

For Property Dept. Use Only
Property No.
Bin No.
Item No.

Charge OIS RB# 93-18011
 Location _____
 Date 2-26-93 Time _____
 Victim OFF. MICHAEL HASTY
 Officers _____
 Evidence Description _____

EVIDENCE DISPOSITION

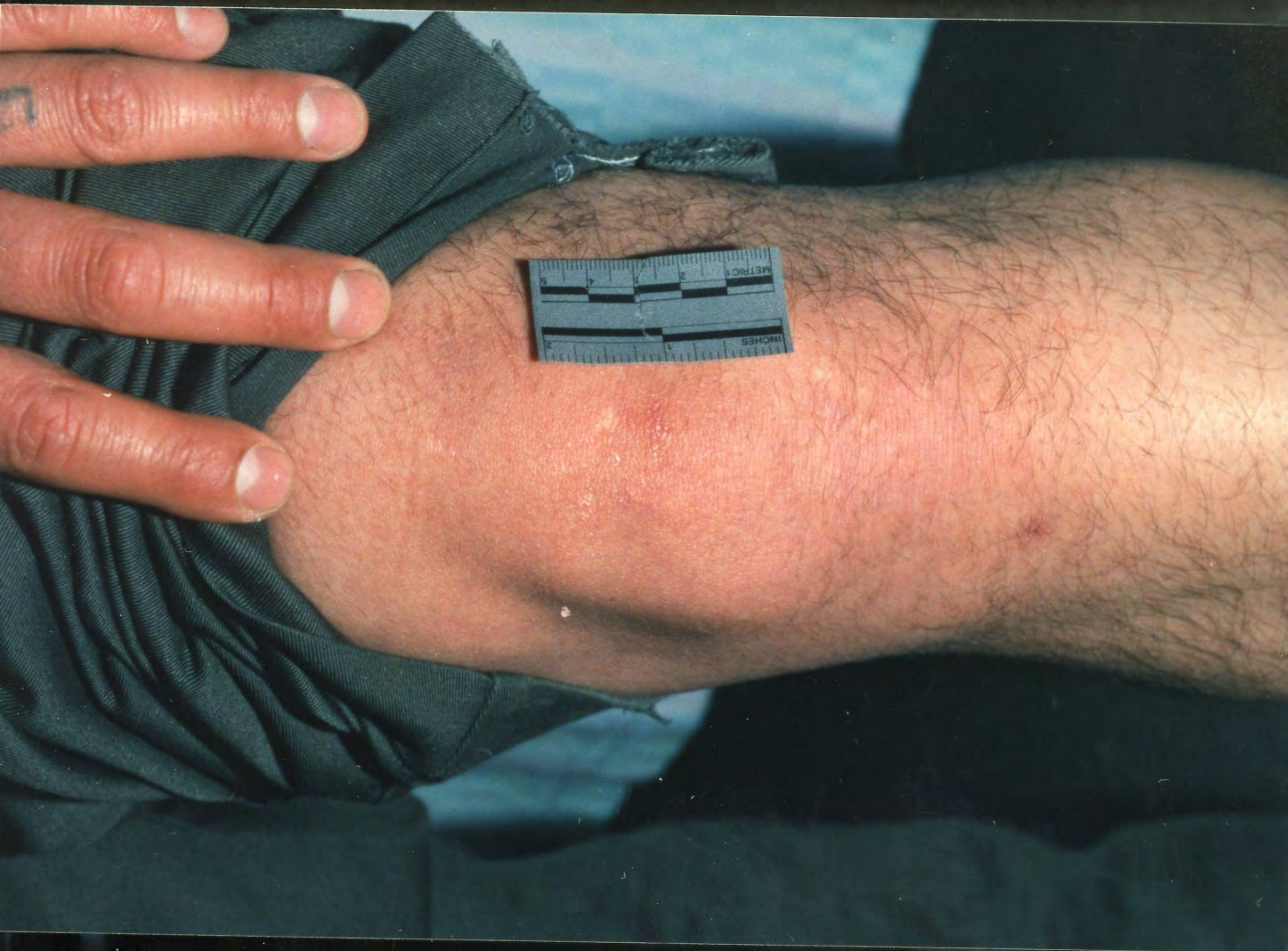
Is property to be used as evidence? Yes No
 For safekeeping? Yes No
 May property be released to owner? Yes No

