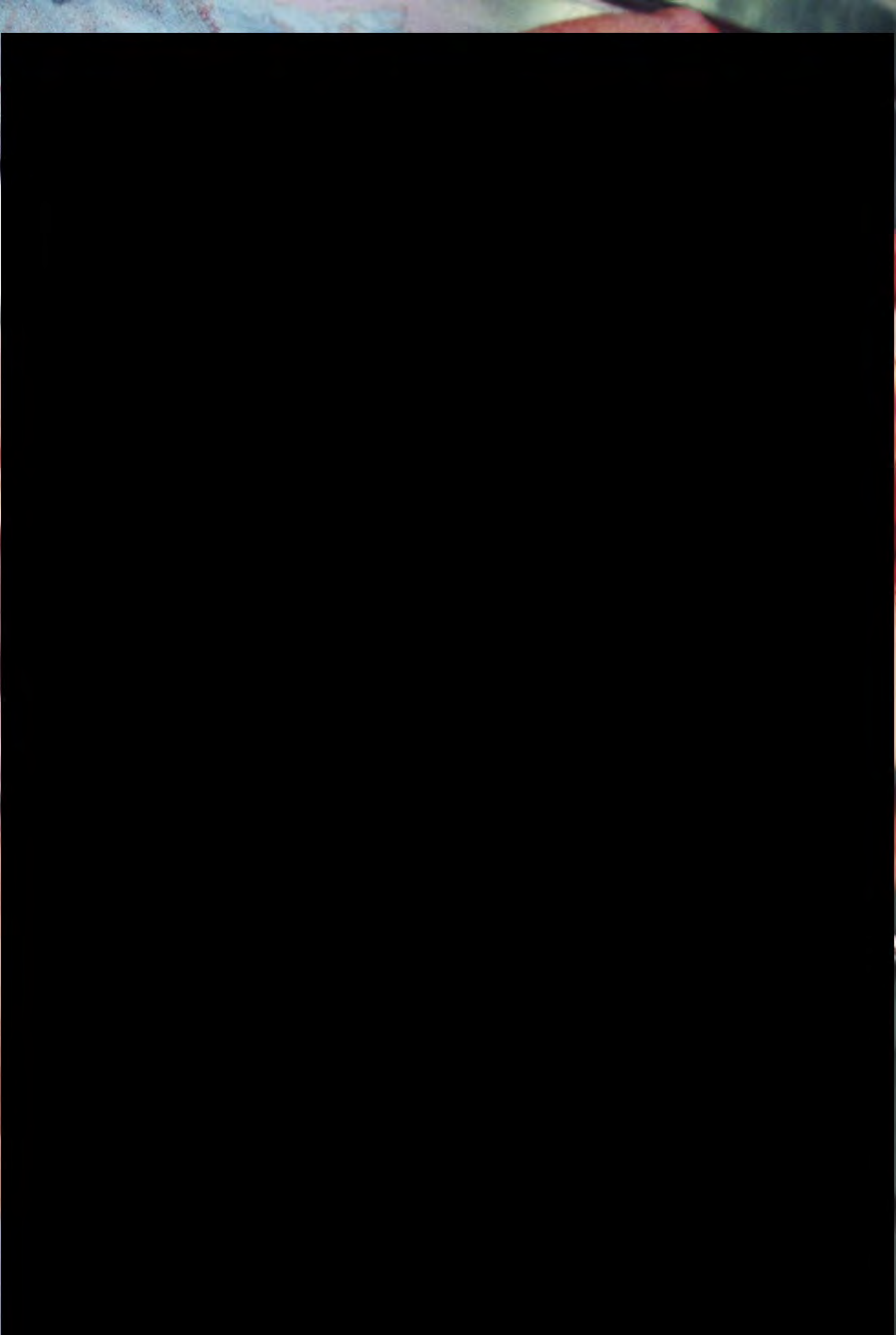






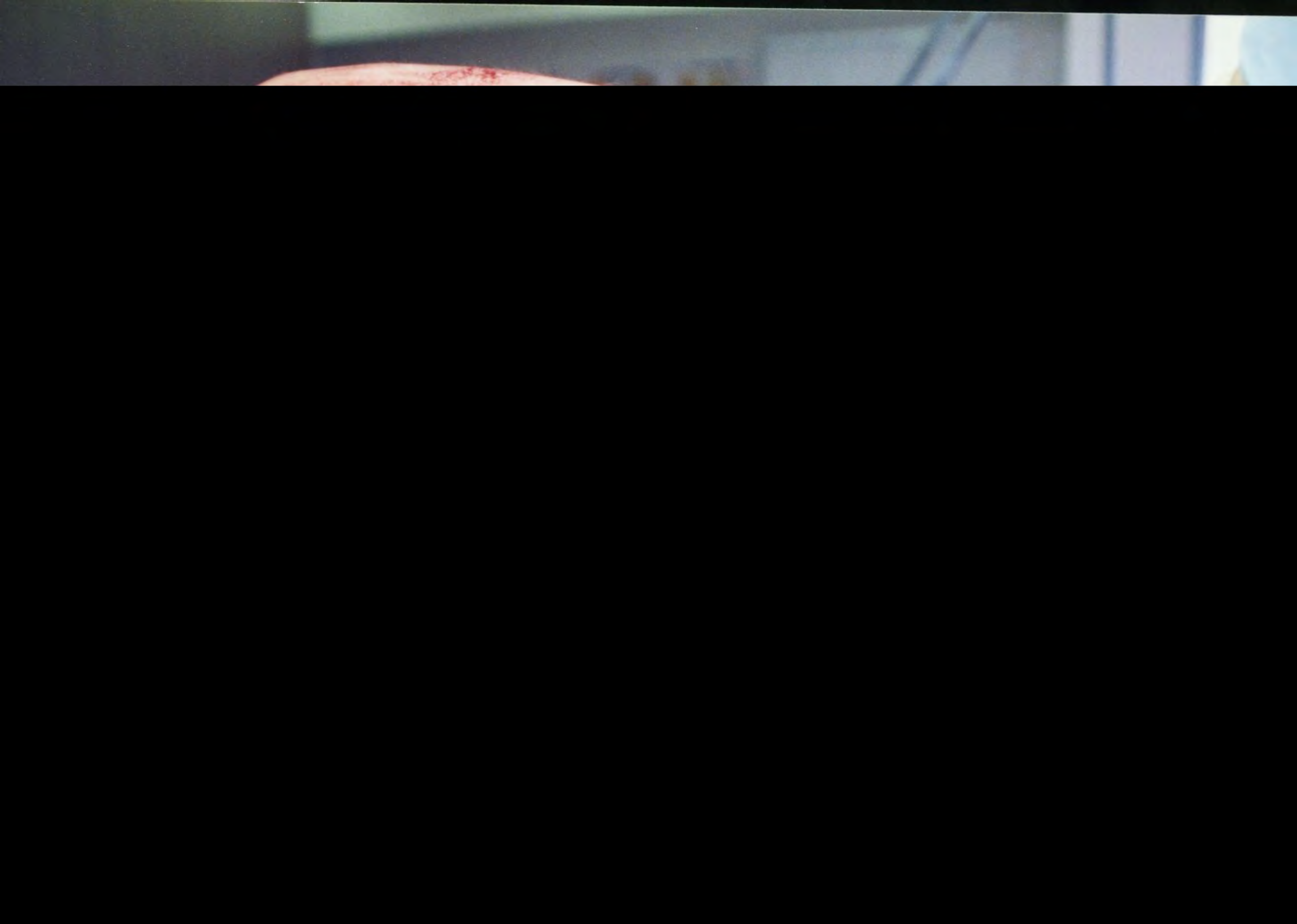


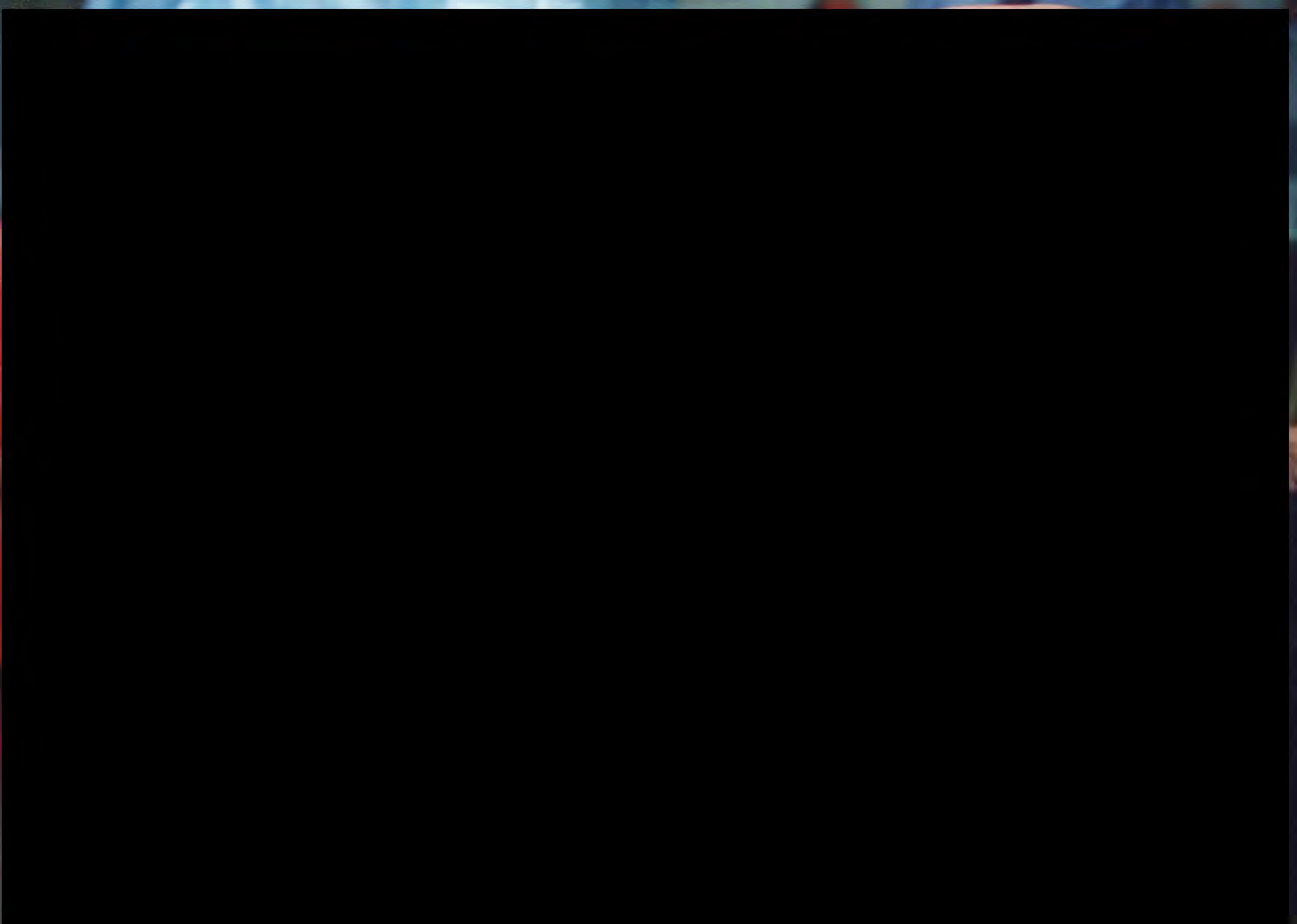






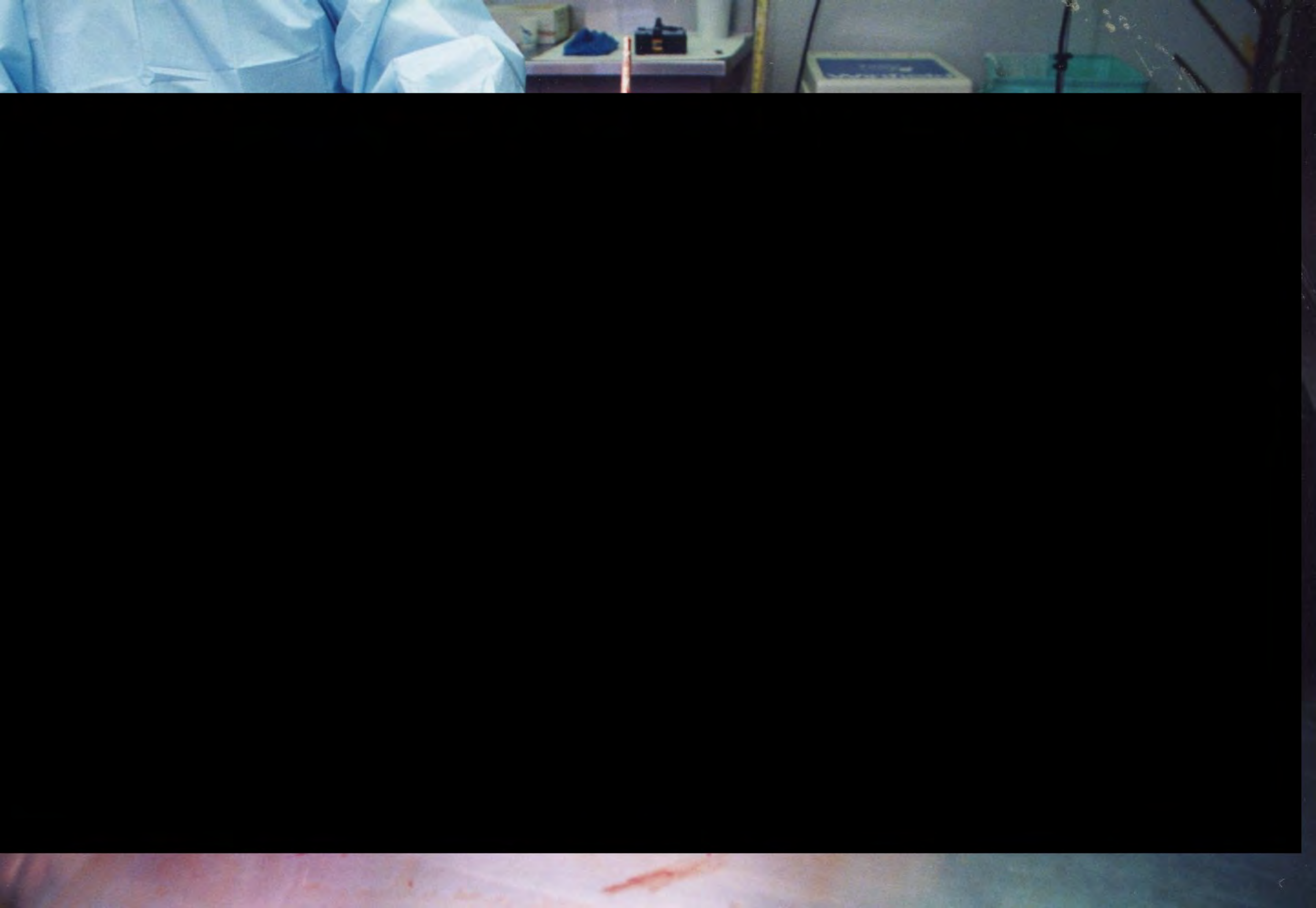