Disposition: Destroy Hold for claim or sale

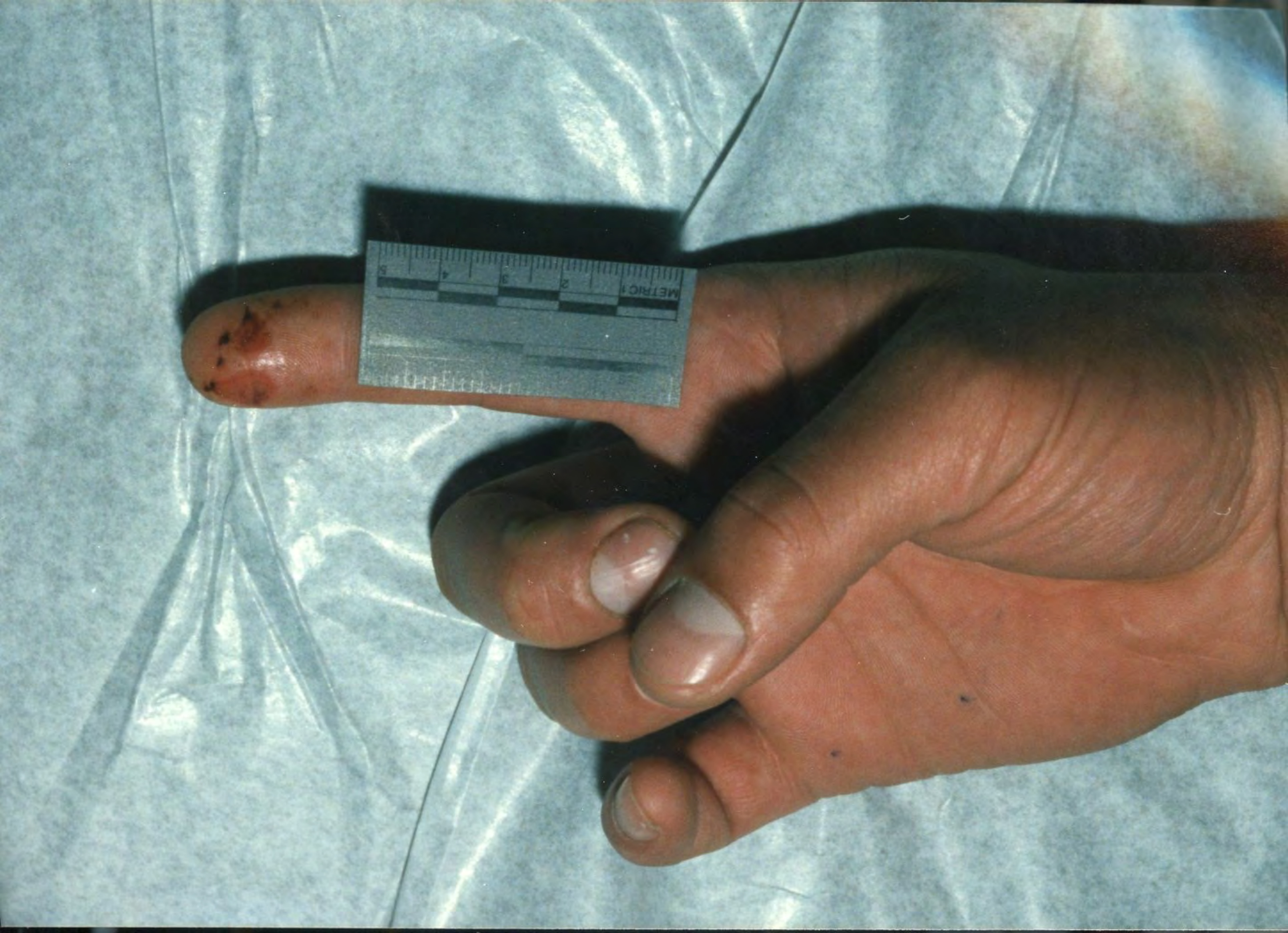
PHOTO LAB

~~**EVIDENCE**~~

SHERIFF
VENTURA COUNTY























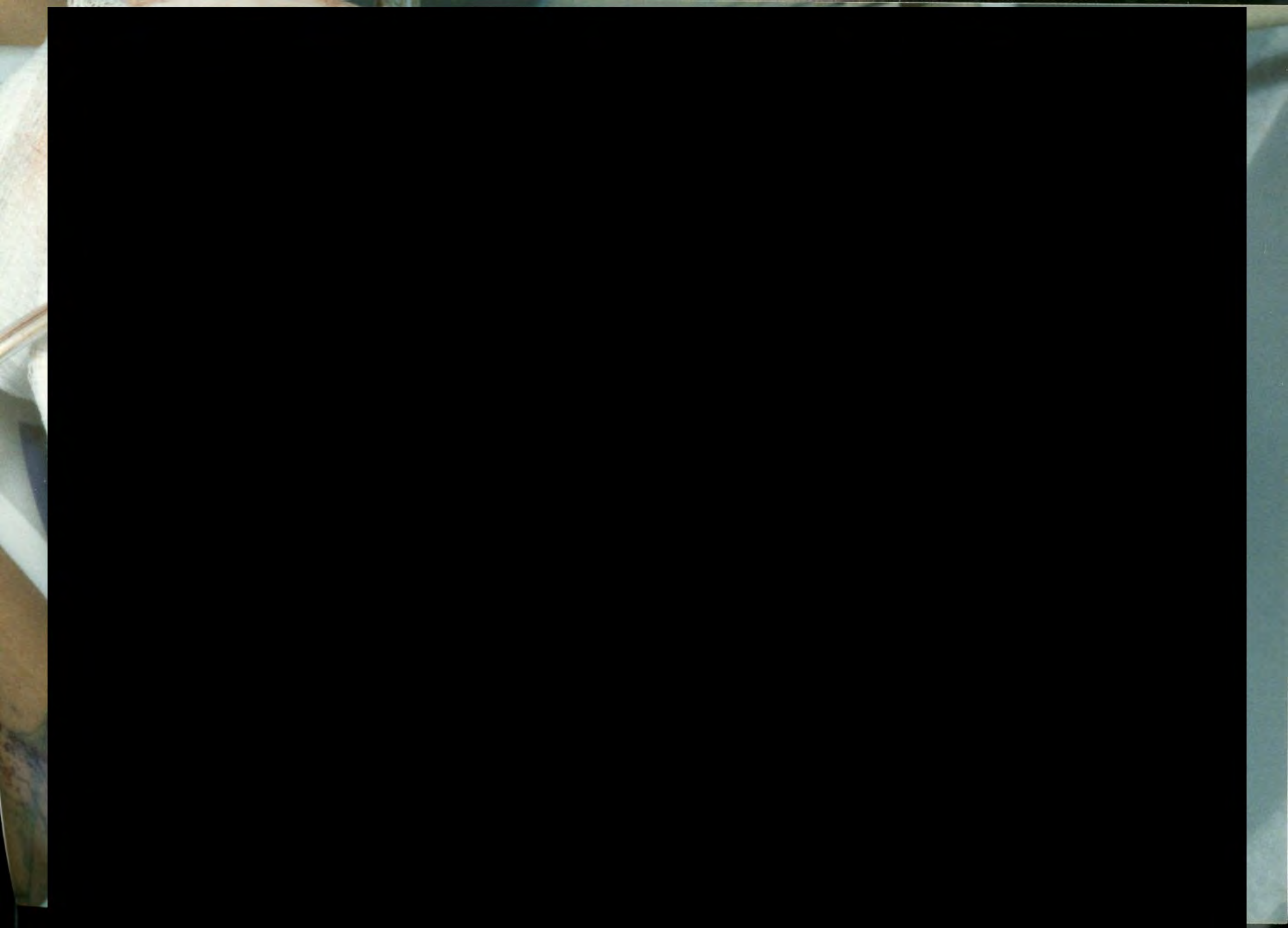


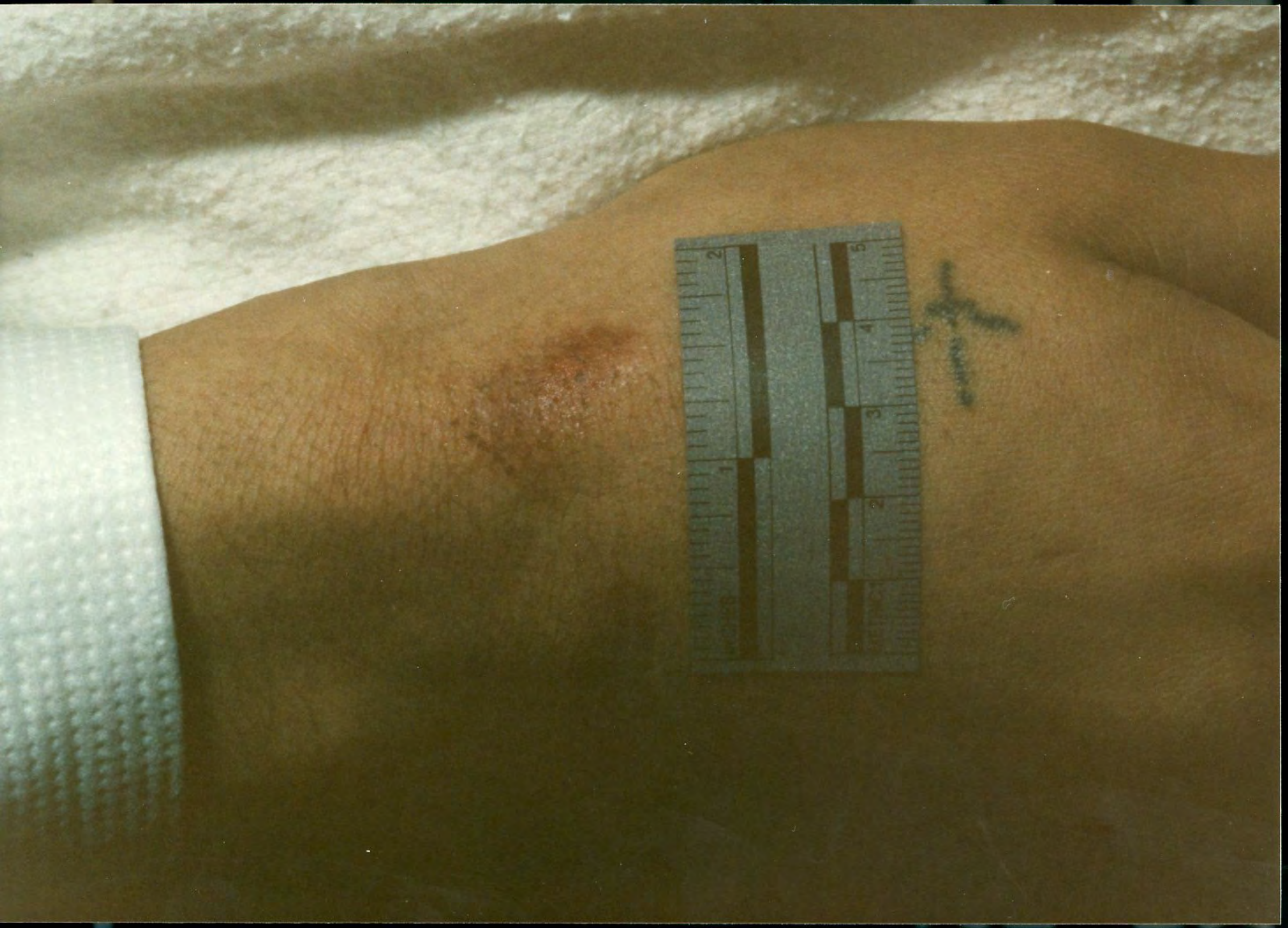


LOTS OF FUN!











DAVIS INDUSTRIES
CHINO, CA. U.S.A.

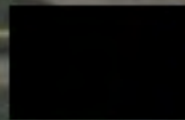
Charge _____
Location _____
Date _____
Victim _____
Suspect _____
Evidence Description _____

EVIDENCE

CHINO, CA. U.S.A.







STOP













7







8





4





227'93





B



















EVIDENCE

FILL P.D.

SCV-5

© HILARY CORPORATION
MODEL 1911









STREET NAME



























ASFC No. 98













SESPE AV

ROBIN CT

















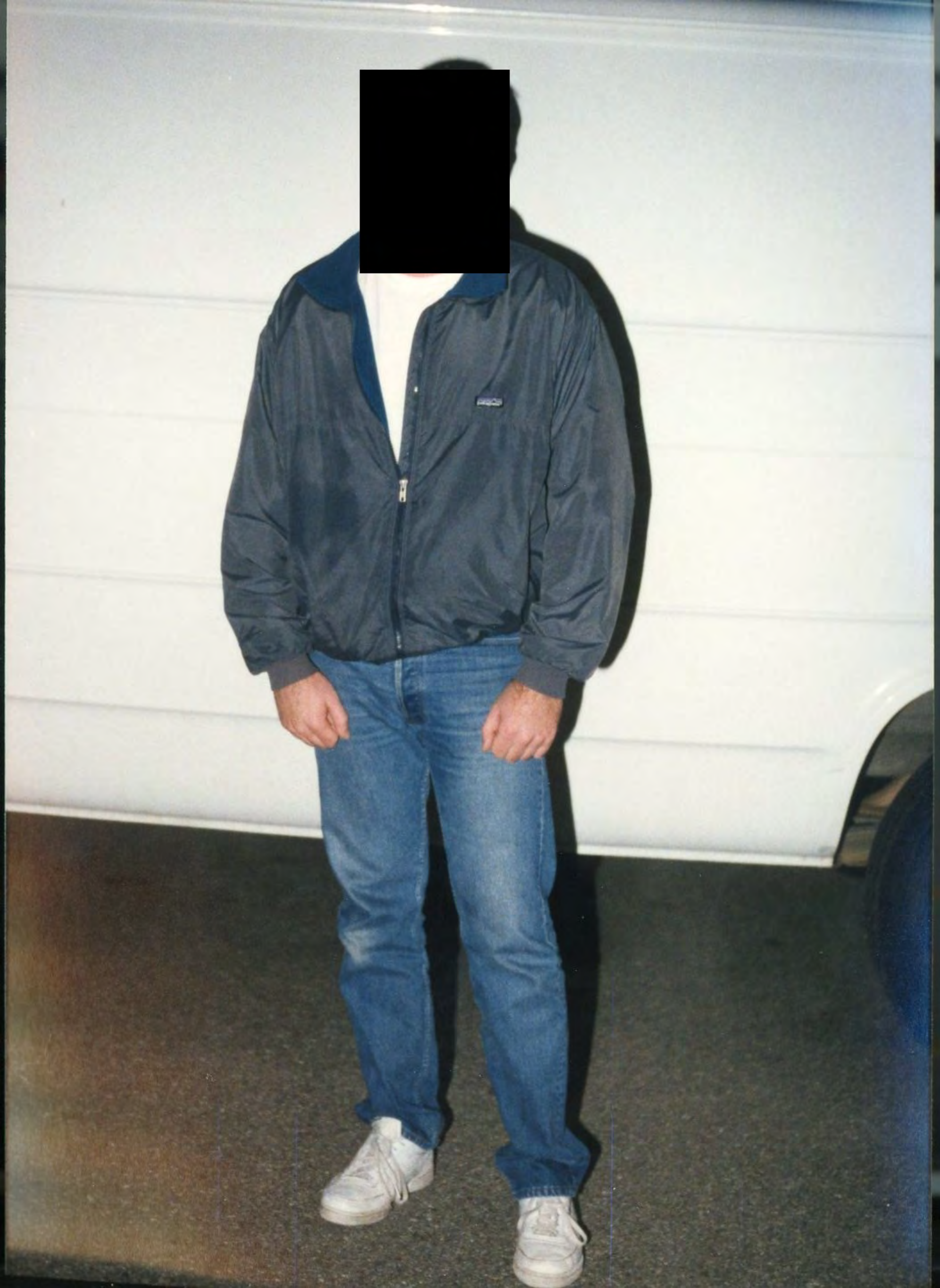






















6

3



5



6

13



**12 BOTTLES OR
12 CANS**

**Light[®]
BEER**

12

Natural

**Light[®]
BEER**

12

BUSCH

0



[Redacted]