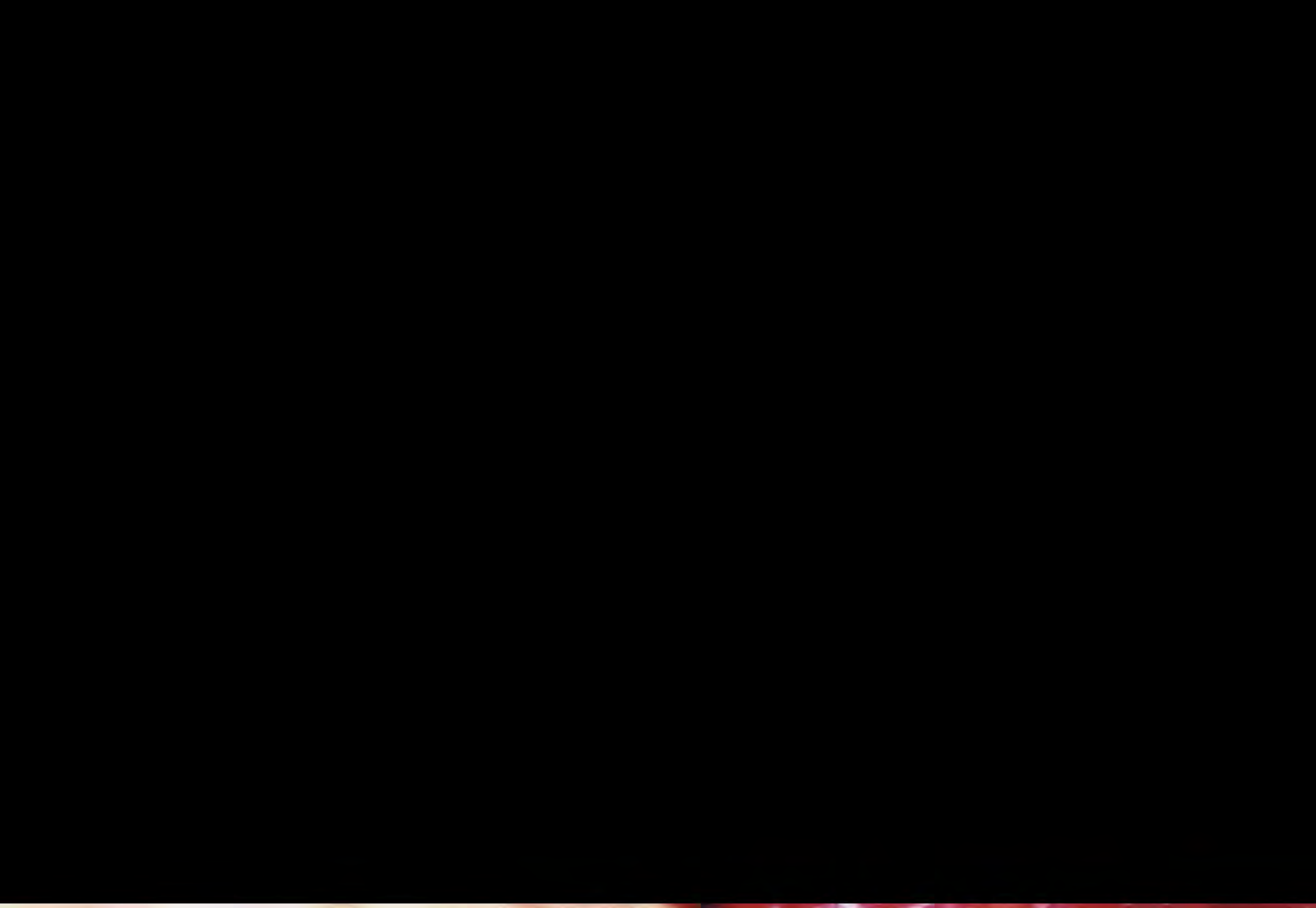


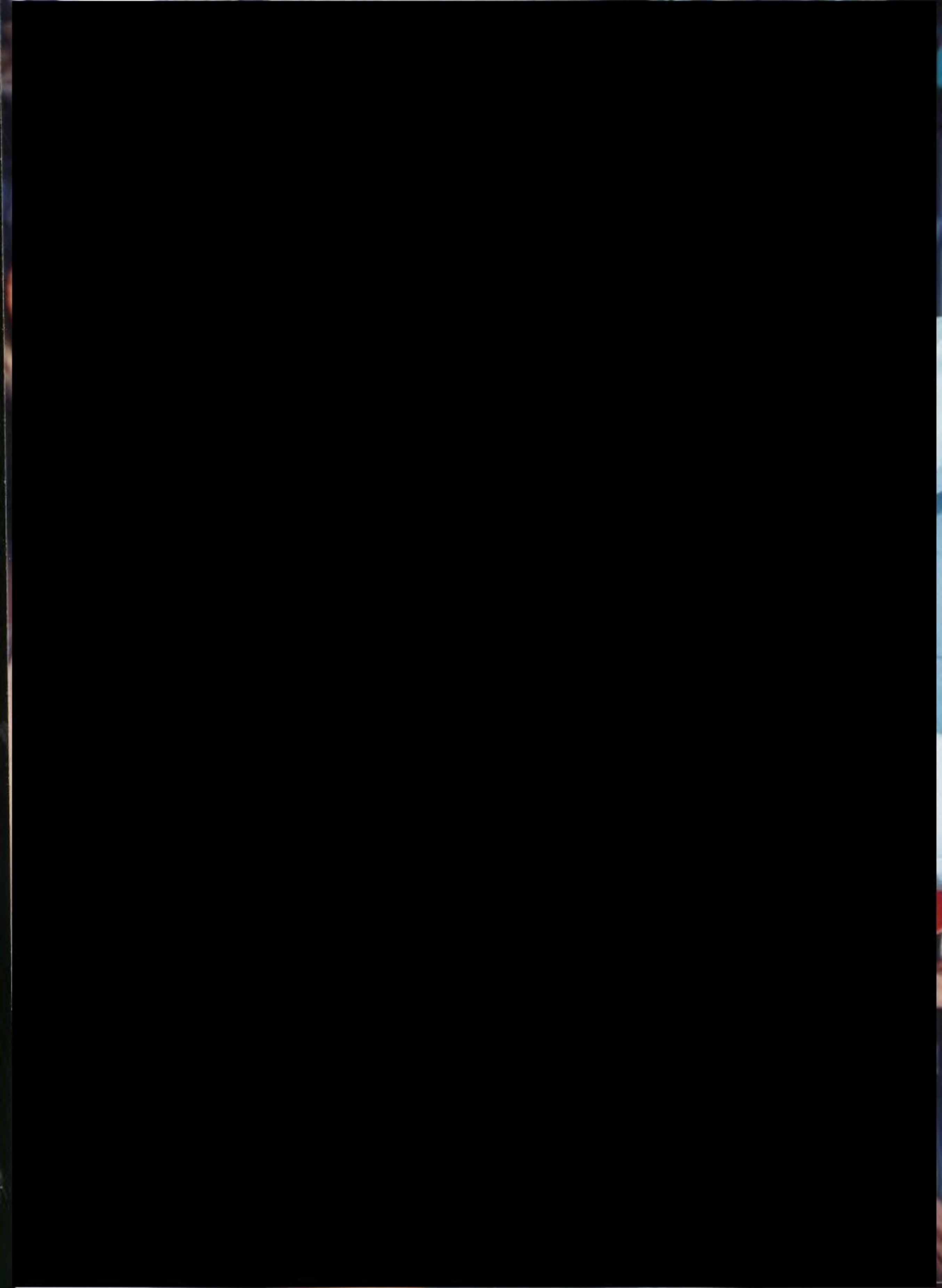
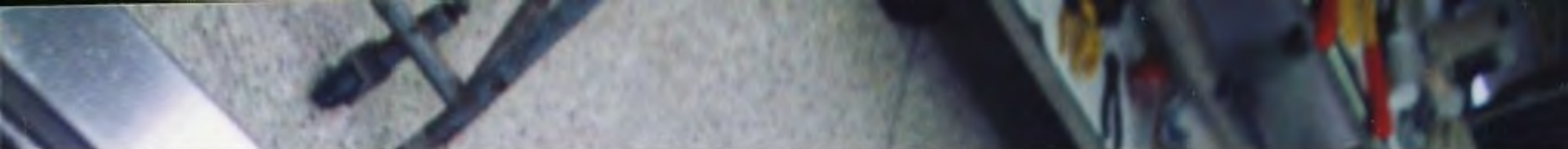


