D

C





B



2



3









Blue box with illegible text

2

3

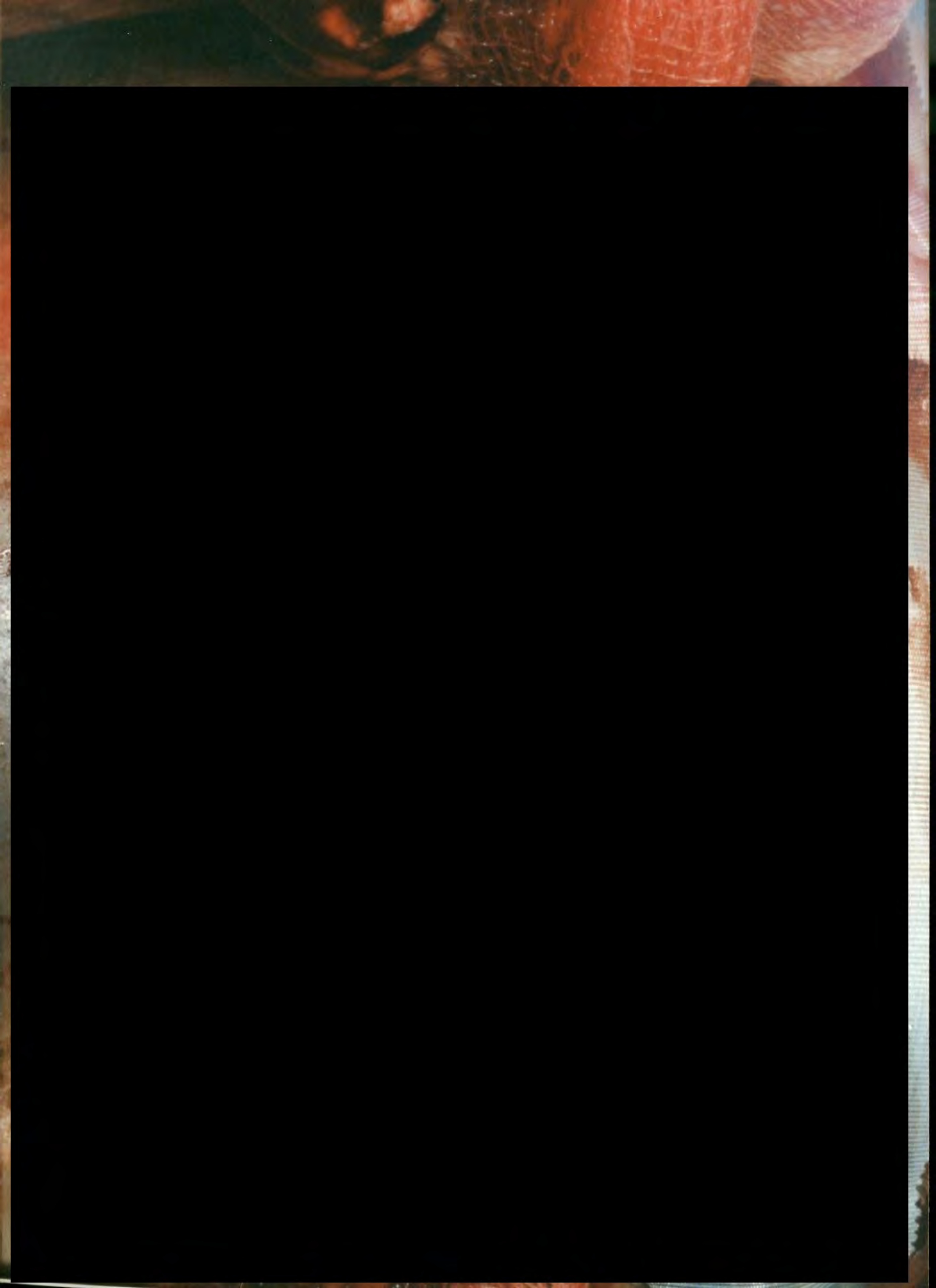


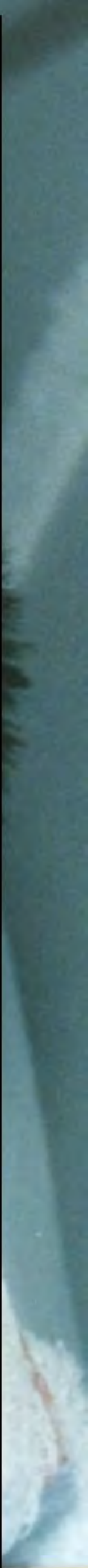


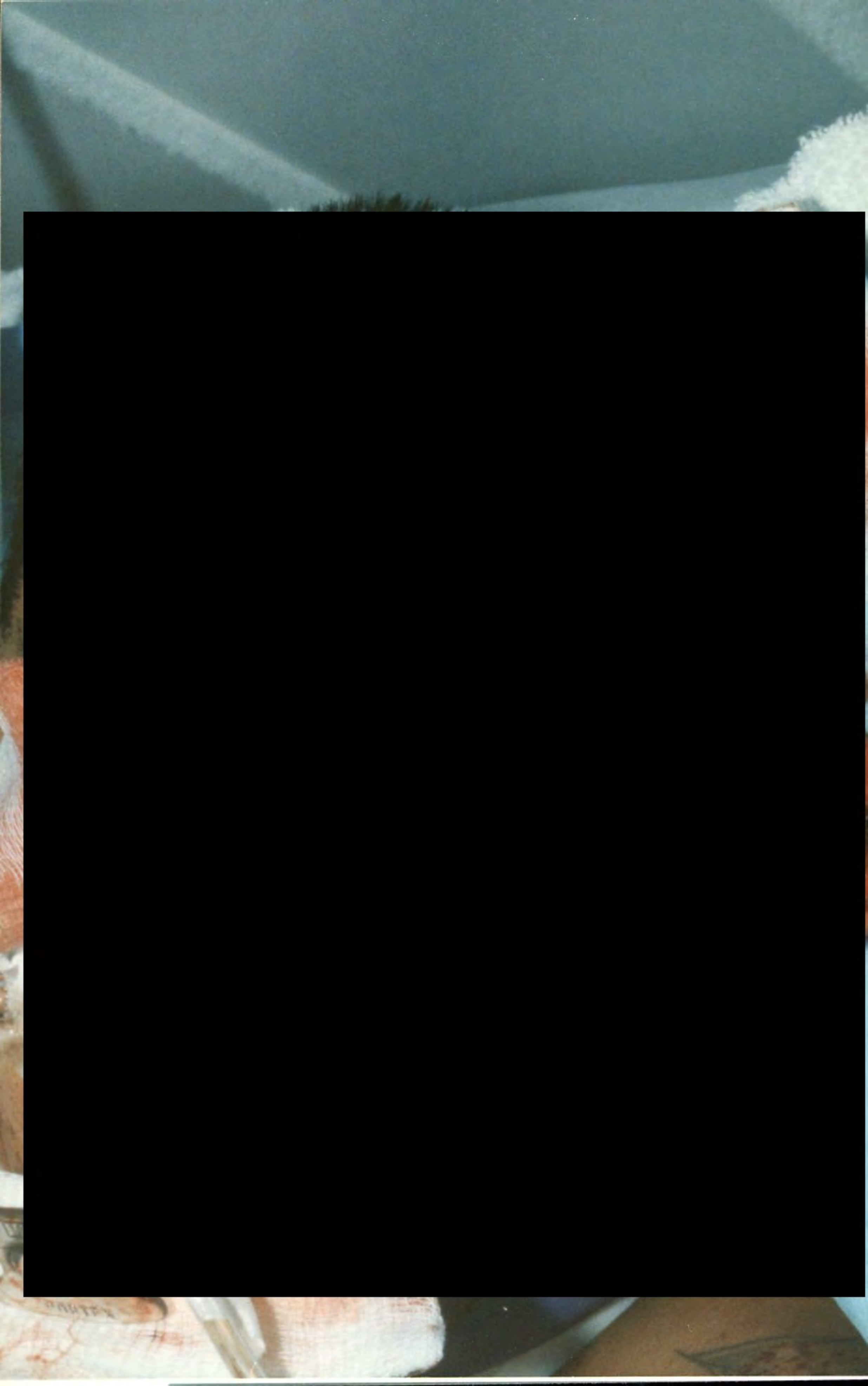
BLUE JAY ST
D STREET

STOP









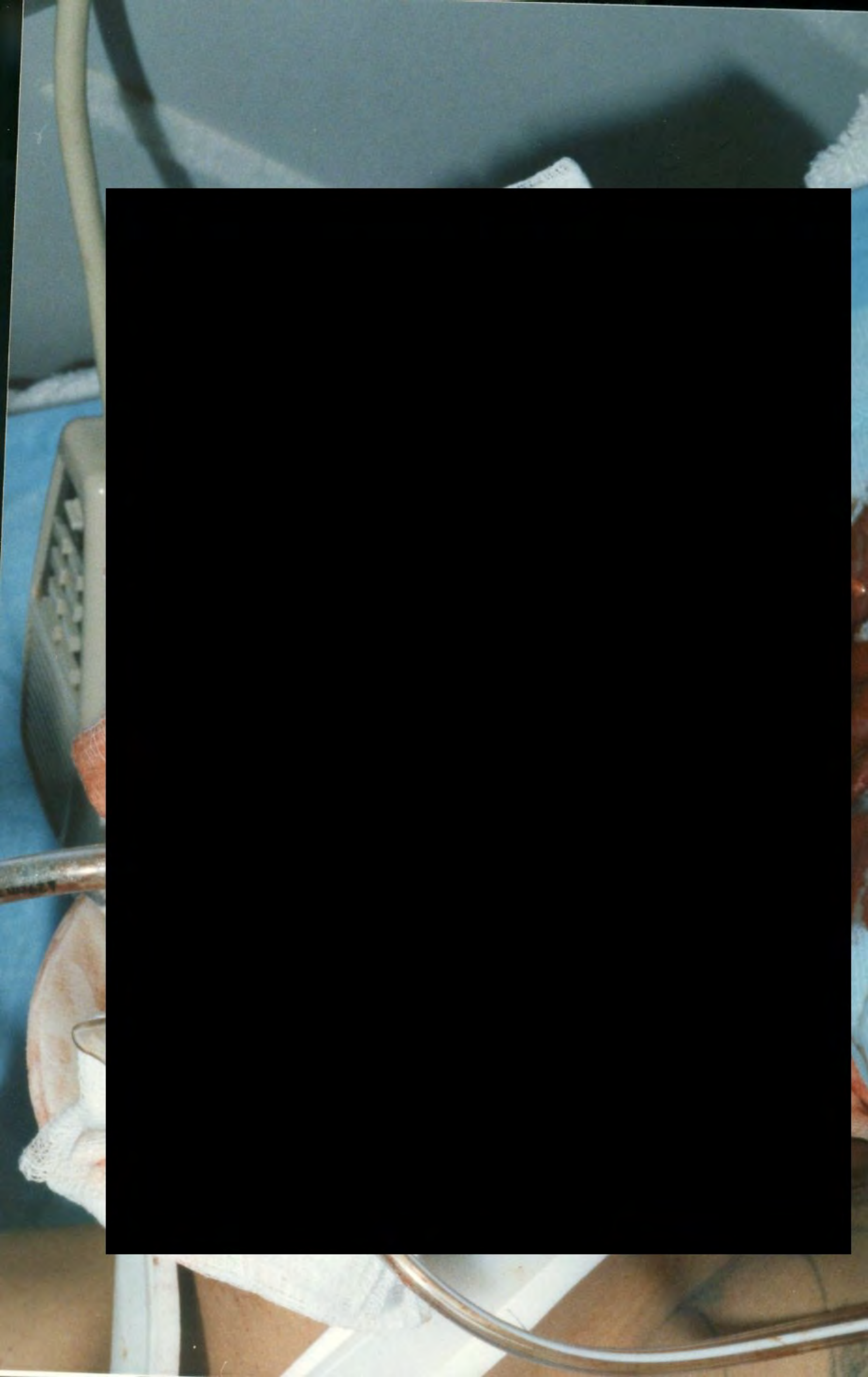










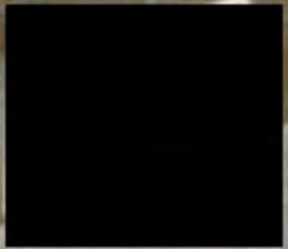






2 27 '93





2 27 '93



DIP

2 27 '93



DIP

2 27'93



2 27 '9



2 27 '93











GLOVES







7





1262

8







SPEED
LIMIT
30



SPEED
CHECKED
BY
RADAR

STOP









STOP

STOP











DI











STOP



STOP









STOP



STOP



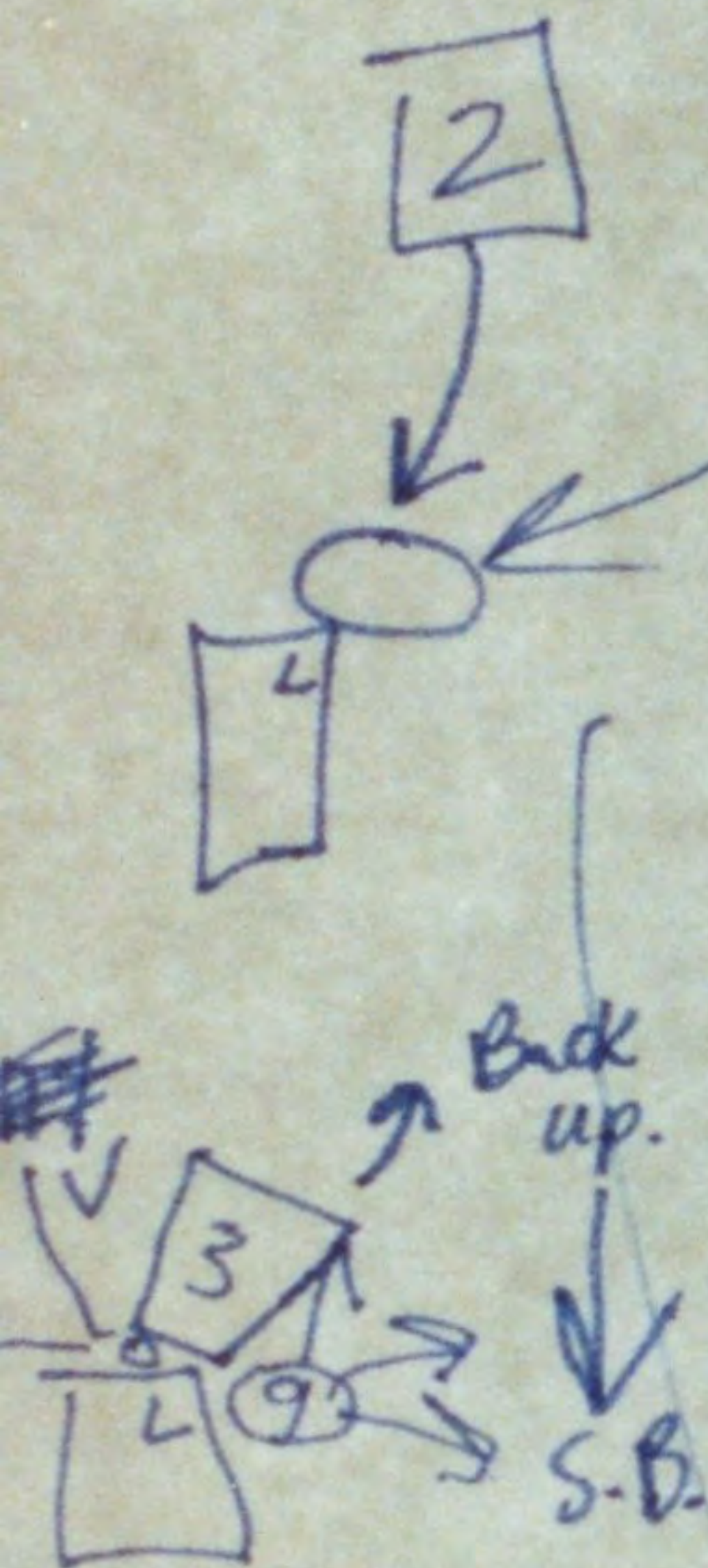
STOP



STOP

A. RG.

93-18011



SESPE

PLACE CHAIRS
30'

PARTY?

S. ok
D-STREET

GUY

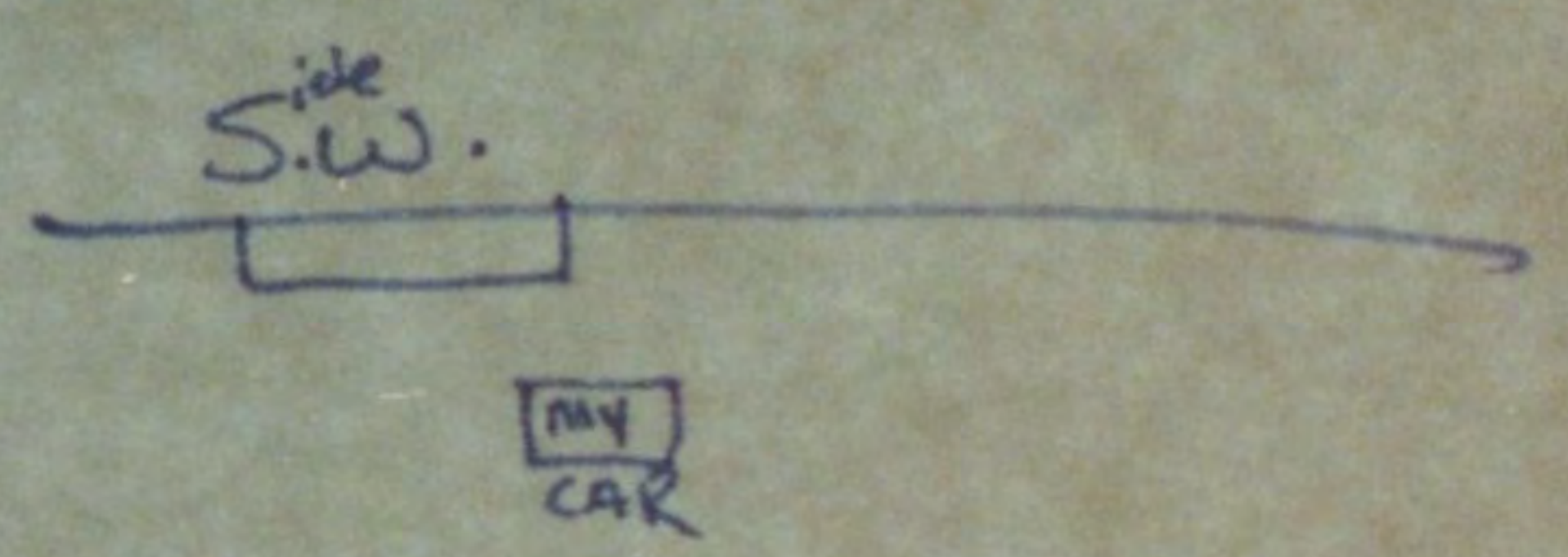
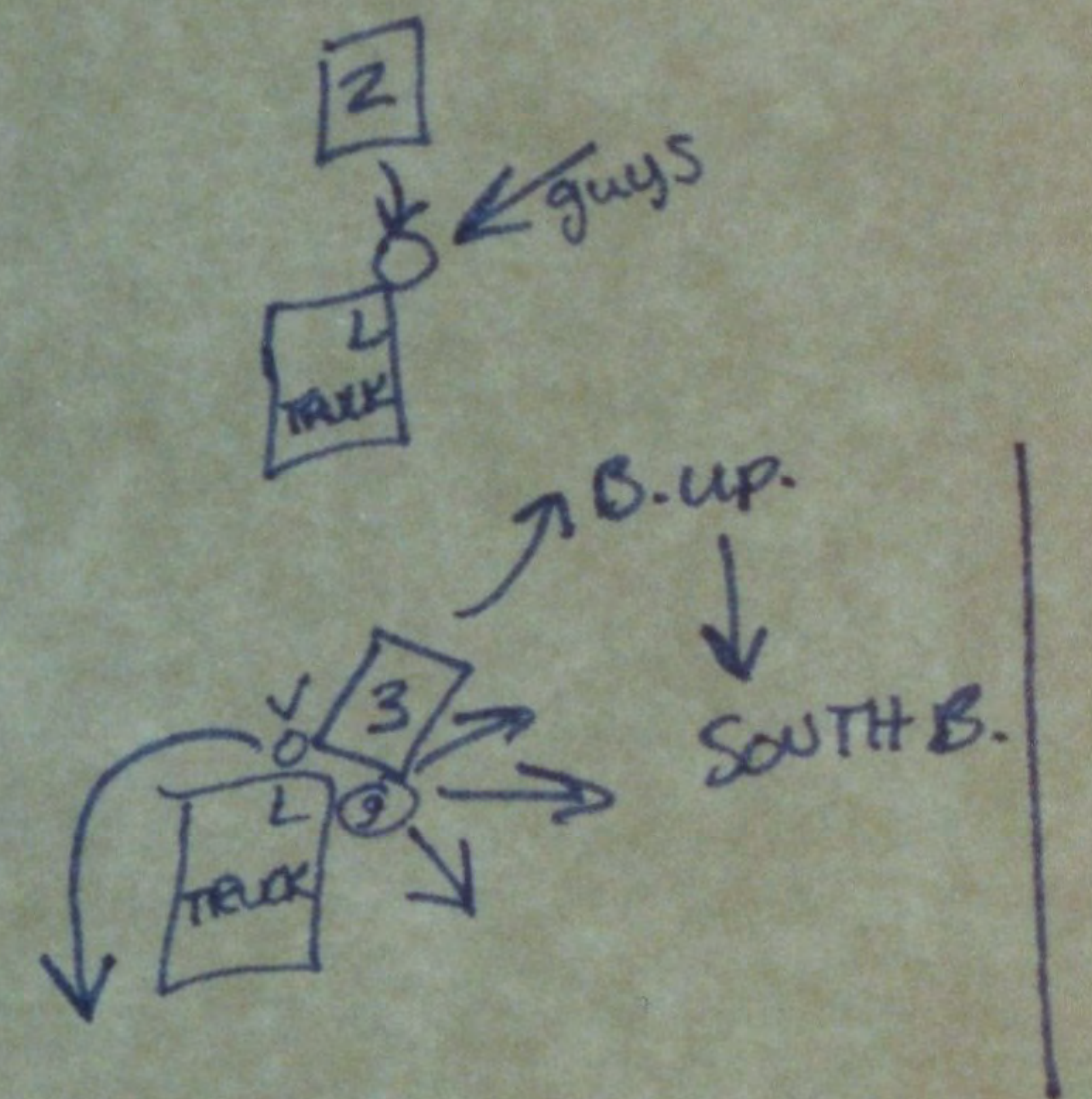
MY CAR