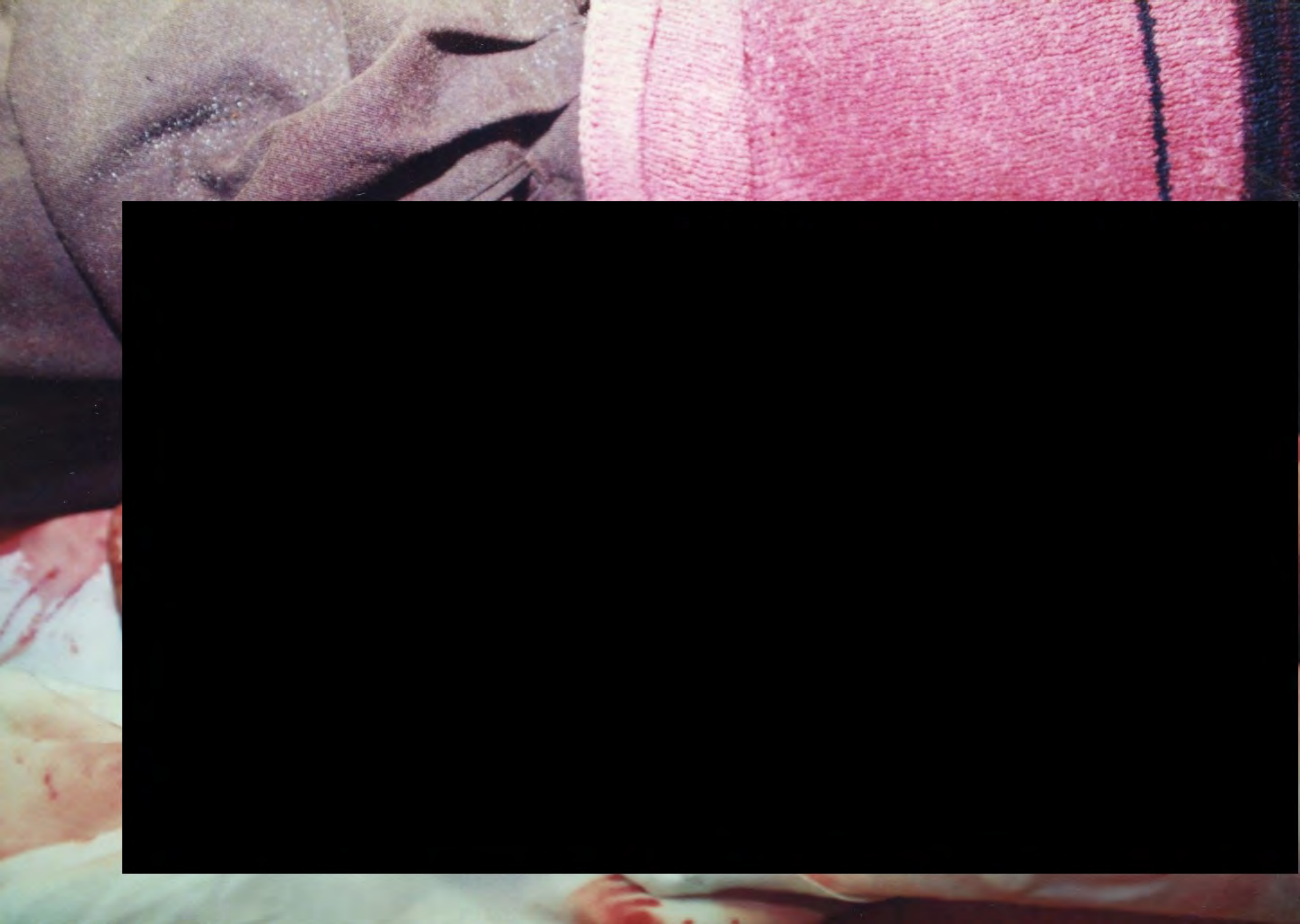






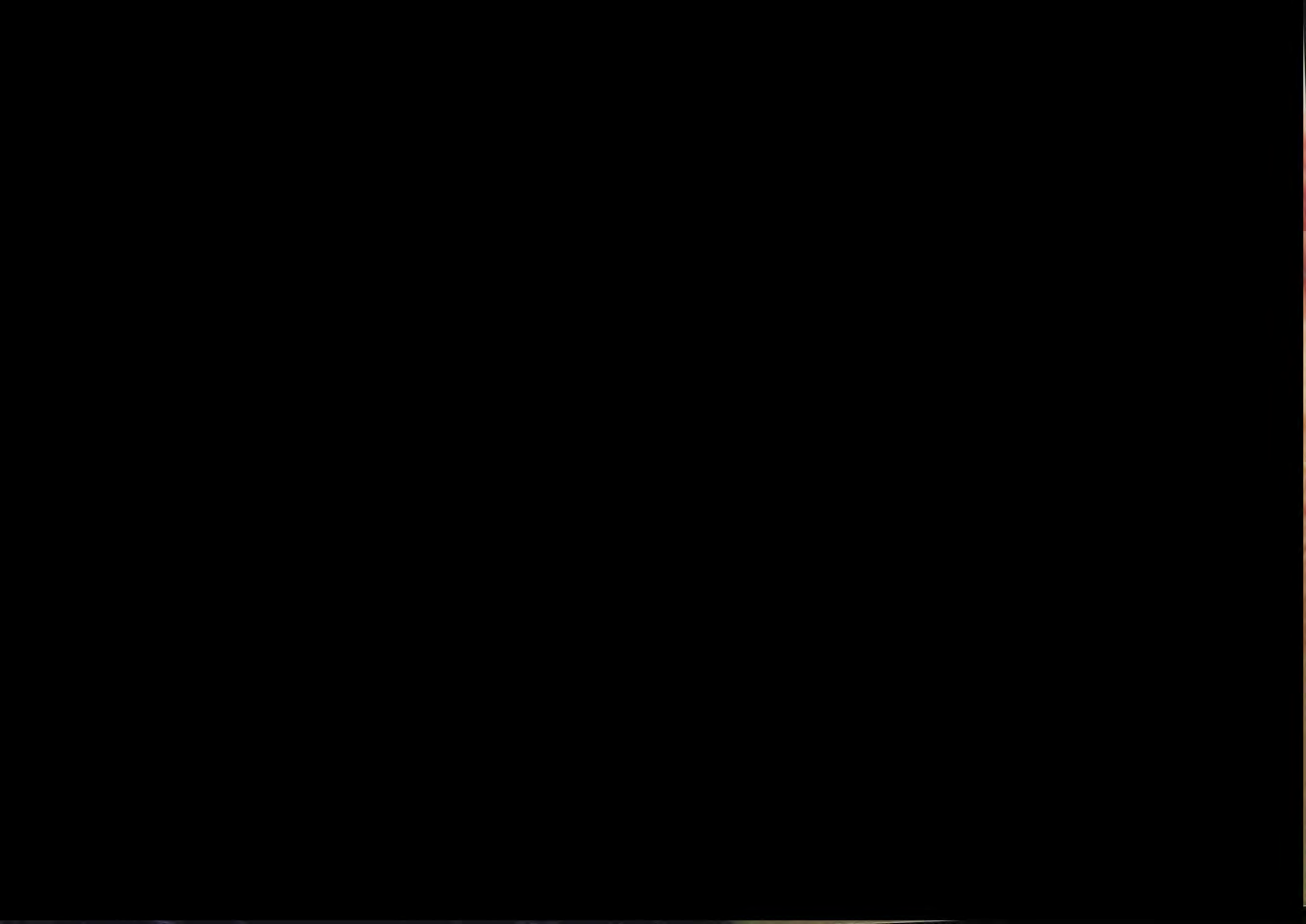




















**WARNING**  
BIOHAZARD  
CONTAINING  
BODILY FLUIDS  
AND TISSUES

MEDICAL EXAMINER-CORONER  
COUNTY OF VENTURA

# WARNING

Pursuant to section 27491 of the Government Code, State of California, these remains are declared to come within the jurisdiction of the County of Ventura, State of California.

016633

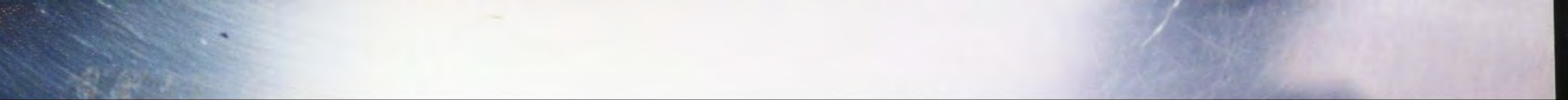
Processing and disposition must be done at the direction of the Coroner or his appointed deputy ONLY.

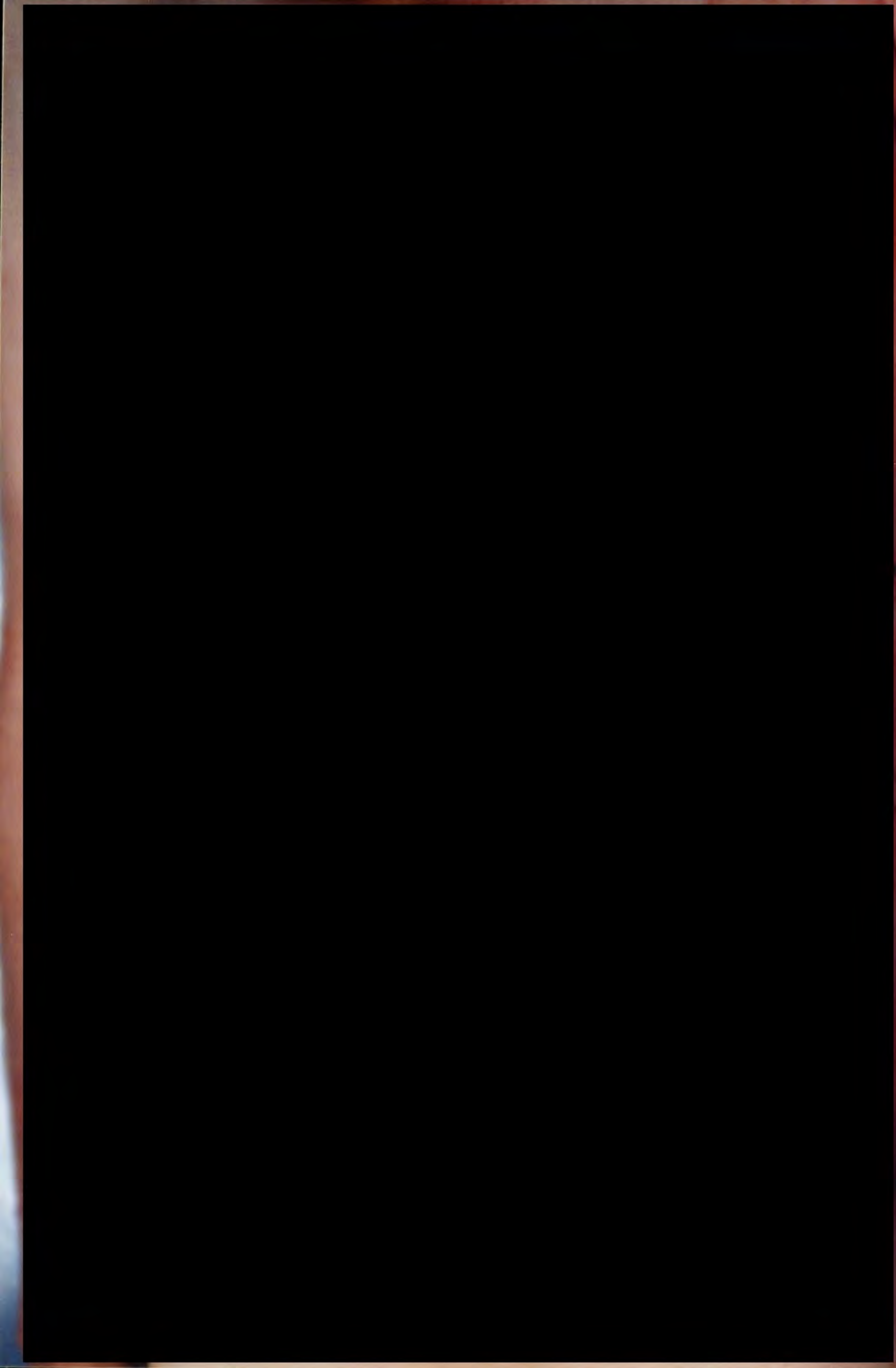
CASE NO. [REDACTED]  
NAME [REDACTED]

INVESTIGATOR WINGATE

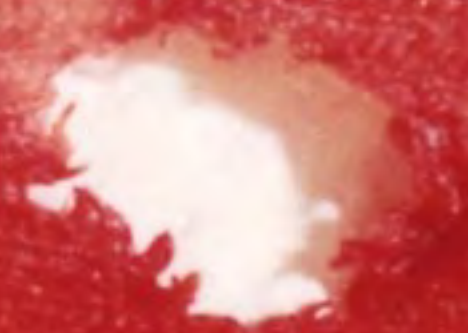
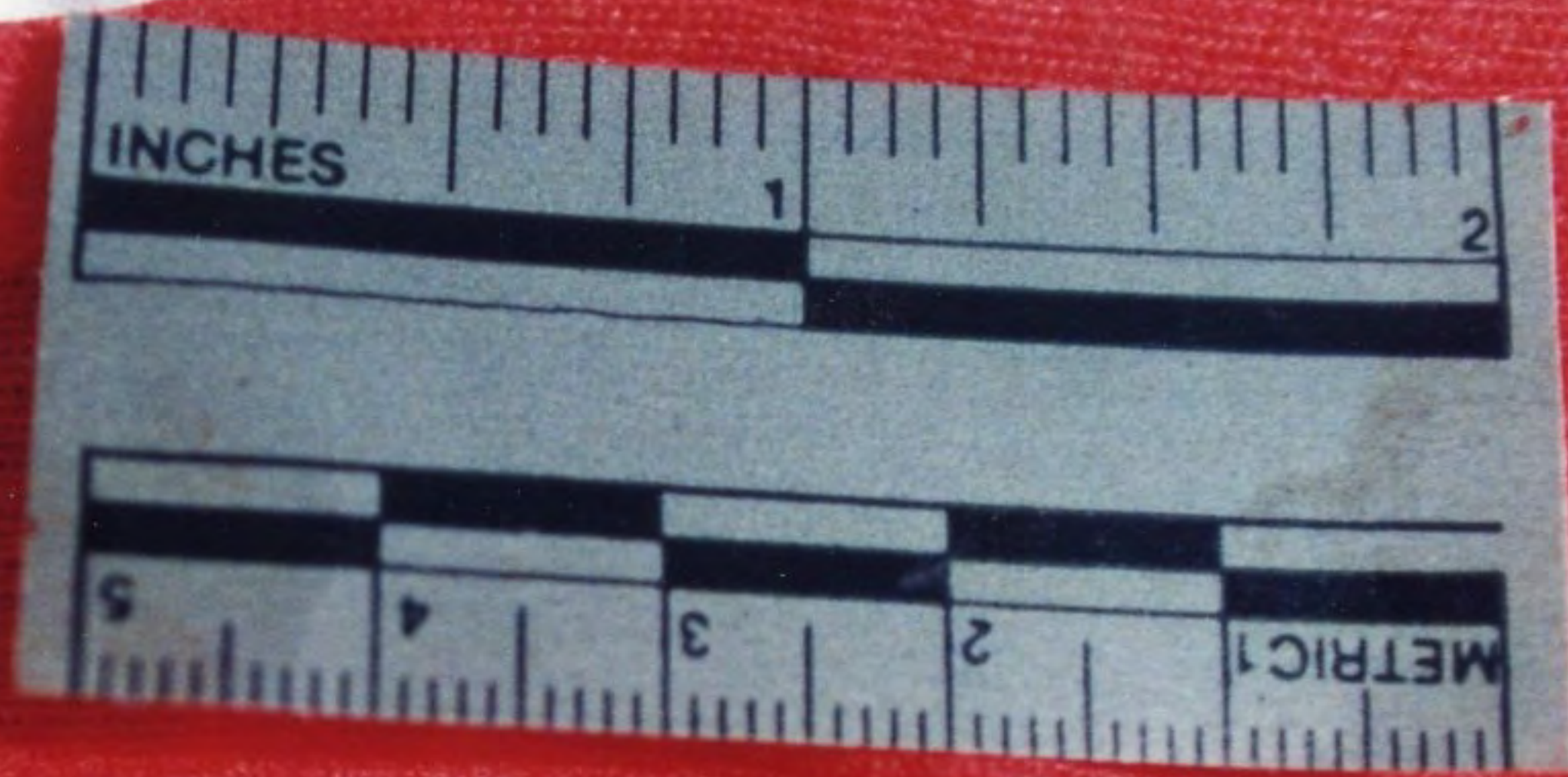
**DO NOT REMOVE  
THIS TAG UNTIL  
AUTHORIZED BY CORONER**