SL

BIRD STREET



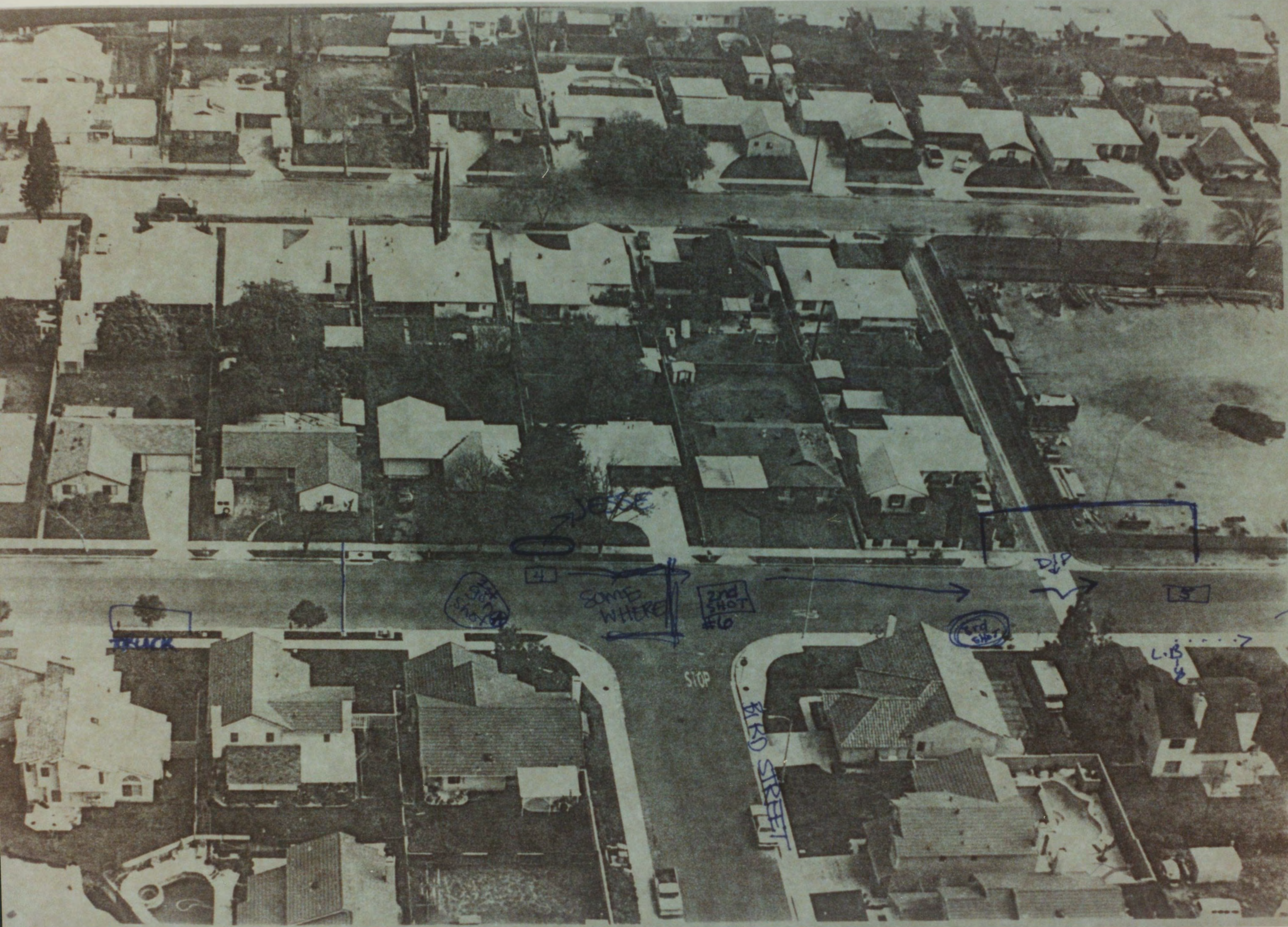
#2
A. R.G. (93-1801)



K.B
3-9-93
5:30 PM

B. R.G.

93-18011



K.B.
5:30 PM
3-9-93

HANDGUN TESTS

**1982 NEW 4th EDITION!
NO GUN MAKER ADS!**

**An Expert's Guide to
Handguns. The Best Guns
to Buy NOW!**

**Handgun Selection, from
.22 to .45. What's best to
keep YOU ALIVE!**

**Autos vs. Revolvers
What's Best for YOU?**

**GIANT POCKET PISTOL
Section: Best Buys for
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Police Handgun
Ammo Report, Many
SHOCKING Results!**

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Killing Power. You might have
been DEAD WRONG!**

Honest Tests of PRODUCTION Guns K 49555 \$3.95 The Price of Truth!



93-180M

5:38pm

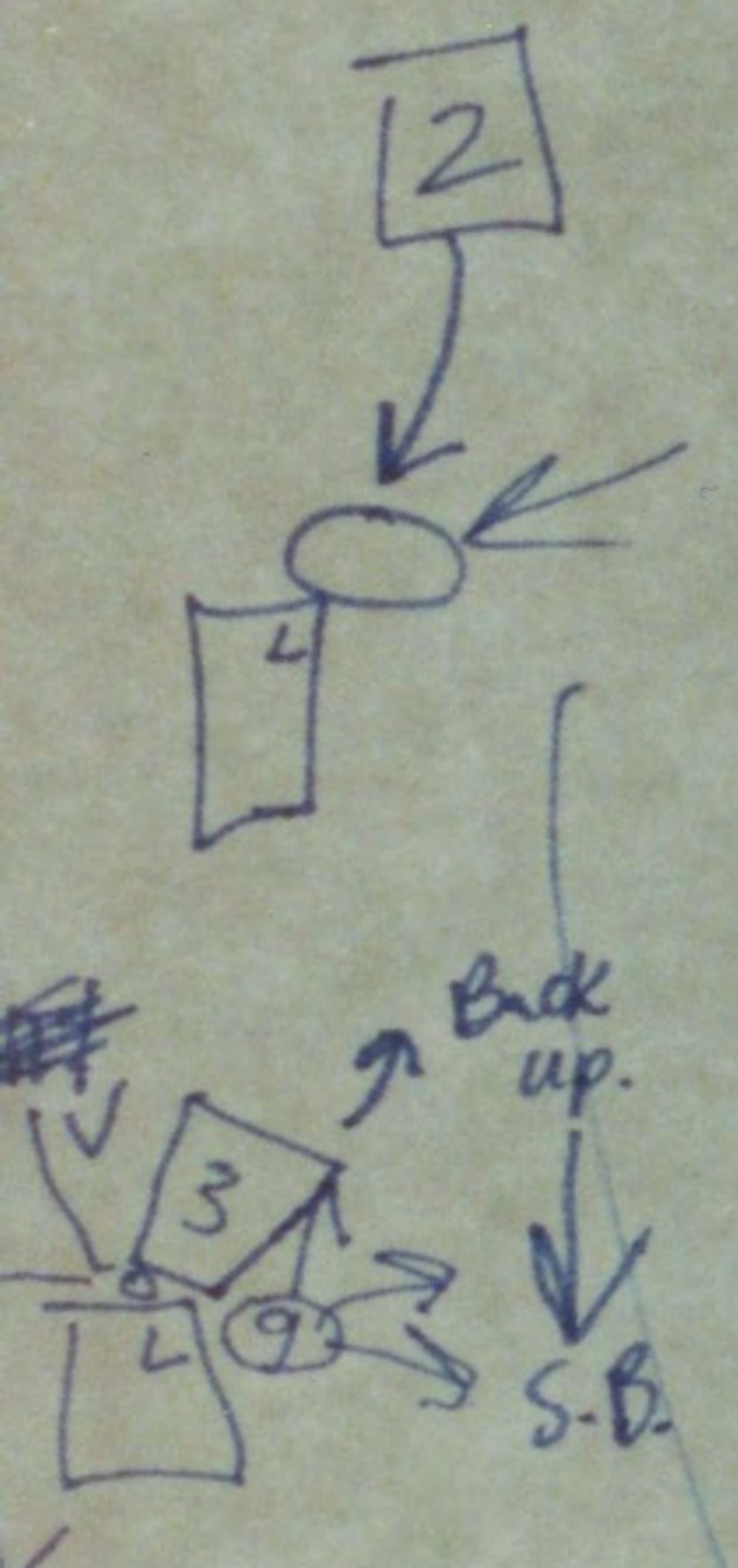
3.9.93



**Taking the BULL out of
Bullets! What's best
for YOUR HANDGUN!**

AND MUCH MORE!

A. RG.
93-18011



SESPE

30
POLICE
CHASE
FLIGHT

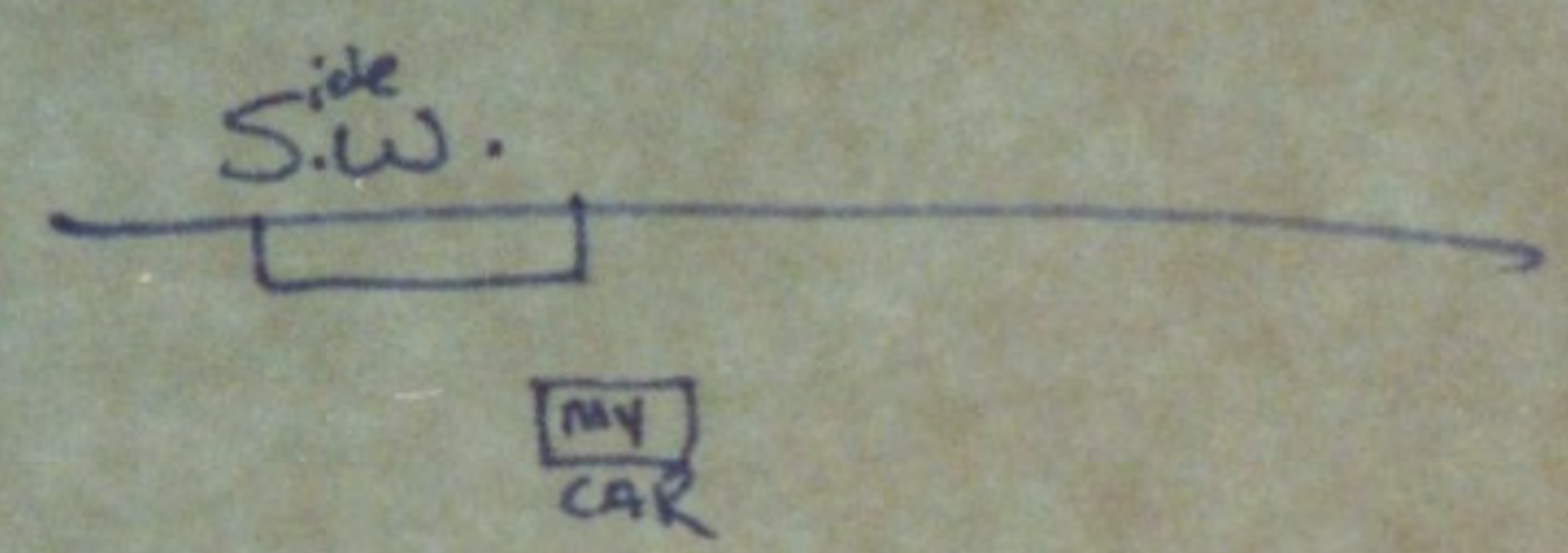
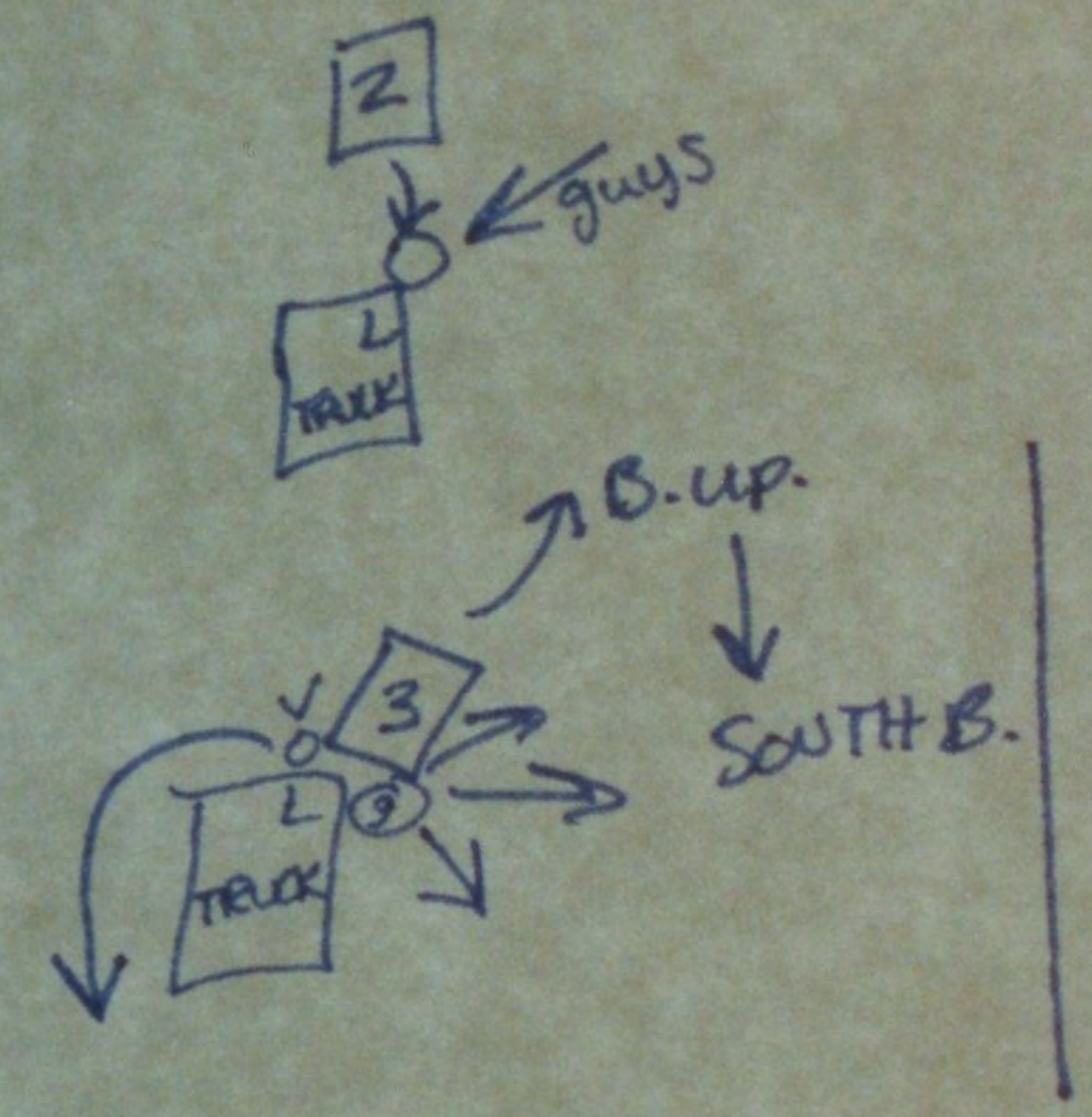
PARTY?

D-STREET

BIRD STREET



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3-9-93
5:30 PM

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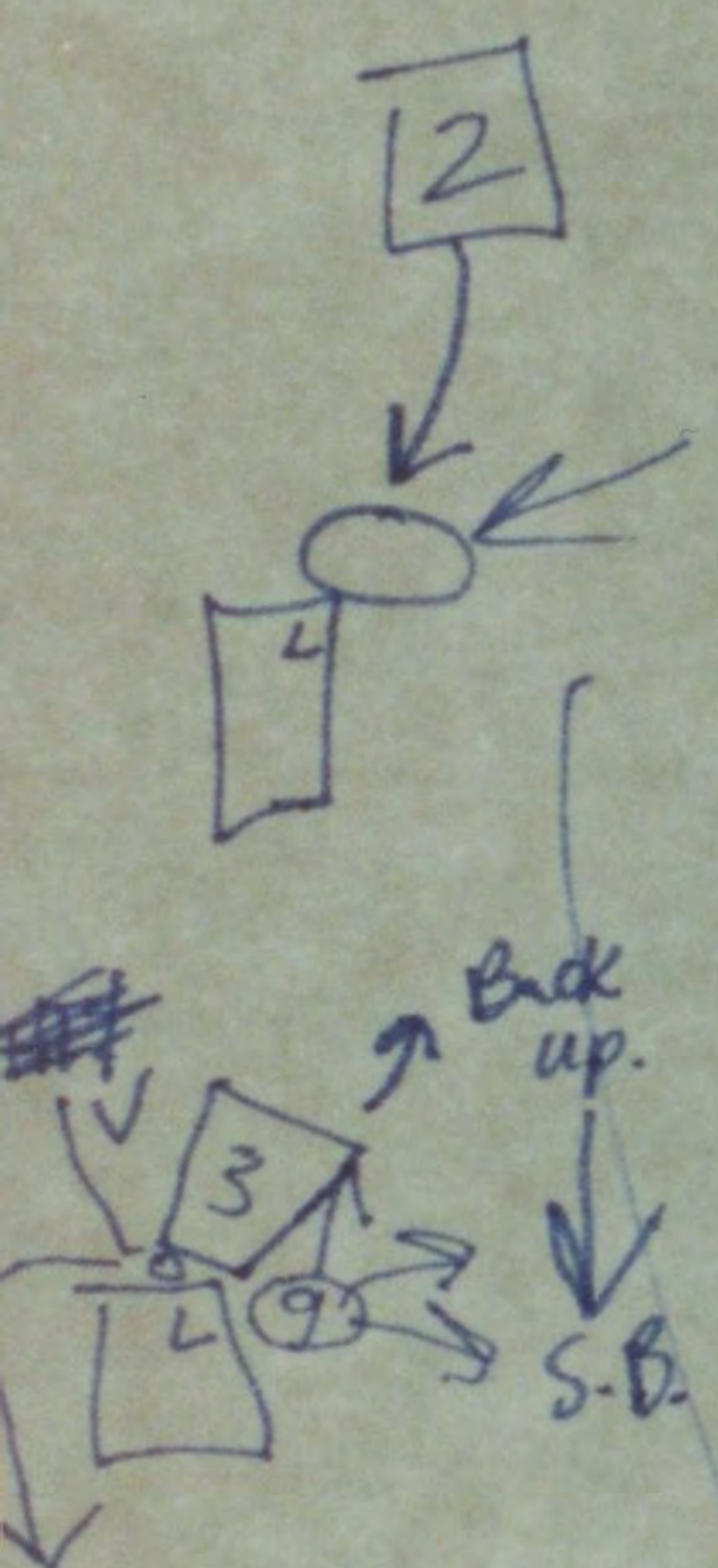
3.9.93