FO880-7.4 (C) CMA ROY CRB

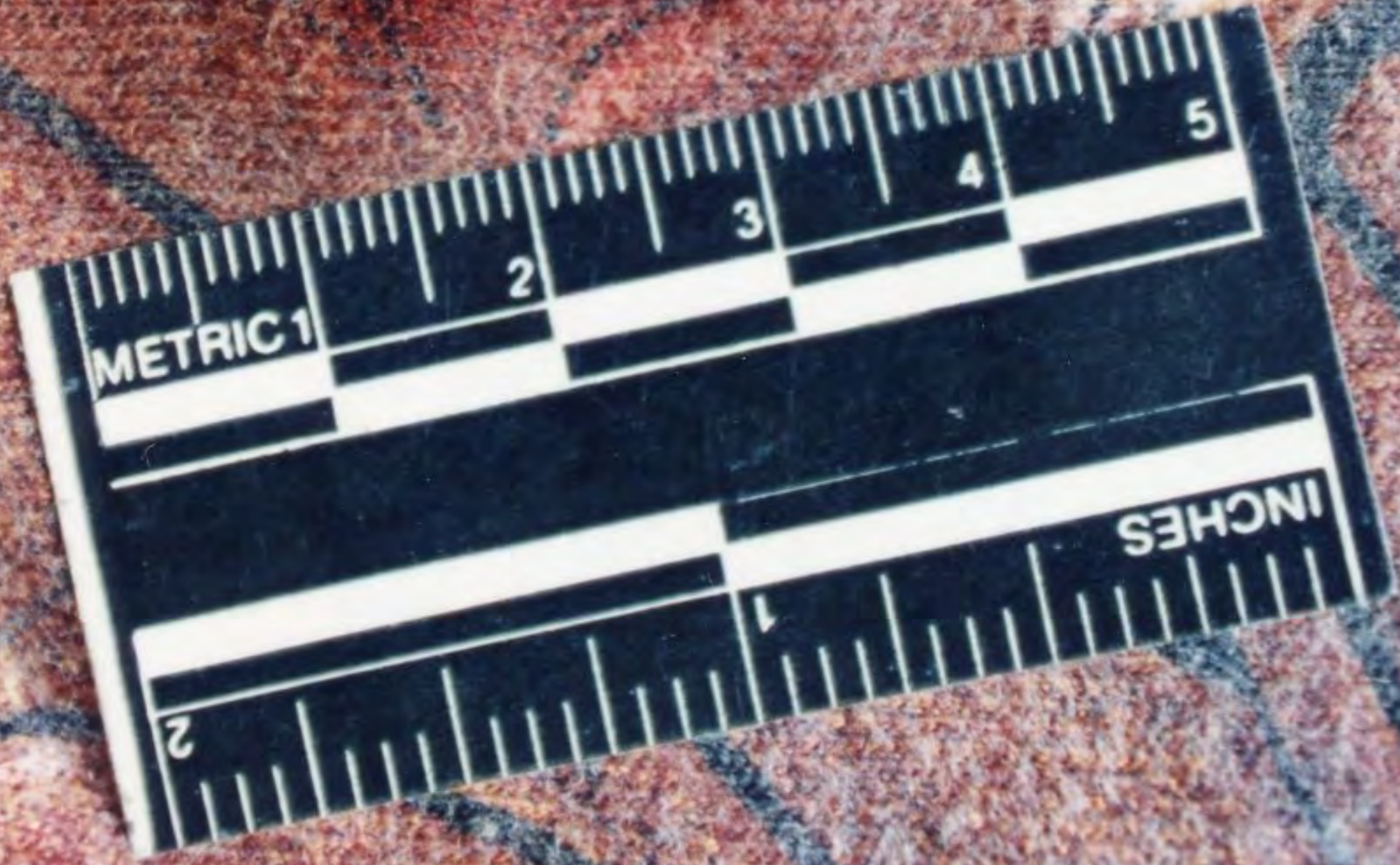
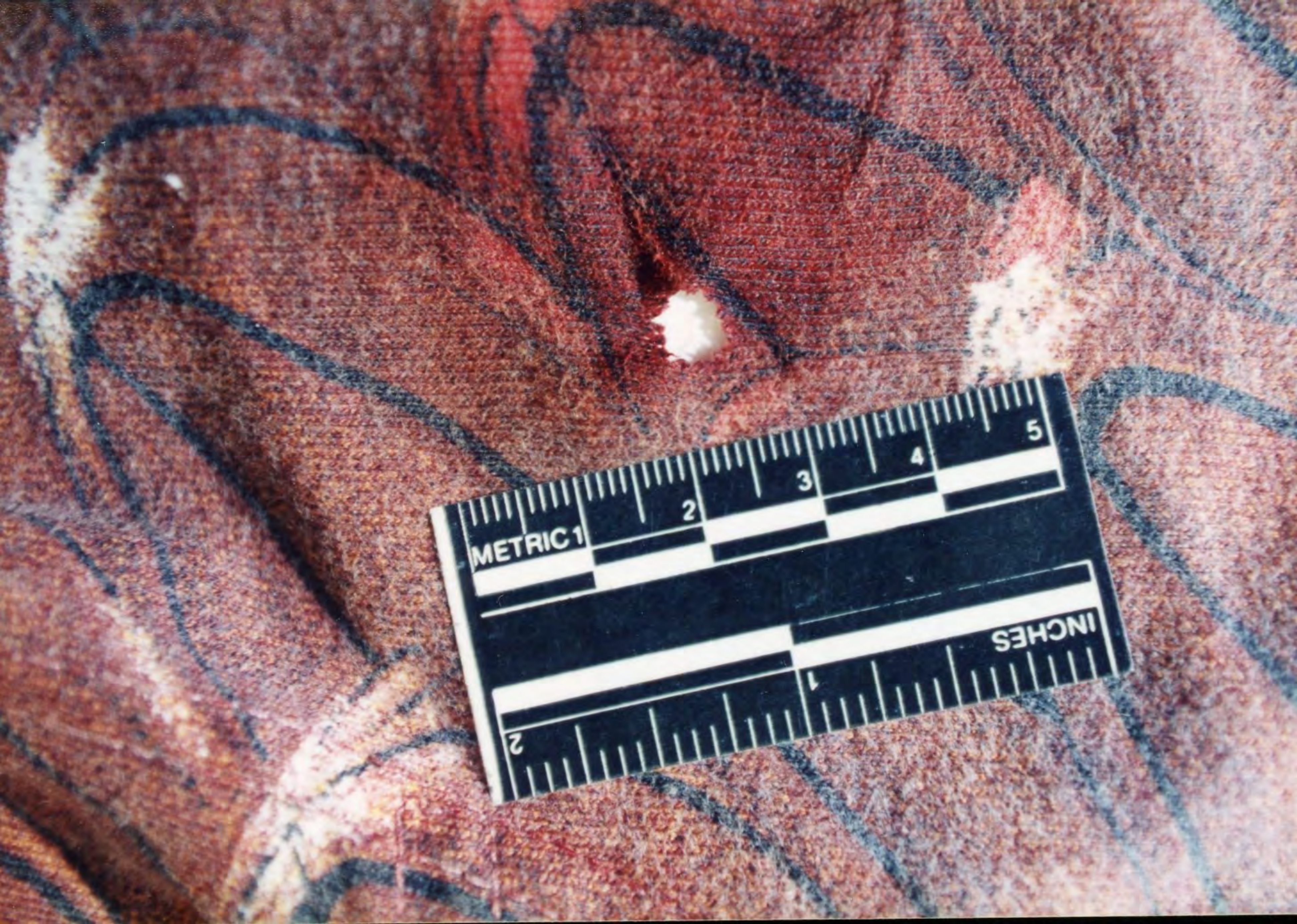












METRIC 1

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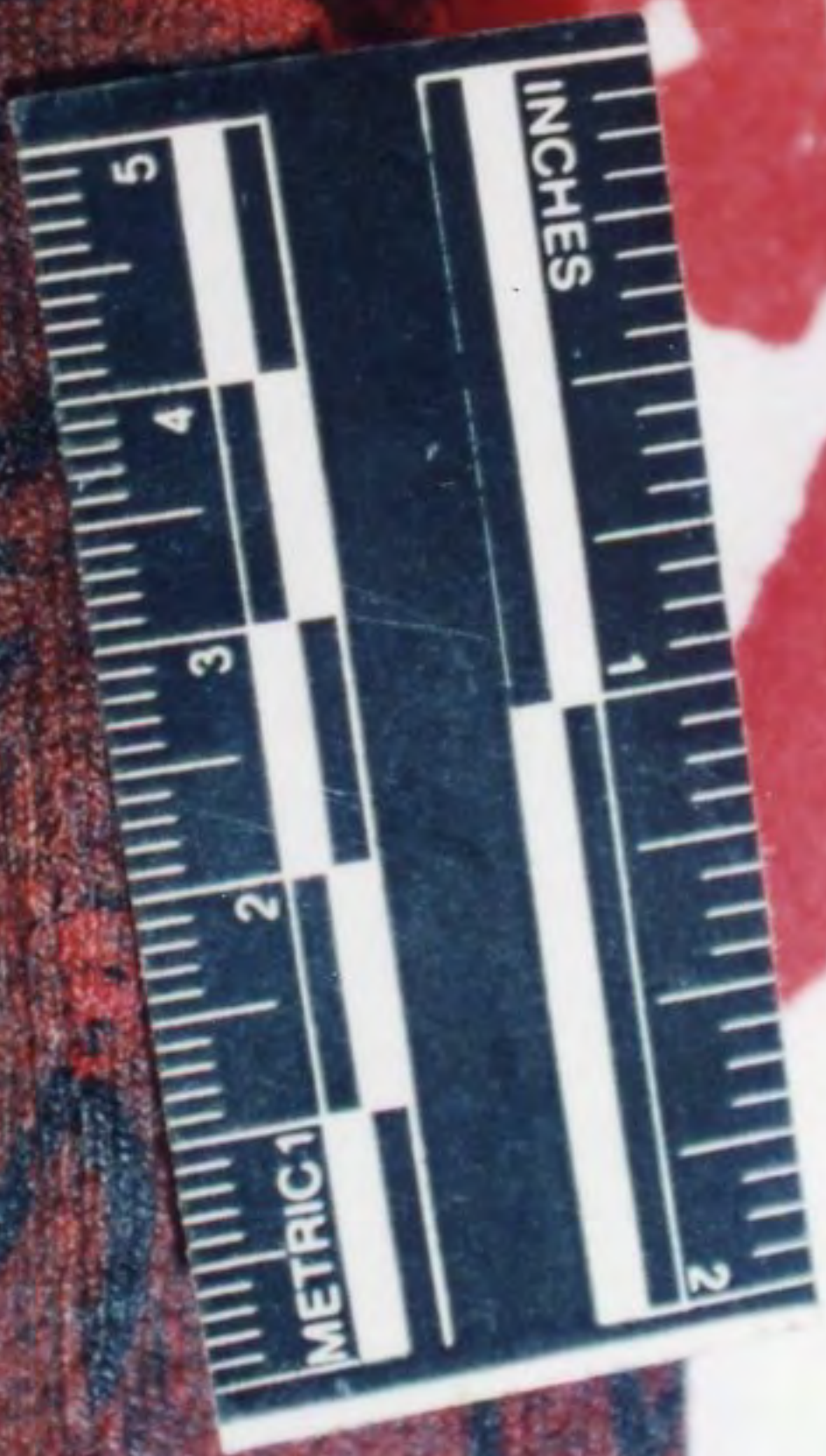
INCHES

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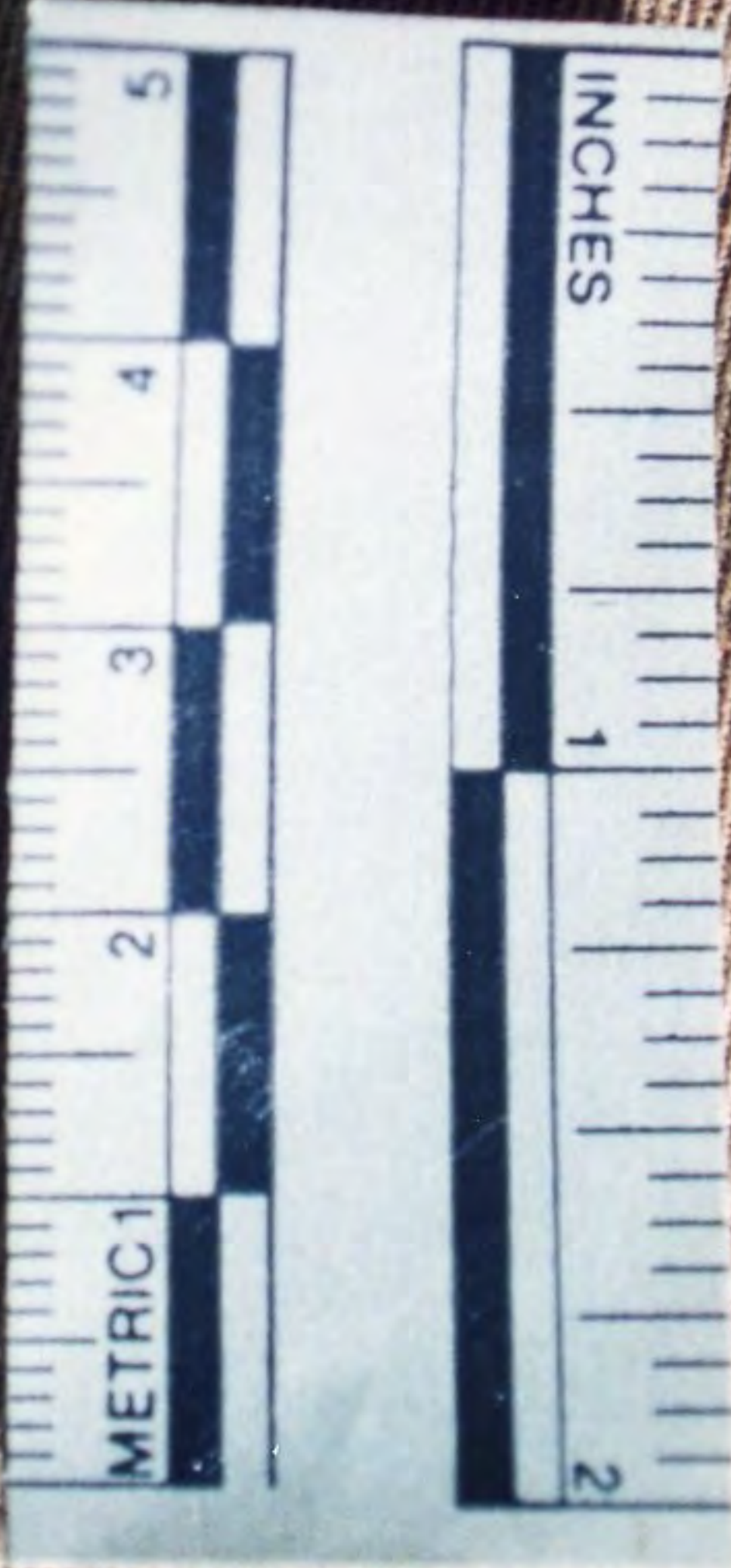
INCHES