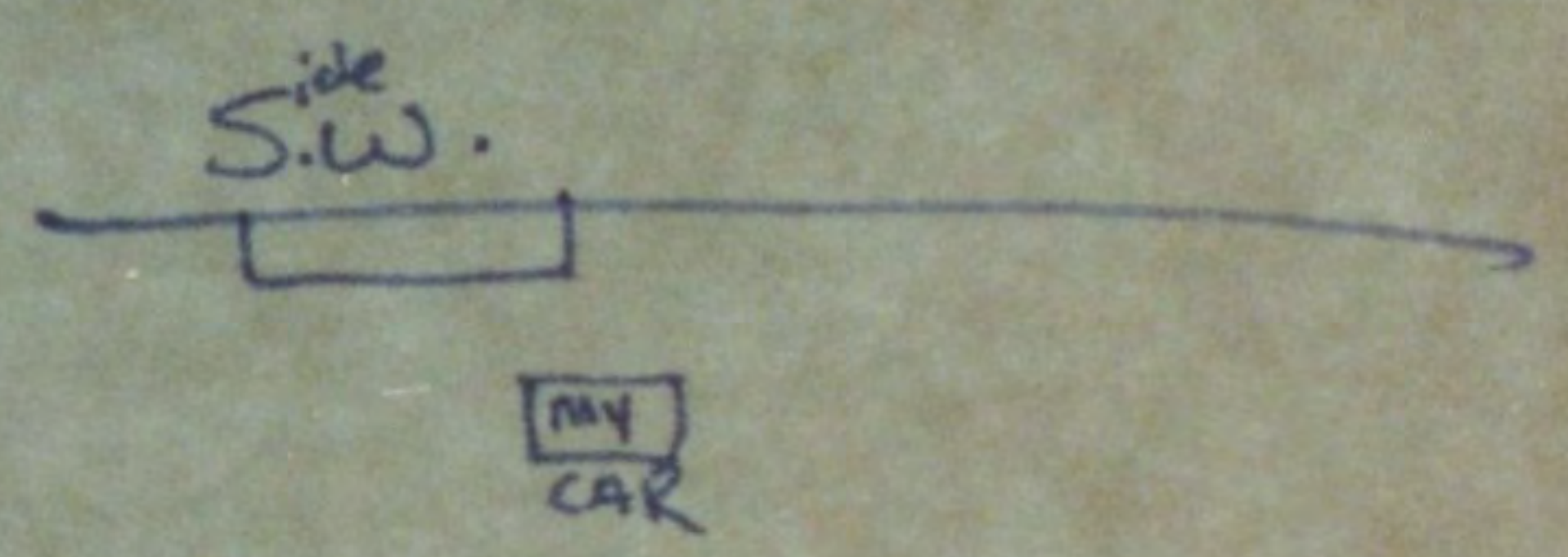
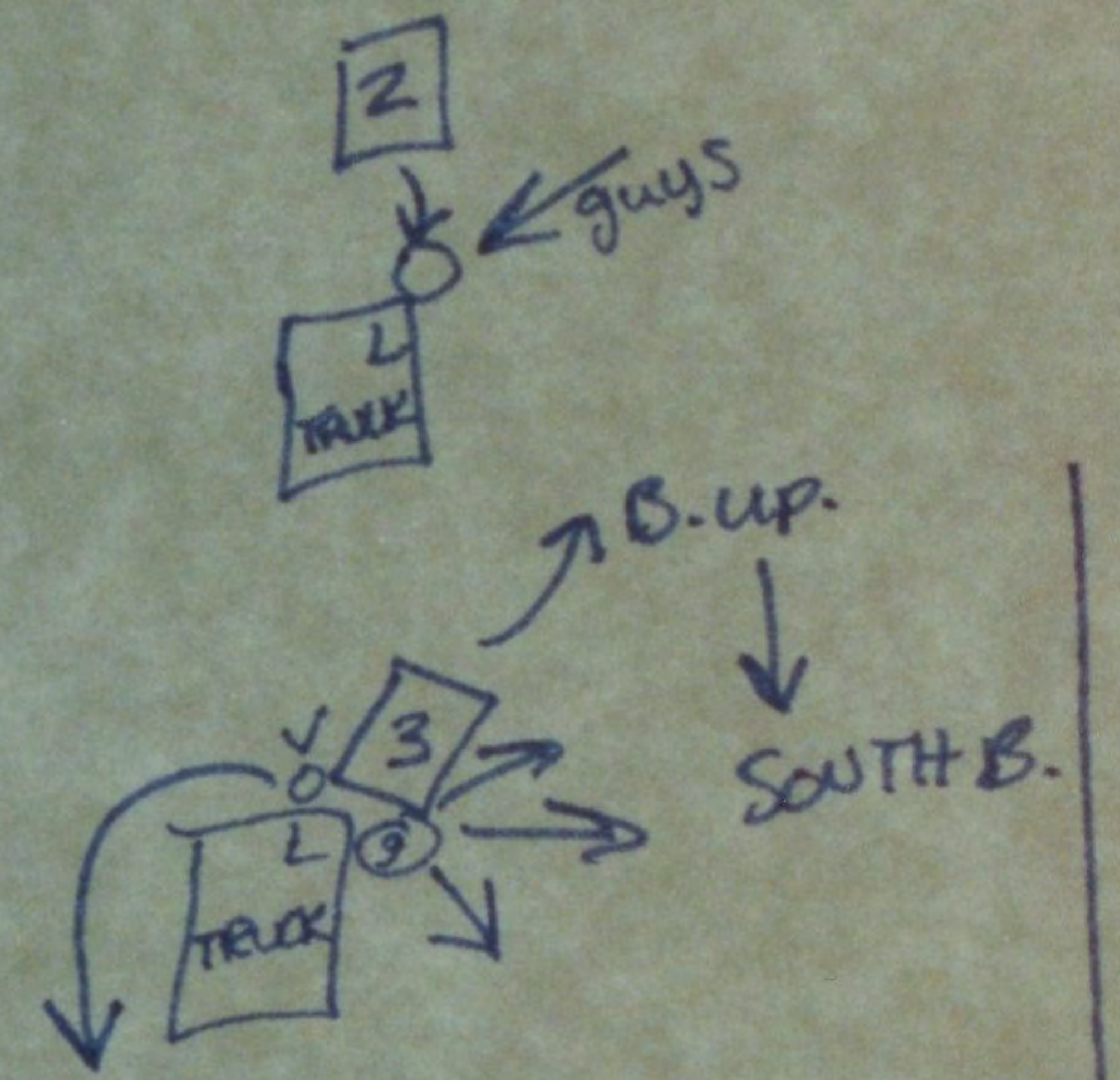
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93-18011



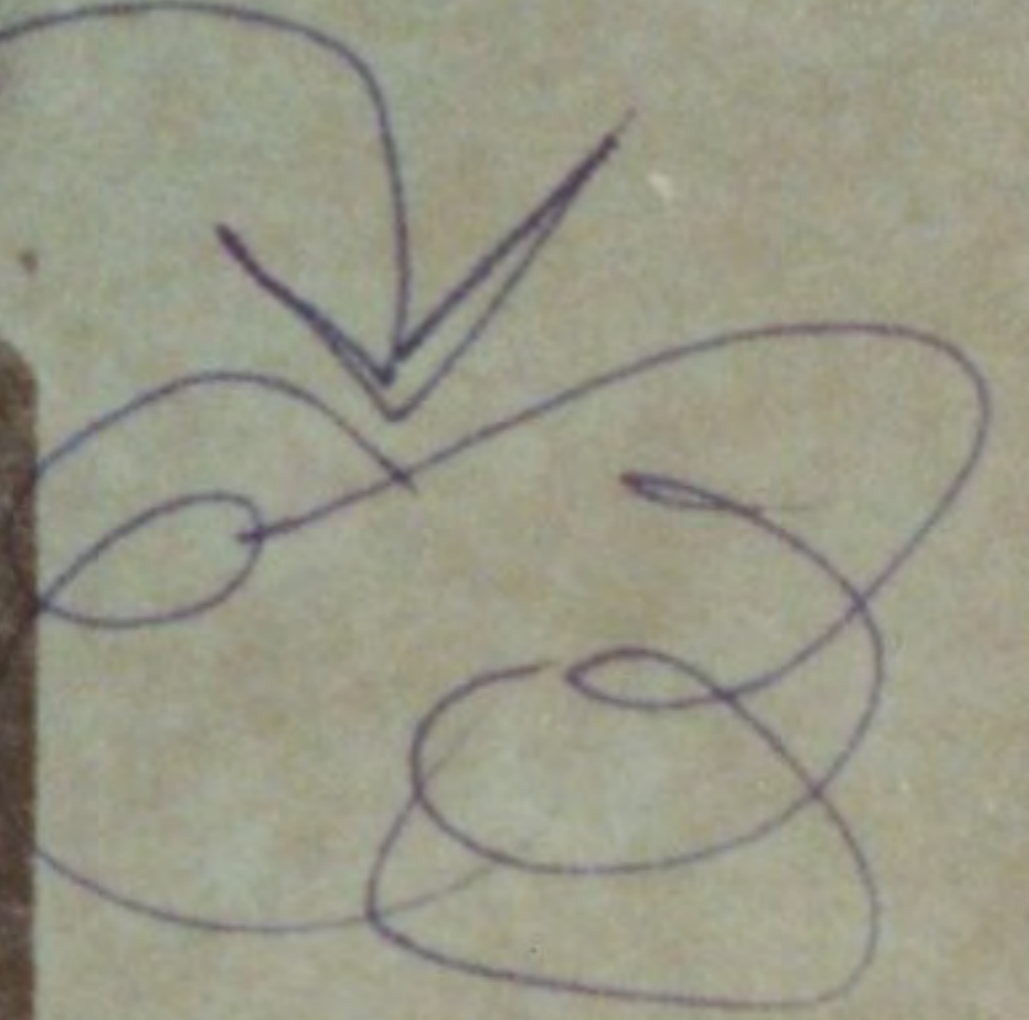
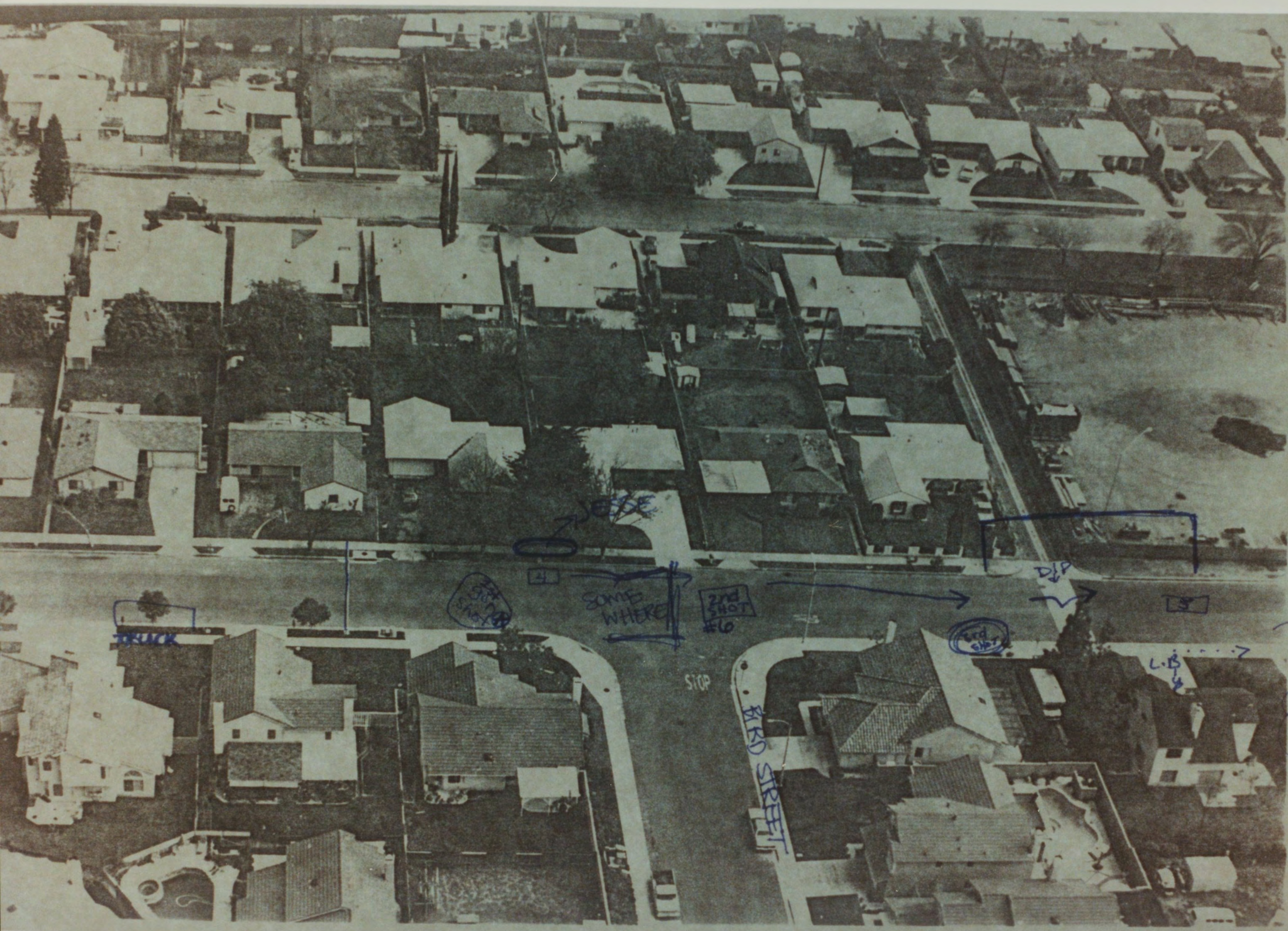
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5:38pm

3.9.93



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AND MUCH MORE!**

Ventura County Sheriff's Department
REGIONAL PHOTO LAB
 (Form MUST Be Completed in Full)

NEED BY _____

Case No. 93-18011

Date 3-8-93 Time _____

RECEIVED FROM	DELIVER TO	NEGATIVE TO	BILL
Name: <u>Sgt. M. Barnes</u>	<u>SAME</u>	<u>FILE</u>	
Dept.:			
Phone:			

ARTICLE(S) SUBMITTED: (Describe - Serial Number, Color, Amount, Etc.) **NOTE: All Evidence Must Be Tagged.**

PROCESS	QUAN.	B/W C		FILM SIZE	NO. PROC.	PRICE	AMOUNT				
		<input type="checkbox"/>	<input type="checkbox"/>								
		<input type="checkbox"/>	<input type="checkbox"/>	35 mm x _____ exp.							
		<input type="checkbox"/>	<input type="checkbox"/>	Copy							
PRINTING	PRINTS PER NEG	B/W C		PRINT SIZE	NO. PROC.	PRICE	AMOUNT				
		<input type="checkbox"/>	<input type="checkbox"/>					Polaroid Copies			
		<input type="checkbox"/>	<input type="checkbox"/>					Proof Sheets			
		<input type="checkbox"/>	<input type="checkbox"/>					3½ x 2½ (Wallets)			
		<input type="checkbox"/>	<input checked="" type="checkbox"/>					3½ x 5	<u>18</u>		
		<input type="checkbox"/>	<input type="checkbox"/>					8 x 6			
		<input type="checkbox"/>	<input type="checkbox"/>					8 x 12			
		<input type="checkbox"/>	<input type="checkbox"/>					12 x 18			
		<input type="checkbox"/>	<input type="checkbox"/>	30 x 40							
		<input type="checkbox"/>	<input type="checkbox"/>								
SPECIAL											
TOTAL							<u>M/C</u>				

Handling Instructions: _____

RECEIVED BY <u>[Signature]</u>	DEVELOPED BY <u>[Signature]</u>	PRINTED BY <u>[Signature]</u>	COMP. BY <u>[Signature]</u>	DATE <u>3-8-93</u>
RETURNED TO <u>Sgt. Barnes</u>		DATE <u>3-8-93</u>	INVOICE <u>1079</u>	

DISTRIBUTION: White - Log Copy Canary - Billing File Pink - Customer Copy



STOP







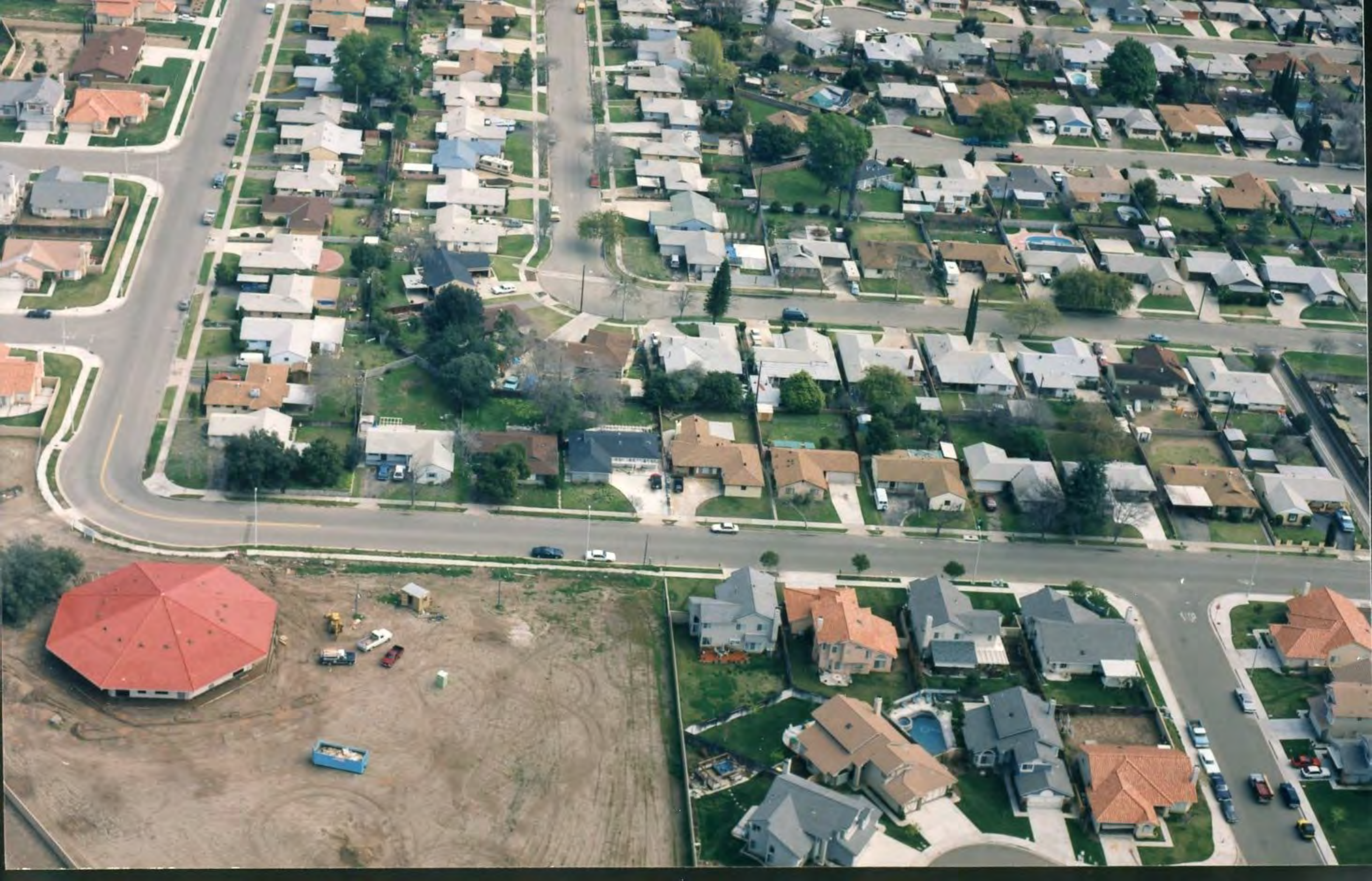














SPEED
CHECKED
BY
RADAR

White
Cake
Mix
Gold
MEDAL

HERBERT
CORNED
TURKEY
OR
DRAVING
T92
19 20 2234
KING
COBRA
Premium Malt Lager

2 12/12 FL. OZ.
CAN PACKS







FORD SHELL BY P