METRIC 1

























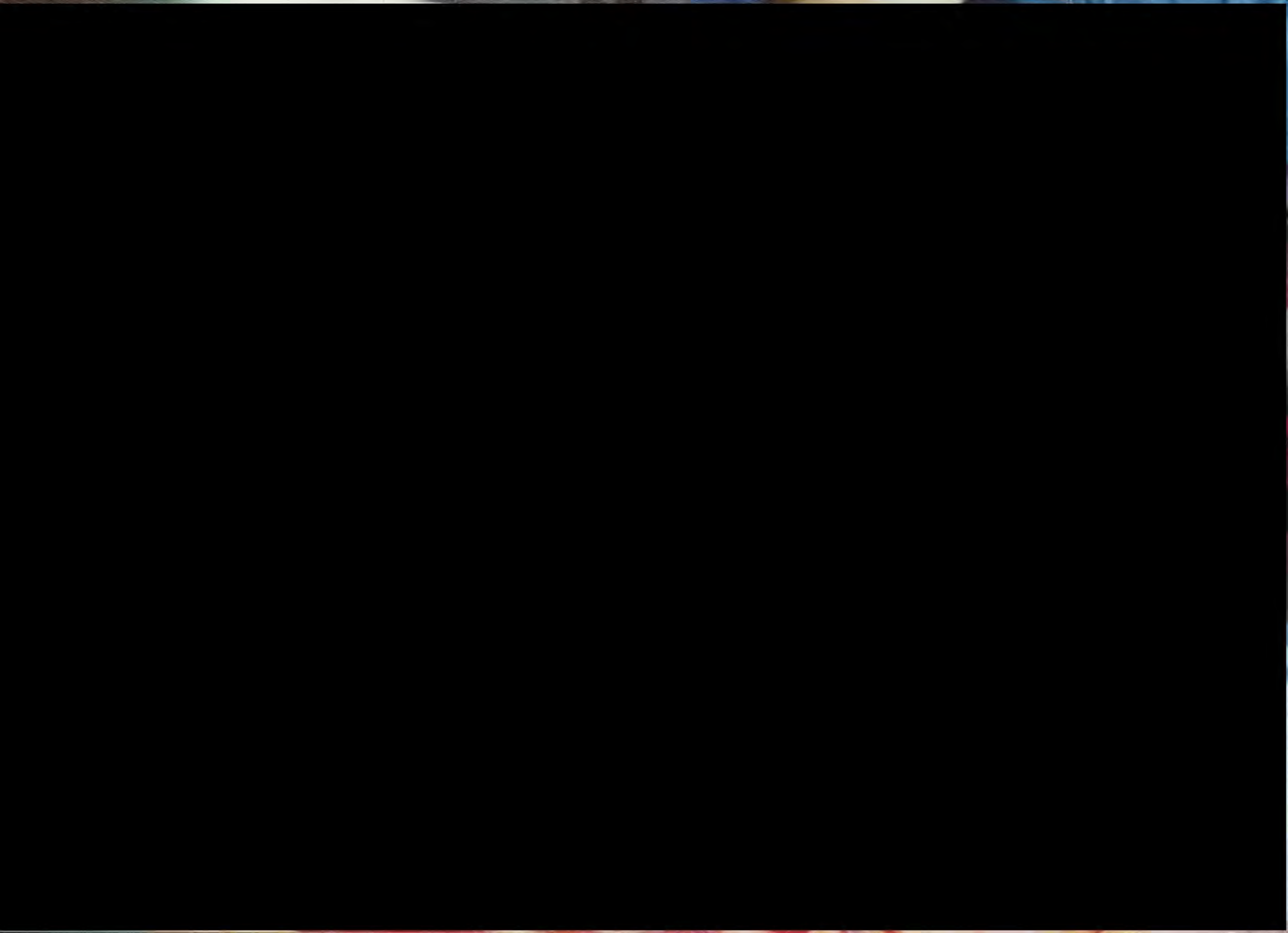


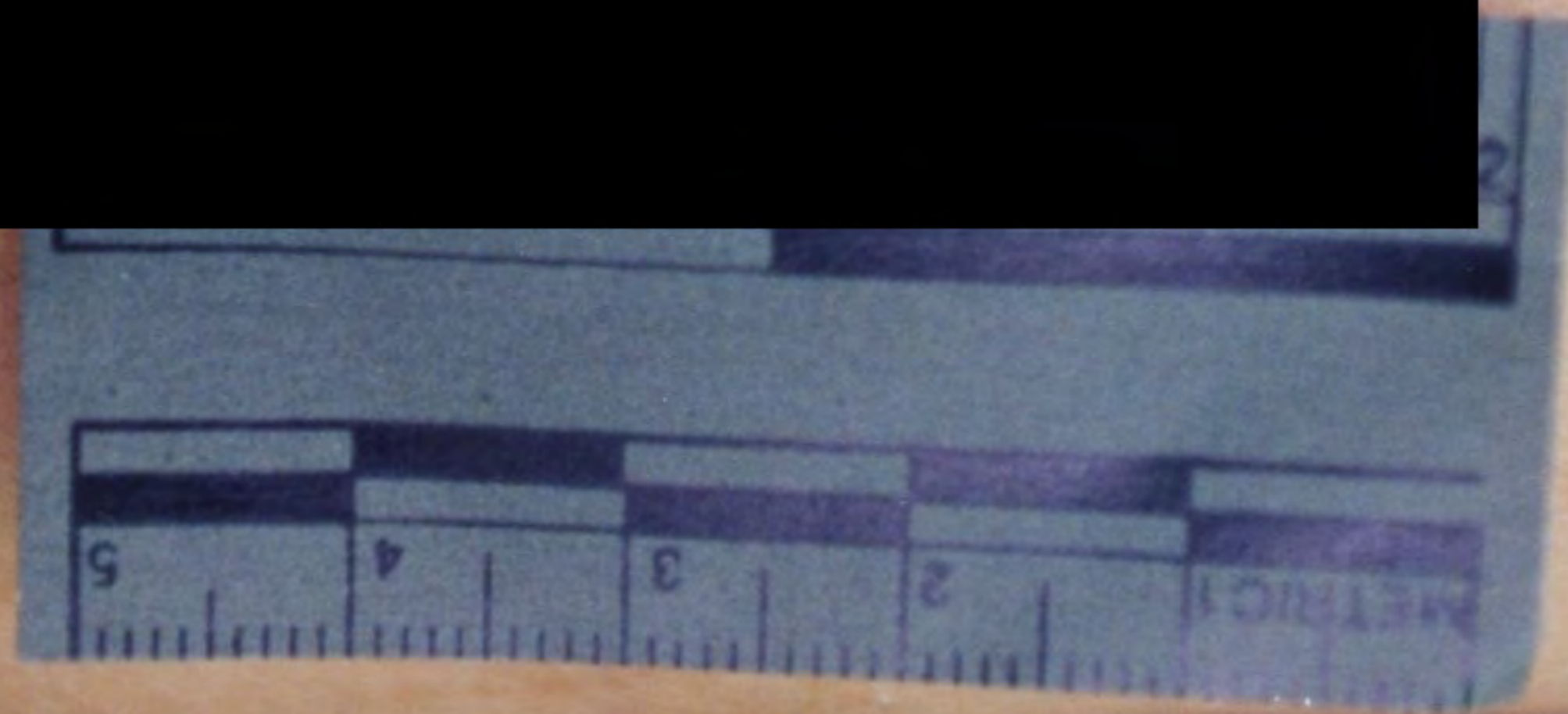




















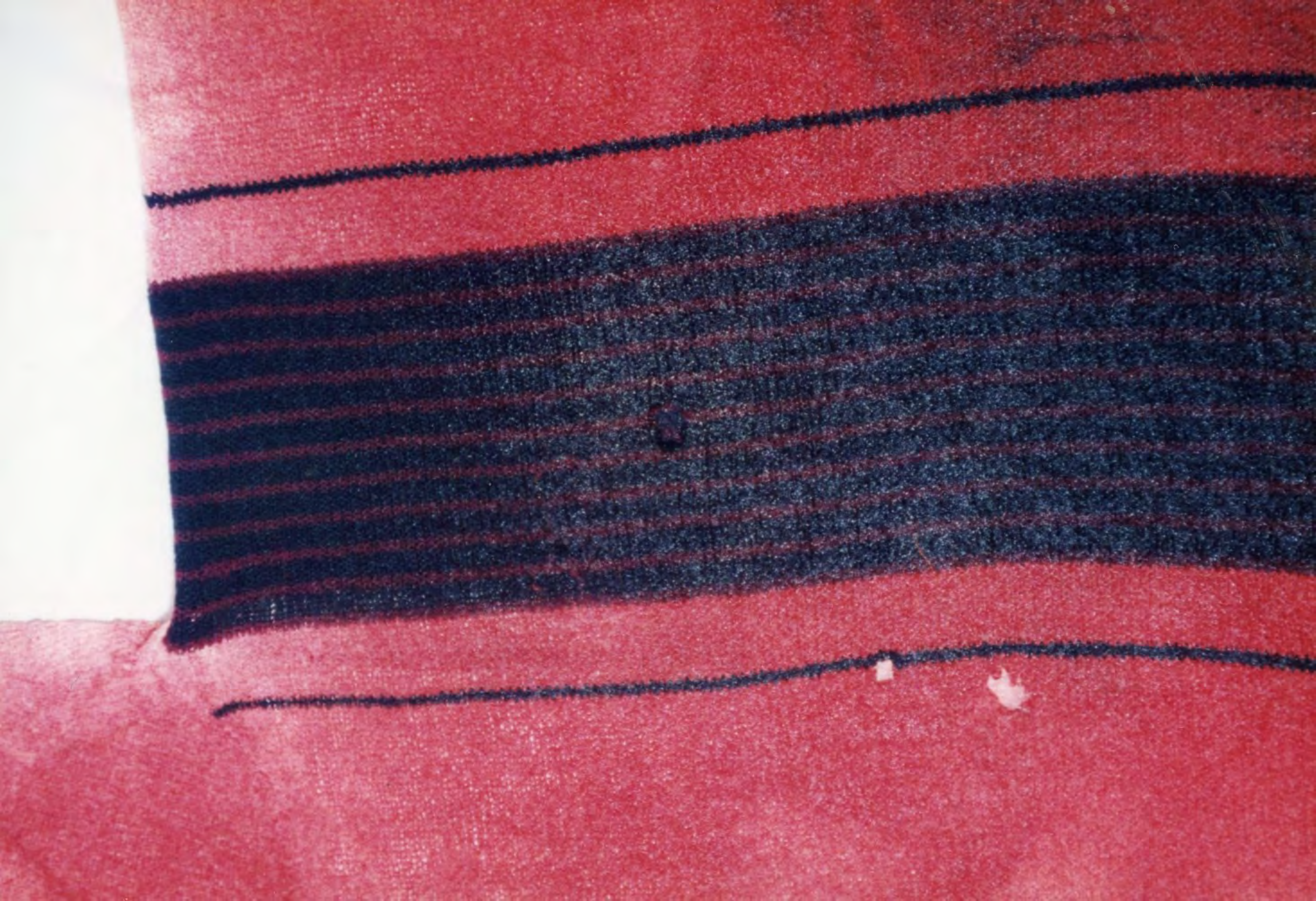






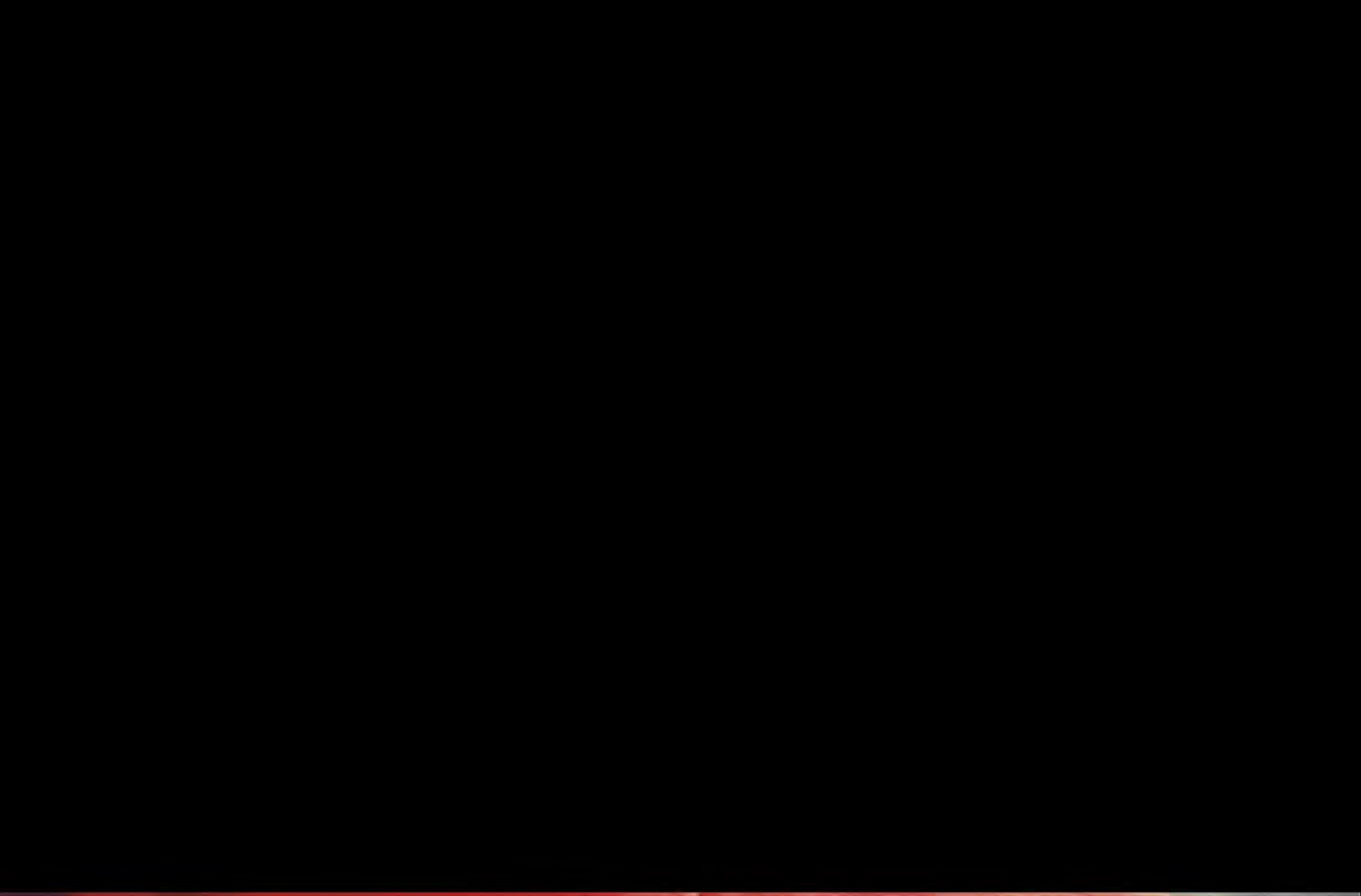


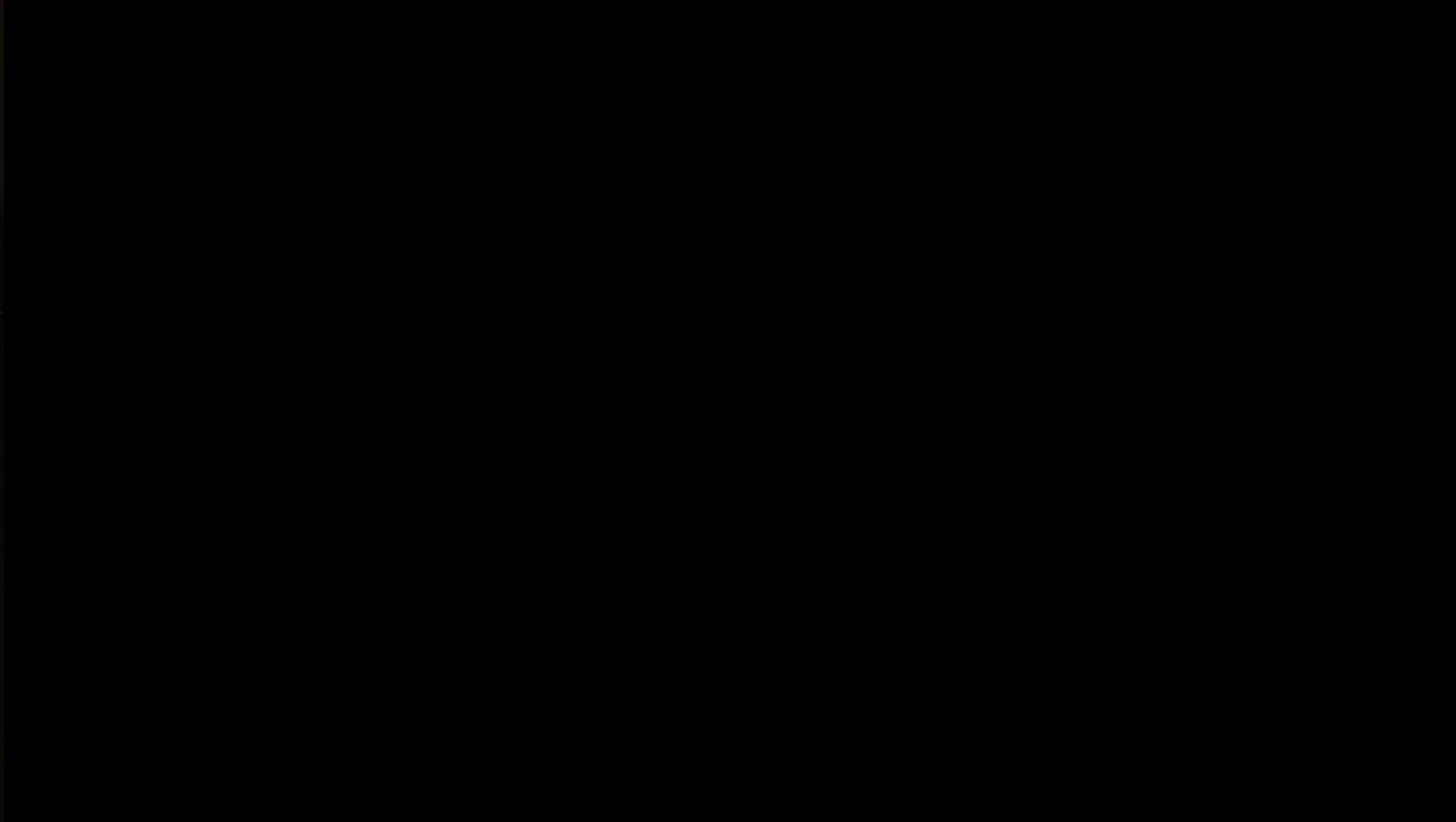




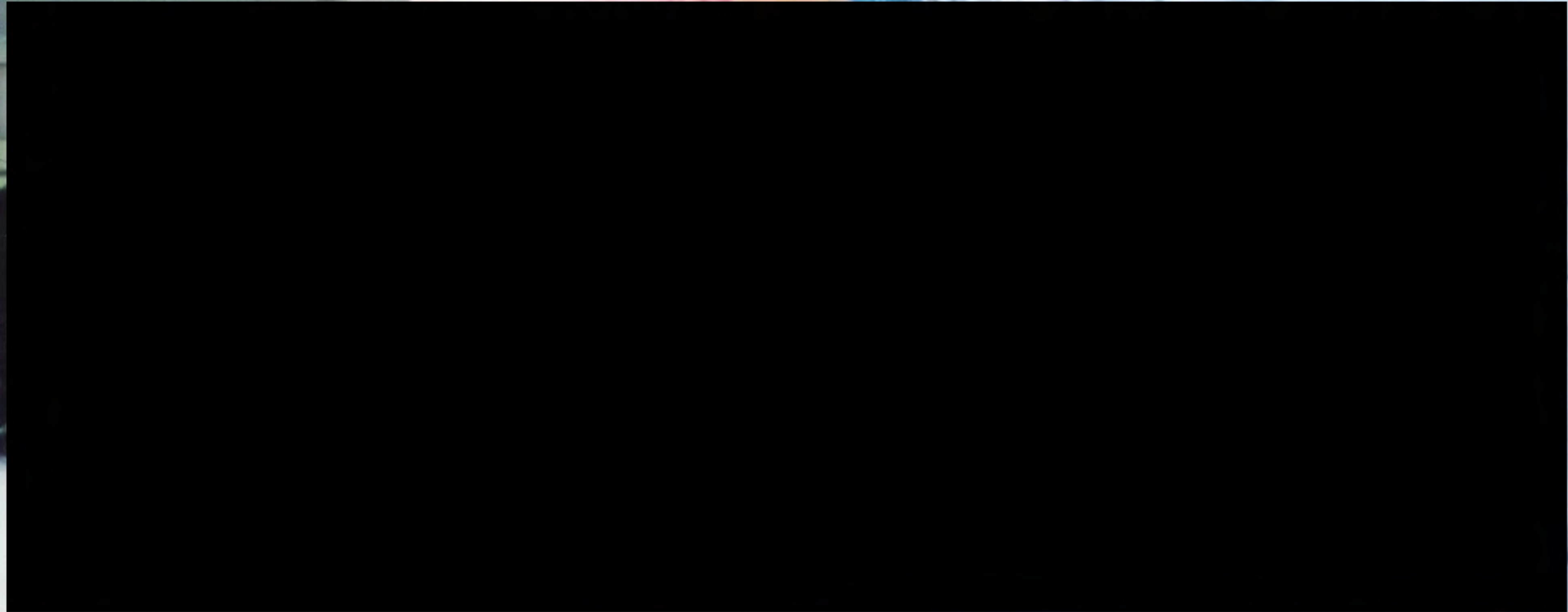
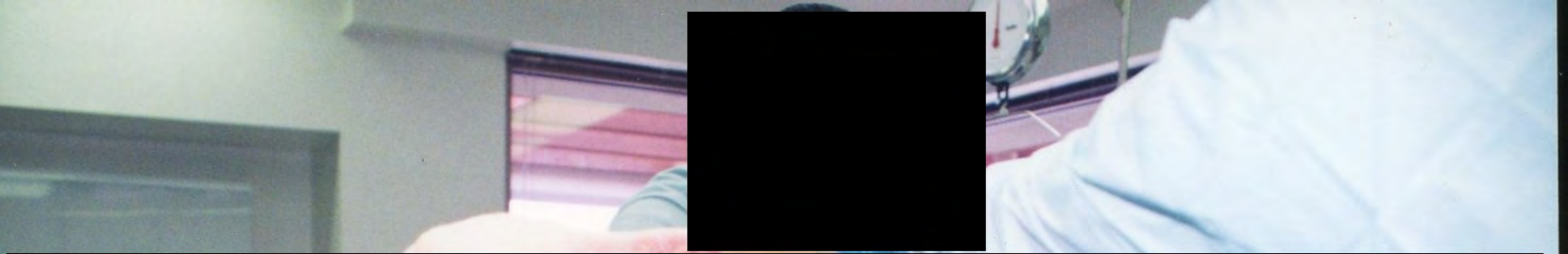






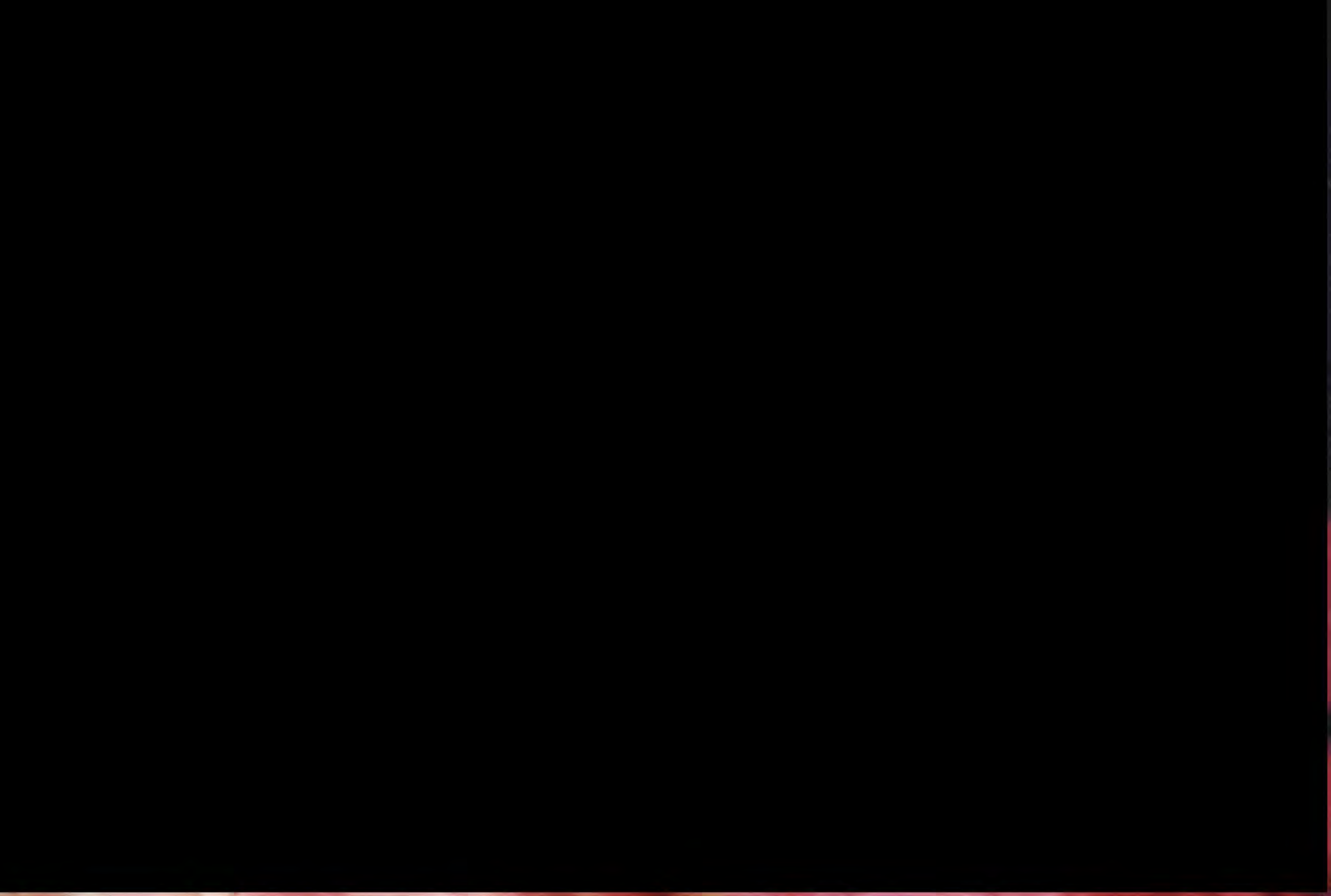




















**BUICK**

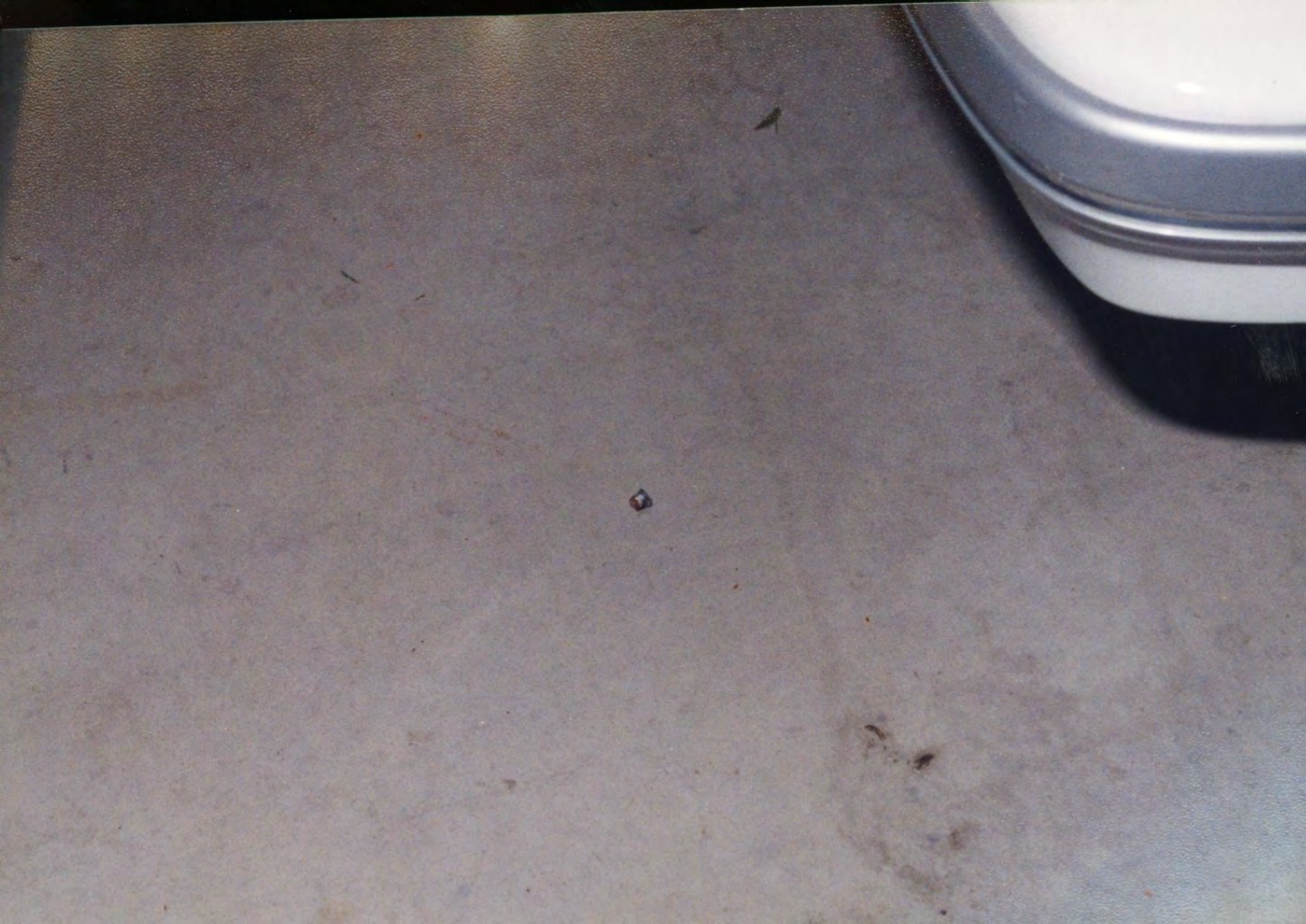






BUICK





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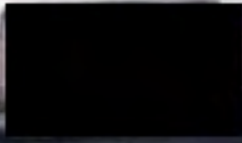
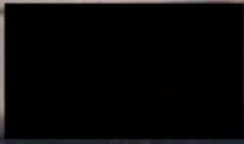
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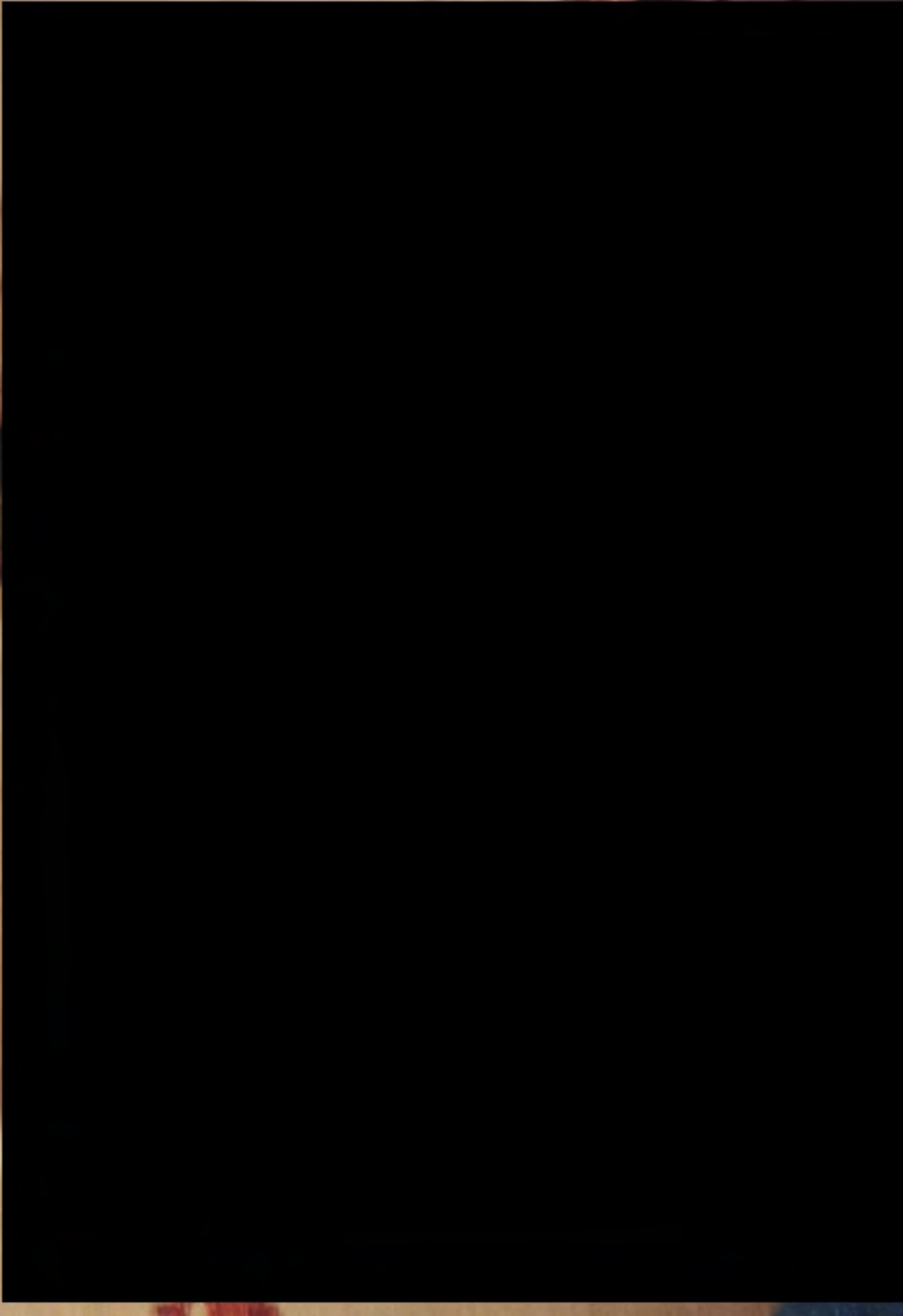


Bounder

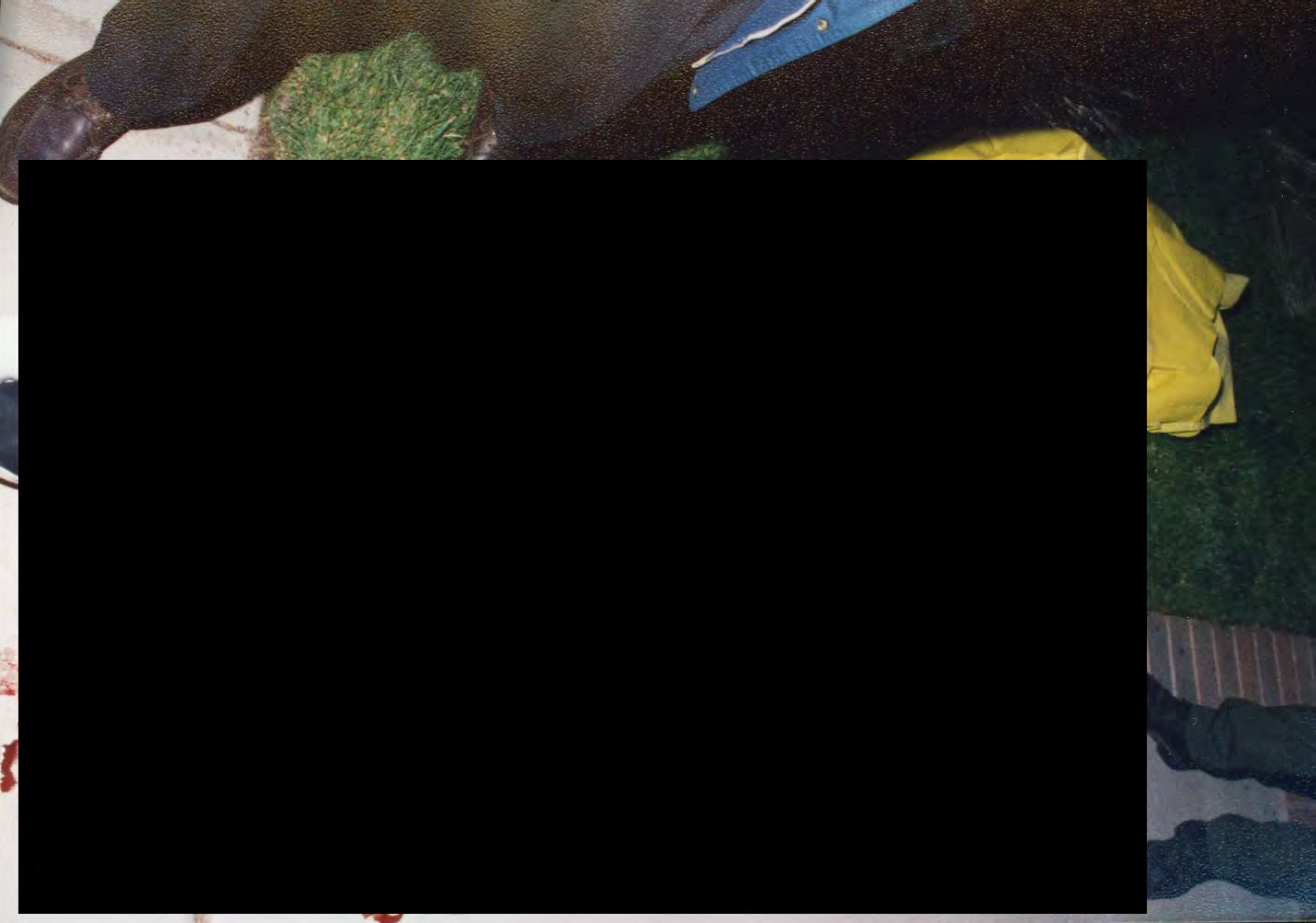














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SHERIFF



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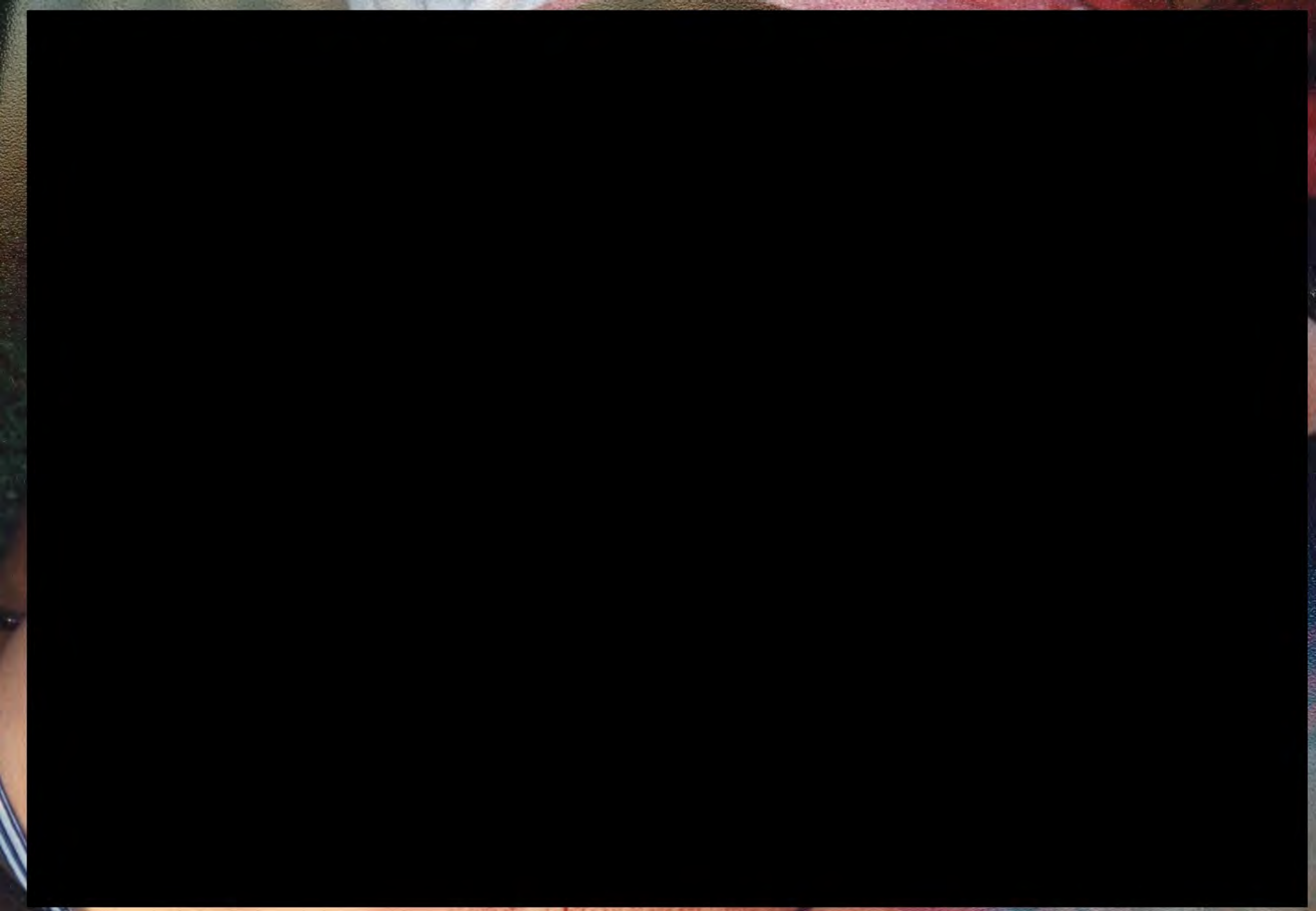


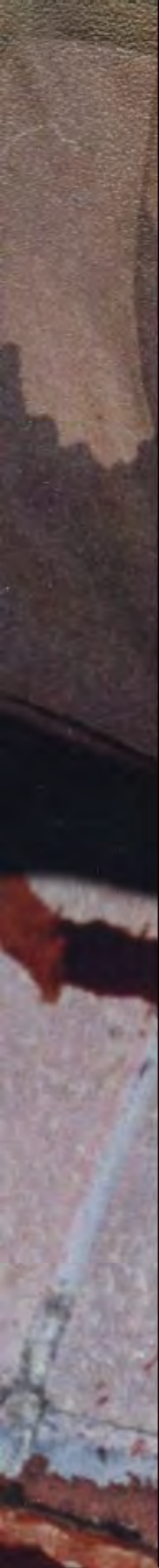


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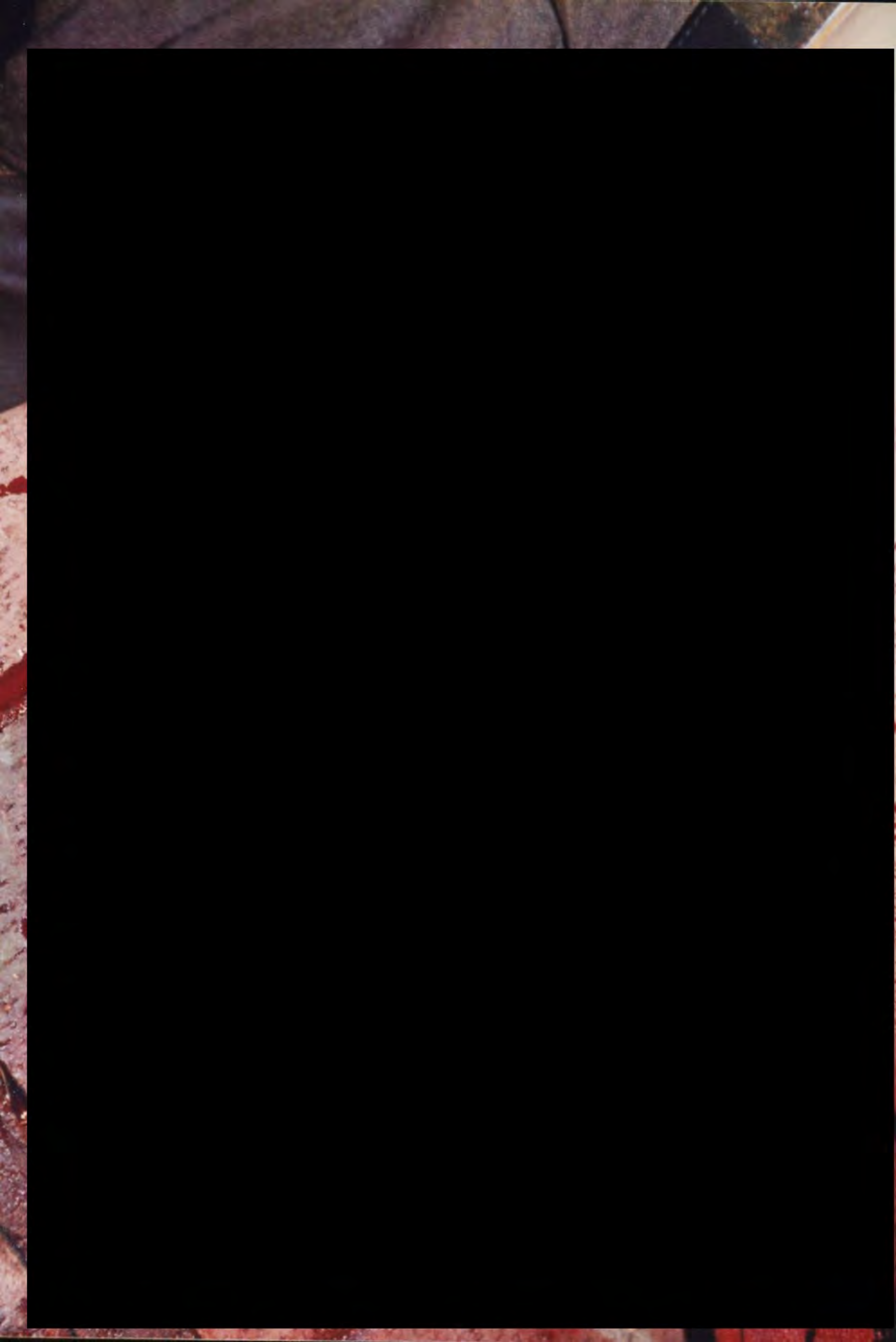




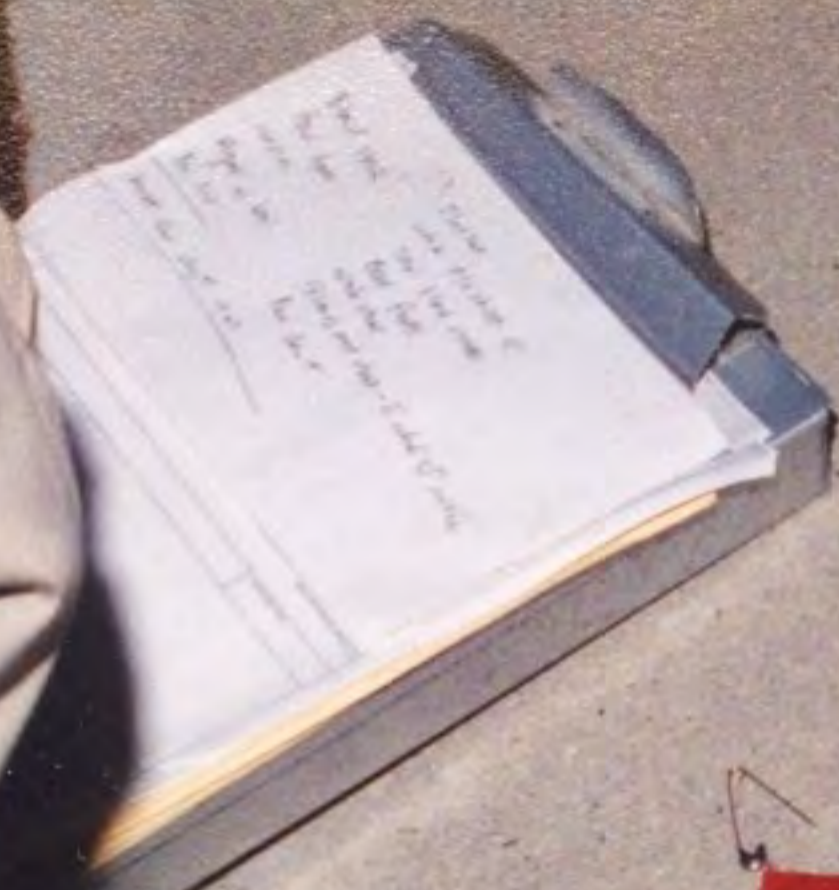














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17







[Redacted license plate]

1805

1804





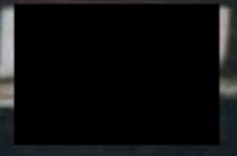








6.30.17





LOOK ↘

LOOK →



← P250













← FUEL FILL DOOR

HO BRAKE AIR SAE

H TEMP

← PUM PARK  
← BRAKE PEDAL  
← SERRER LES FREINS  
← POUR SORTIR DE "P"

← FUEL FILL DOOR